

MULRY, JAMES M & KATHLEEN M  
MULRY, DAVID J & LISA L  
78 TAYLOR LANE  
GRAY ME 04039

B35631P82

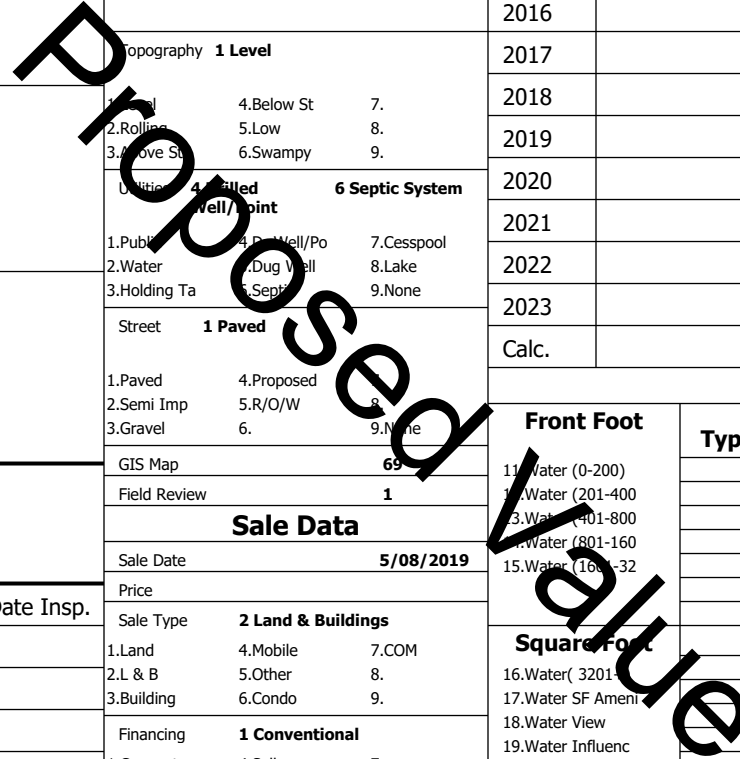
| Property Data   |  |  | Assessment Record    |             |                  |              |                  |             |                        |
|---|--|--|----------------------|-------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>84 Good Location</b>                        |  |  | Year                 | Land        | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                                   |  |  | 2011                 | 56,507      | 173,441          | 8,500        | 221,448          |             |                        |
| REVIEW <b>0</b>   |  |  | 2012                 | 56,507      | 329,072          | 8,500        | 377,079          |             |                        |
| Building Permit <b>0</b>                                    |  |  | 2013                 | 56,507      | 331,623          | 8,500        | 379,630          |             |                        |
| Zone/Land Use <b>11 Rural Residential &amp; Agri</b>        |  |  | 2014                 | 56,507      | 331,623          | 8,500        | 379,630          |             |                        |
| Secondary Zone  |  |  | 2015                 | 56,500      | 331,600          | 0            | 388,100          |             |                        |
| Topography <b>1 Level</b>                                   |  |  | 2016                 | 56,500      | 331,600          | 0            | 388,100          |             |                        |
| 1. Hill 4. Below St 7.                                      |  |  | 2017                 | 56,500      | 331,600          | 0            | 388,100          |             |                        |
| 2. Rolling 5. Low 8.  |  |  | 2018                 | 56,500      | 331,600          | 0            | 388,100          |             |                        |
| 3. Above St 6. Swampy 9.                                    |  |  | 2019                 | 77,700      | 337,300          | 20,000       | 395,000          |             |                        |
| Utilities <b>4 Filled Well/Point</b> <b>6 Septic System</b> |  |  | 2020                 | 77,700      | 337,300          | 20,000       | 395,000          |             |                        |
| 1. Public 4. Dug Well/Po 7. Cesspool                        |  |  | 2021                 | 77,700      | 337,300          | 25,000       | 390,000          |             |                        |
| 2. Water 8. Lake  |  |  | 2022                 | 77,700      | 267,300          | 25,000       | 320,000          |             |                        |
| 3. Holding Ta 9. None                                       |  |  | 2023                 | 77,700      | 304,300          | 25,000       | 357,000          |             |                        |
| Street <b>1 Paved</b>                                       |  |  | Calc.                | 151,600     | 428,400          | 25,000       | 555,000          |             |                        |
| 1. Paved 4. Proposed  |  |  | <b>Land Data</b>     |             |                  |              |                  |             |                        |
| 2. Semi Imp 5. R/O/W  |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 3. Gravel 6. 9. None  |  |  |                      |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| GIS Map <b>69</b>   |  |  | 11. Water (0-200)    |             |                  |              | %                |             | 1. Unimproved          |
| Field Review <b>1</b>                                       |  |  | 12. Water (201-400)  |             |                  |              | %                |             | 2. Excess Frtg         |
| <b>Sale Data</b>  |  |  | 13. Water (401-800)  |             |                  |              | %                |             | 3. Topography          |
| Sale Date <b>5/08/2019</b>                                  |  |  | 14. Water (801-160)  |             |                  |              | %                |             | 4. Size/Shape          |
| Price   |  |  | 15. Water (161-32)   |             |                  |              | %                |             | 5. Access              |
| Sale Type <b>2 Land &amp; Buildings</b>                     |  |  | <b>Square Foot</b>   |             |                  |              | %                |             | 6. Restriction         |
| 1. Land 4. Mobile 7. COM                                    |  |  |                      |             |                  |              | %                |             | 7. Open Space          |
| 2. L & B 5. Other 8.  |  |  | <b>Square Feet</b>   |             |                  |              | %                |             | 8. Environmental       |
| 3. Building 6. Condo 9.                                     |  |  |                      |             |                  |              | %                |             | 9. Condo               |
| Financing <b>1 Conventional</b>                             |  |  | <b>Fract. Acre</b>   |             |                  |              | %                |             | <b>Acres</b>           |
| 1. Convent 4. Seller 7.                                     |  |  | 21. Base Lot         | 21          | 0.92             | 100          | %                | 0           | 30. Blueberry(1-20     |
| 2. FHA/VA 5. Private 8.                                     |  |  | 22. Base Lot Vacan   |             |                  |              | %                |             | 31. Blueberry(21 -     |
| 3. Assumed 6. Cash 9. Unknown                               |  |  | 23. Base Lot Unpav   |             |                  |              | %                |             | 32. Crop Land          |
| Validity <b>2 Related Parties</b>                           |  |  | <b>Acres</b>         |             |                  |              | %                |             | 33. Pasture            |
| 1. Valid 4. Split 7. Multiple                               |  |  | 24. Acres to 10      |             |                  |              | %                |             | 34. Shorefront B       |
| 2. Related 5. Partial 8. Other                              |  |  | 25. Acres 11-30      |             |                  |              | %                |             | 35. Shorefront C       |
| 3. Distress 6. Exempt 9. Estate                             |  |  | 26. Acres 31-50      |             |                  |              | %                |             | 36. ANTENNA SITE       |
| Verified <b>5 Public Record</b>                             |  |  | 27. Acres 51& over   |             |                  |              | %                |             | 37. Softwood TG        |
| 1. Buyer 4. Agent 7. Family                                 |  |  | 28. Acres 71 & Ove   |             |                  |              | %                |             | 38. Mixed Wood TG      |
| 2. Seller 5. Pub Rec 8. Other                               |  |  | 29. Woods (41+)      |             |                  |              | %                |             | 39. Hardwood TG        |
| 3. Lender 6. MLS 9.   |  |  | <b>Total Acreage</b> |             | 0.92             |              |                  |             | 40. Wasteland          |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:  
5/24-FR=DR

Gray



46.SP Meadow Cond

**Gray**

Map Lot 069-041-040-002

Account 2529

Location 78 TAYLOR LANE

Card 1

Of 2

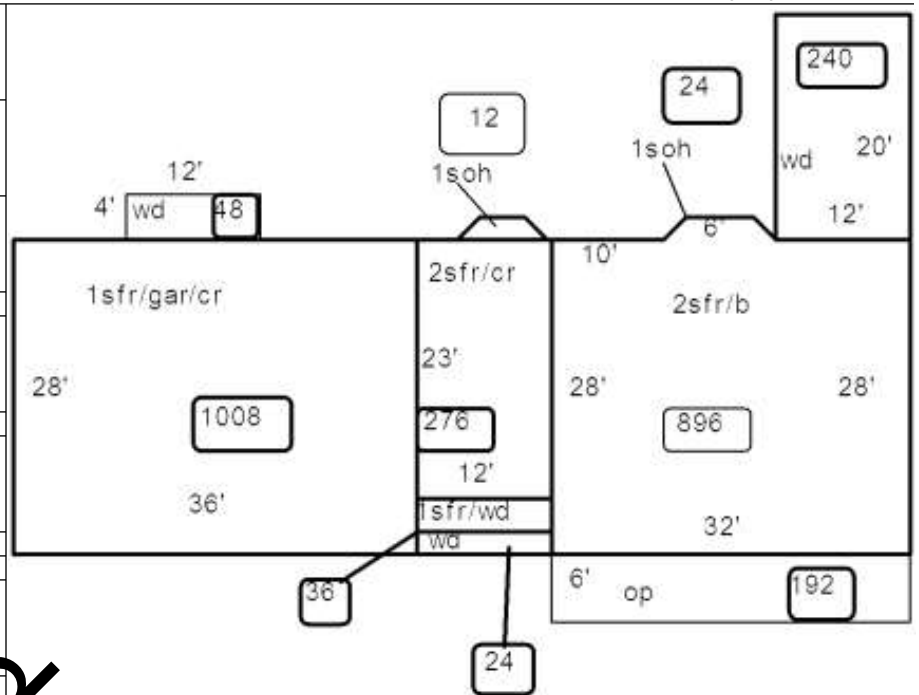
8/05/2024

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>10 Colonial</b>      | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>                | 2.Inadeq 5. 8.                       |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None                    | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F              | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>2 Two Story</b>             | 4.Steam 8.F/Wall 12.Heat/Co            | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clapboard 5.Stucco 9.B & B           | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete                    | Grade & Factor <b>3 Average 120%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.SC Grade       |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None                   | 2.C Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.Grade 6.AA Grade 9.Same            |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>896</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>           |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None                   | 1.Poor Avg 7.V G                     |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                       | 2.Fair Avg 8.Exc                     |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>3</b>                    | 3.Avg-Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>2004</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                  | 1.Incomp 4.Delap 5.Layoff            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 6.Long term         |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Style None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 6.Obsolete         |
| 2.1/2 Bmt 5.Crw1 8.                    |  | 1.Location 4.Generate 9.None         |
| 3.3/4 Bmt 6. 9.None                    |  | 2.Encroach 5.Flood Pl 9.             |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b>   |
|  |  | 1.Owner 4.Agent 7.                   |
|  |  | 2.Relative 5.Estimate 8.             |
|  |  | 3.Tenant 6.Other 9.                  |

Date Inspected 5/30/2024

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 2 Two Story Frame | 0    | 276   | 0 0   | 0    | 0 %   | 100 %  |             |
| 26 1SFr Overhang  | 0    | 36    | 0 0   | 0    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 0    | 240   | 0 0   | 0    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 0    | 48    | 0 0   | 0    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 0    | 24    | 0 0   | 0    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2012 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 0    | 36    | 0 0   | 0    | 0 %   | 100 %  |             |
| 26 1SFr Overhang  | 0    | 24    | 0 0   | 0    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 192   | 0 0   | 0    | 0 %   | 100 %  |             |



Value



