

PROCIDA, ANTHONY J - TENANT IN COMMON  
PROCIDA, PAMELA J - TENANT IN COMMON  
12A CHAZ WAY  
GRAY ME 04039

B31243P137

| Property Data        |                             |             | Assessment Record |         |           |        |         |
|----------------------|-----------------------------|-------------|-------------------|---------|-----------|--------|---------|
| Neighborhood         | 83 Avg-Good Location        |             | Year              | Land    | Buildings | Exempt | Total   |
| Tree Growth Year     | 0                           |             | 2011              | 47,170  | 56,656    | 0      | 103,826 |
| REVIEW               | 0                           |             | 2012              | 47,170  | 56,656    | 0      | 103,826 |
| Building Permit      | 0                           |             | 2013              | 47,170  | 56,656    | 0      | 103,826 |
| Zone/Land Use        | 11 Rural Residential & Agri |             | 2014              | 47,170  | 0         | 0      | 47,170  |
| Secondary Zone       |                             |             | 2015              | 47,200  | 175,700   | 0      | 222,900 |
| Topography           | 1 Level                     |             | 2016              | 47,200  | 175,700   | 0      | 222,900 |
| 1. Well              | 4. Below St                 | 7.          | 2017              | 47,200  | 175,700   | 0      | 222,900 |
| 2. Rolling           | 5. Low                      | 8.          | 2018              | 47,200  | 175,700   | 0      | 222,900 |
| 3. Above St          | 6. Swampy                   | 9.          | 2019              | 78,100  | 213,000   | 0      | 291,100 |
| 4. Filled Well/Point | 6 Septic System             |             | 2020              | 72,600  | 213,000   | 0      | 285,600 |
| 1. Public            | 4. Dug Well/Po              | 7. Cesspool | 2021              | 72,600  | 213,000   | 0      | 285,600 |
| 2. Water             | 5. Dug Well                 | 8. Lake     | 2022              | 72,600  | 213,000   | 0      | 285,600 |
| 3. Holding Ta        | 6. Septic                   | 9. None     | 2023              | 72,600  | 244,700   | 0      | 317,300 |
| Street               | 1 Paved                     |             | Calc.             | 141,500 | 380,100   | 0      | 521,600 |
| 1. Paved             | 4. Proposed                 | 8.          |                   |         |           |        |         |
| 2. Semi Imp          | 5. R/O/W                    | 9.          |                   |         |           |        |         |
| 3. Gravel            | 6. None                     |             |                   |         |           |        |         |
| GIS Map              | 64                          |             |                   |         |           |        |         |
| Field Review         | 1                           |             |                   |         |           |        |         |

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
5/24-FR=DR

Gray

| Sale Data   |                    |             |
|-------------|--------------------|-------------|
| Sale Date   | 12/20/2013         |             |
| Price       | 271,600            |             |
| Sale Type   | 2 Land & Buildings |             |
| 1. Land     | 4. Mobile          | 7. COM      |
| 2. L & B    | 5. Other           | 8.          |
| 3. Building | 6. Condo           | 9.          |
| Financing   | 9 Unknown          |             |
| 1. Convent  | 4. Seller          | 7.          |
| 2. FHA/VA   | 5. Private         | 8.          |
| 3. Assumed  | 6. Cash            | 9. Unknown  |
| Validity    | 1 Arms Length Sale |             |
| 1. Valid    | 4. Split           | 7. Multiple |
| 2. Related  | 5. Partial         | 8. Other    |
| 3. Distress | 6. Exempt          | 9. Estate   |
| Verified    | 5 Public Record    |             |
| 1. Buyer    | 4. Agent           | 7. Family   |
| 2. Seller   | 5. Pub Rec         | 8. Other    |
| 3. Lender   | 6. MLS             | 9.          |

| Land Data           |           |       |             |      |                    |
|---------------------|-----------|-------|-------------|------|--------------------|
| Type                | Effective |       | Influence   |      | Influence Codes    |
|                     | Frontage  | Depth | Factor      | Code |                    |
| 11. Water (0-200)   |           |       | %           |      | 1. Unimproved      |
| 12. Water (201-400) |           |       | %           |      | 2. Excess Frtg     |
| 13. Water (401-800) |           |       | %           |      | 3. Topography      |
| 14. Water (801-160) |           |       | %           |      | 4. Size/Shape      |
| 15. Water (1601-32) |           |       | %           |      | 5. Access          |
|                     |           |       | %           |      | 6. Restriction     |
|                     |           |       | %           |      | 7. Open Space      |
|                     |           |       | %           |      | 8. Environmental   |
|                     |           |       | %           |      | 9. Condo           |
|                     |           |       | %           |      | 30. Blueberry(1-20 |
|                     |           |       | %           |      | 31. Blueberry(21 - |
|                     |           |       | %           |      | 32. Crop Land      |
|                     |           |       | %           |      | 33. Pasture        |
|                     |           |       | %           |      | 34. Shorefront B   |
|                     |           |       | %           |      | 35. Shorefront C   |
|                     |           |       | %           |      | 36. ANTENNA SITE   |
|                     |           |       | %           |      | 37. Softwood TG    |
|                     |           |       | %           |      | 38. Mixed Wood TG  |
|                     |           |       | %           |      | 39. Hardwood TG    |
|                     |           |       | %           |      | 40. Wasteland      |
|                     |           |       | %           |      | 41. Woodland       |
|                     |           |       | %           |      | 42. Mobile Home Si |
|                     |           |       | %           |      | 43. Camp Site      |
|                     |           |       | %           |      | 44. Lot Improvemen |
|                     |           |       | %           |      | 45. BA SF - Oce    |
|                     |           |       | %           |      | 46. SP Meadow Cond |
| Fract. Acre         |           |       | Acres/Sites |      |                    |
| 21. Base Lot        | 21        | 1.84  | 100 %       | 0    |                    |
| 22. Base Lot Vacan  | 24        | 0.33  | 100 %       | 0    |                    |
| 23. Base Lot Unpav  | 84        | 0.54  | 100 %       | 0    |                    |
| Acres               |           |       |             |      |                    |
| 24. Acres to 10     |           |       | %           |      |                    |
| 25. Acres 11-30     |           |       | %           |      |                    |
| 26. Acres 31-50     |           |       | %           |      |                    |
| 27. Acres 51& over  |           |       | %           |      |                    |
| 28. Acres 71 & Ove  |           |       | %           |      |                    |
| 29. Woods (41+)     |           |       | %           |      |                    |
| Total Acreage       |           |       | 2.71        |      |                    |

Gray

Map Lot 069-041-044-009

Account 2604

Location 2 CHAZ WAY

Card 1 Of 1

8/05/2024

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>30 Two Unit Apt</b>  | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>                | 2.Inadeq 5. 8.                       |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None                    | Attic <b>9 None</b>                  |
| Dwelling Units <b>2</b>                | 2.HWCI 6.Monitor 10.UNH2F              | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother           | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>2 Two Story</b>             | 4.Steam 8.FI/Wall 12.Heat/Co           | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clapboard 5.Stucco 9.B & B           | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete                    | Grade & Factor <b>3 Average 110%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.SC Grade       |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.Grade 6.AA Grade 9.Same            |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>960</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>           |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None                   | 1.Poor Avg 7.V G                     |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                       | 2.Fair Avg 8.Exc                     |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>4</b>                    | 3.Avg- Good 9.Same                   |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>2013</b>                 | # Half Baths <b>2</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 5.Playo             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 6.Long term         |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Style None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 6.Obsolete         |
| 2.1/2 Bmt 5.Crw 8.                     |  | 1.Location 4.Generate 9.None         |
| 3.3/4 Bmt 6. 9.None                    |  | 2.Encroach 5.Flood Pl 9.             |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b>   |
|  |  | 1.Owner 4.Agent 7.                   |
|  |  | 2.Relative 5.Estimate 8.             |
|  |  | 3.Tenant 6.Other 9.                  |

Date Inspected 5/30/2024

Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value       |
|---------------------|------|-------|-------|------|-------|---------|-------------------|
| 11 1 Story/Basement | 0    | 44    | 0 0   | 0    | 0     | % 100 % | 1.One Story Fram  |
| 11 1 Story/Basement | 0    | 44    | 0 0   | 0    | 0     | % 100 % | 2.Two Story Fram  |
| 21 Open Frame       | 0    | 20    | 0 0   | 0    | 0     | % 100 % | 3.Three Story Fr  |
| 21 Open Frame       | 0    | 20    | 0 0   | 0    | 0     | % 100 % | 4.1 & 1/2 Story   |
| 26 1SFr Overhang    | 0    | 32    | 0 0   | 0    | 0     | % 100 % | 5.1 & 3/4 Story   |
| 89 DH Bsmt Entry    | 0    | 1     | 0 0   | 0    | 0     | % 100 % | 6.2 & 1/2 Story   |
| 62 Patio            | 0    | 416   | 0 0   | 0    | 0     | % 100 % | 21.Open Frame Por |
| 93 Slab             | 0    | 768   | 0 0   | 0    | 0     | % 100 % | 22.Encl Frame Por |
|                     |      |       |       |      |       |         | 23.Frame Garage   |
|                     |      |       |       |      |       |         | 24.Frame Shed     |
|                     |      |       |       |      |       |         | 25.Frame Bay Wind |
|                     |      |       |       |      |       |         | 26.1SFr Overhang  |
|                     |      |       |       |      |       |         | 27.Unfin Basement |
|                     |      |       |       |      |       |         | 28.Unfinished Att |
|                     |      |       |       |      |       |         | 29.Finished Attic |

