

CHIRALWIRWA, STEVE MULUMEODERWA  
BONABANA, BENEDICTO BALIESIMA  
290 CENTER ROAD  
GRAY ME 04039

B36929P134

Previous Owner  
BOOTH, DAVID  
290 CENTER ROAD

GRAY ME 04039  
Sale Date: 7/15/2020

| Property Data    |                             |                 |
|------------------|-----------------------------|-----------------|
| Neighborhood     | 82 Average Location         |                 |
| Tree Growth Year | 0                           |                 |
| REVIEW           | 0                           |                 |
| Building Permit  | 0                           |                 |
| Zone/Land Use    | 11 Rural Residential & Agri |                 |
| Secondary Zone   |                             |                 |
| Topography       | 2 Rolling                   | 3 Above Street  |
| 1. Hill          | 4. Below St                 | 7.              |
| 2. Rolling       | 5. Low                      | 8.              |
| 3. Above St      | 6. Swampy                   | 9.              |
| Utilities        | 4. Filled Well/Point        | 6 Septic System |
| 1. Public        | 4. Dug Well/Po              | 7. Cesspool     |
| 2. Water         | 5. Dug Well                 | 8. Lake         |
| 3. Holding Ta    | 6. Septic                   | 9. None         |
| Street           | 1 Paved                     |                 |
| 1. Paved         | 4. Proposed                 | 8.              |
| 2. Semi Imp      | 5. R/O/W                    | 9.              |
| 3. Gravel        | 6.                          |                 |
| GIS Map          | 67                          |                 |
| Field Review     | 1                           |                 |
| Sale Data        |                             |                 |
| Sale Date        | 7/15/2020                   |                 |
| Price            | 280,000                     |                 |
| Sale Type        | 2 Land & Buildings          |                 |
| 1. Land          | 4. Mobile                   | 7. COM          |
| 2. L & B         | 5. Other                    | 8.              |
| 3. Building      | 6. Condo                    | 9.              |
| Financing        | 1 Conventional              |                 |
| 1. Convent       | 4. Seller                   | 7.              |
| 2. FHA/VA        | 5. Private                  | 8.              |
| 3. Assumed       | 6. Cash                     | 9. Unknown      |
| Validity         | 1 Arms Length Sale          |                 |
| 1. Valid         | 4. Split                    | 7. Multiple     |
| 2. Related       | 5. Partial                  | 8. Other        |
| 3. Distress      | 6. Exempt                   | 9. Estate       |
| Verified         | 5 Public Record             |                 |
| 1. Buyer         | 4. Agent                    | 7. Family       |
| 2. Seller        | 5. Pub Rec                  | 8. Other        |
| 3. Lender        | 6. MLS                      | 9.              |

| Assessment Record |         |           |        |         |
|-------------------|---------|-----------|--------|---------|
| Year              | Land    | Buildings | Exempt | Total   |
| 2011              | 47,000  | 133,225   | 8,500  | 171,725 |
| 2012              | 47,000  | 133,225   | 0      | 180,225 |
| 2013              | 47,000  | 133,225   | 0      | 180,225 |
| 2014              | 47,000  | 133,225   | 0      | 180,225 |
| 2015              | 47,000  | 133,200   | 0      | 180,200 |
| 2016              | 47,000  | 133,200   | 0      | 180,200 |
| 2017              | 47,000  | 133,200   | 0      | 180,200 |
| 2018              | 47,000  | 133,200   | 0      | 180,200 |
| 2019              | 70,500  | 202,000   | 0      | 272,500 |
| 2020              | 70,500  | 202,000   | 0      | 272,500 |
| 2021              | 70,500  | 202,000   | 0      | 272,500 |
| 2022              | 70,500  | 214,500   | 0      | 285,000 |
| 2023              | 70,500  | 242,600   | 0      | 313,100 |
| Calc.             | 126,000 | 342,900   | 0      | 468,900 |

| Land Data                   |           |       |           |      |                    |
|-----------------------------|-----------|-------|-----------|------|--------------------|
| Type                        | Effective |       | Influence |      | Influence Codes    |
|                             | Frontage  | Depth | Factor    | Code |                    |
| 1. Water (0-200)            |           |       | %         |      | 1. Unimproved      |
| 2. Water (201-400)          |           |       | %         |      | 2. Excess Frtg     |
| 3. Water (401-800)          |           |       | %         |      | 3. Topography      |
| 4. Water (801-1600)         |           |       | %         |      | 4. Size/Shape      |
| 5. Water (1601-3200)        |           |       | %         |      | 5. Access          |
| 6. Water (3201-6400)        |           |       | %         |      | 6. Restriction     |
| 7. Water (6401-12800)       |           |       | %         |      | 7. Open Space      |
| 8. Water (12801-25600)      |           |       | %         |      | 8. Environmental   |
| 9. Water (25601-51200)      |           |       | %         |      | 9. Condo           |
| 10. Water (51201-102400)    |           |       | %         |      | 30. Blueberry(1-20 |
| 11. Water (102401-204800)   |           |       | %         |      | 31. Blueberry(21 - |
| 12. Water (204801-409600)   |           |       | %         |      | 32. Crop Land      |
| 13. Water (409601-819200)   |           |       | %         |      | 33. Pasture        |
| 14. Water (819201-1638400)  |           |       | %         |      | 34. Shorefront B   |
| 15. Water (1638401-3276800) |           |       | %         |      | 35. Shorefront C   |
| 16. Water (3276801-6553600) |           |       | %         |      | 36. ANTENNA SITE   |
| 17. Water SF Amen           |           |       | %         |      | 37. Softwood TG    |
| 18. Water View              |           |       | %         |      | 38. Mixed Wood TG  |
| 19. Water Influen           |           |       | %         |      | 39. Hardwood TG    |
| 20. ShoreFront A            |           |       | %         |      | 40. Wasteland      |
| 21. Base Lot                |           |       | %         |      | 41. Woodland       |
| 22. Base Lot Vacan          |           |       | %         |      | 42. Mobile Home Si |
| 23. Base Lot Unpav          |           |       | %         |      | 43. Camp Site      |
| 24. Acres to 10             |           |       | %         |      | 44. Lot Improvemen |
| 25. Acres 11-30             |           |       | %         |      | 45. BA SF - Oce    |
| 26. Acres 31-50             |           |       | %         |      | 46. SP Meadow Cond |
| 27. Acres 51& over          |           |       | %         |      |                    |
| 28. Acres 71 & Ove          |           |       | %         |      |                    |
| 29. Woods (41+)             |           |       | %         |      |                    |
| <b>Total Acreage</b>        |           |       | 2.00      |      |                    |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:  
5/24-FR=DR

Gray



**Gray**

Map Lot 067-027-013-001


Account 1616

Location 290 CENTER RD

Card 1

Of 1

8/05/2024

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>440</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>   | 2.Inadeq 5. 8.                       |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None   | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F   | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother  | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>2 Two Story</b>             | 4.Steam 8.FI/Wall 12.Heat/Co  | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.  | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Clapboard 5.Stucco 9.B & B           | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete   | Grade & Factor <b>3 Average 110%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.SC Grade       |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>960</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None  | 1.Poor Avg 7.V G                     |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair Avg 8.Exc                     |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>3</b>   | 3.Avg- Good 9.Same                   |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1980</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1990</b>             | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.Layoff            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.Long term         |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Style 9.None              |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.No Power 6.Obsolete         |
| 2.1/2 Bmt 5.Crwl 8.                    |   | 1.Location 4.Generate 9.None         |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 5.Flood Pl 9.             |
| Bsmt Gar # Cars <b>2</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6. 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected 5/31/2024

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 1990 | 320   | 0 0   | 0    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2005 | 324   | 0 0   | 0    | 0 %   | 100 %  |             |
| 93 Slab             | 0    | 180   | 0 0   | 0    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 0    | 108   | 0 0   | 0    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 2005 | 324   | 0 0   | 0    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

