

JOHNSON, MARK P
JOHNSON, JENNIE B
261 PORTLAND RD.
GRAY ME 04039

B11914P308

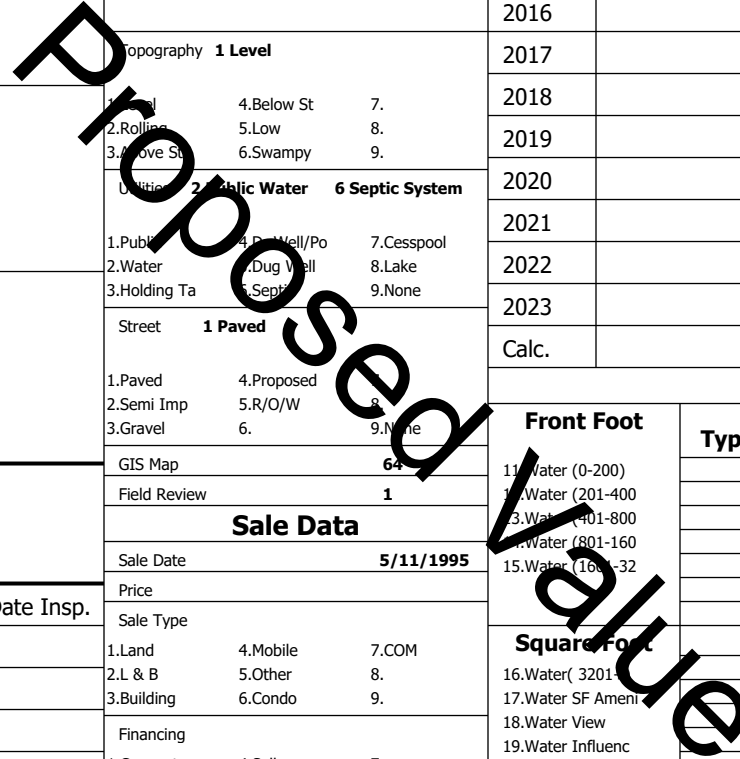
| Property Data | | | Assessment Record | | | | | | |
|---|--|--|----------------------|-------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood 81 Fair-Traffic | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2011 | 46,400 | 91,094 | 8,500 | 128,994 | | |
| REVIEW 0 | | | 2012 | 46,400 | 91,094 | 8,500 | 128,994 | | |
| Building Permit 0 | | | 2013 | 46,400 | 91,094 | 8,500 | 128,994 | | |
| Zone/Land Use 13 Commercial | | | 2014 | 46,400 | 92,607 | 8,500 | 130,507 | | |
| Secondary Zone | | | 2015 | 46,400 | 92,600 | 9,000 | 130,000 | | |
| Topography 1 Level | | | 2016 | 46,400 | 92,600 | 9,000 | 130,000 | | |
| 1. Level 4. Below St 7. | | | 2017 | 46,400 | 95,300 | 13,500 | 128,200 | | |
| 2. Rolling 5. Low 8. | | | 2018 | 46,400 | 95,300 | 18,000 | 123,700 | | |
| 3. Above St 6. Swampy 9. | | | 2019 | 60,100 | 150,500 | 20,000 | 190,600 | | |
| Utilities 2 Public Water 6 Septic System | | | 2020 | 60,100 | 150,500 | 20,000 | 190,600 | | |
| 1. Public 4. Dr. Well/Po 7. Cesspool | | | 2021 | 60,100 | 150,500 | 25,000 | 185,600 | | |
| 2. Water 8. Lake | | | 2022 | 60,100 | 150,500 | 25,000 | 185,600 | | |
| 3. Holding Ta 9. None | | | 2023 | 60,100 | 177,500 | 25,000 | 212,600 | | |
| Street 1 Paved | | | Calc. | 119,000 | 251,500 | 25,000 | 345,500 | | |
| 1. Paved 4. Proposed | | | Land Data | | | | | | |
| 2. Semi Imp 5. R/O/W | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3. Gravel 6. None | | | | | Frontage | Depth | Factor | Code | |
| GIS Map 64 | | | 11. Water (0-200) | | | | % | | 1. Unimproved |
| Field Review 1 | | | 12. Water (201-400) | | | | % | | 2. Excess Frtg |
| Sale Data | | | 13. Water (401-800) | | | | % | | 3. Topography |
| Sale Date 5/11/1995 | | | 14. Water (801-160) | | | | % | | 4. Size/Shape |
| Price | | | 15. Water (161-32) | | | | % | | 5. Access |
| Sale Type | | | Square Foot | | | | % | | 6. Restriction |
| 1. Land 4. Mobile 7. COM | | | Square Feet | | | | % | | 7. Open Space |
| 2. L & B 5. Other 8. | | | 16. Water (3201- | | | | % | | 8. Environmental |
| 3. Building 6. Condo 9. | | | 17. Water SF Amen | | | | % | | 9. Condo |
| Financing | | | 18. Water View | | | | % | | Acres |
| 1. Convent 4. Seller 7. | | | 19. Water Influen | | | | % | | 30. Blueberry(1-20 |
| 2. FHA/VA 5. Private 8. | | | 20. ShoreFront A | | | | % | | 31. Blueberry(21 - |
| 3. Assumed 6. Cash 9. Unknown | | | Fract. Acre | | | | % | | 32. Crop Land |
| Validity | | | 21. Base Lot | 21 | 1.84 | 100 | % | 0 | 33. Pasture |
| 1. Valid 4. Split 7. Multiple | | | 22. Base Lot Vacan | 24 | 0.04 | 100 | % | 0 | 34. Shorefront B |
| 2. Related 5. Partial 8. Other | | | 23. Base Lot Unpav | | | | % | | 35. Shorefront C |
| 3. Distress 6. Exempt 9. Estate | | | Acres | | | | % | | 36. ANTENNA SITE |
| Verified | | | 24. Acres to 10 | | | | % | | 37. Softwood TG |
| 1. Buyer 4. Agent 7. Family | | | 25. Acres 11-30 | | | | % | | 38. Mixed Wood TG |
| 2. Seller 5. Pub Rec 8. Other | | | 26. Acres 31-50 | | | | % | | 39. Hardwood TG |
| 3. Lender 6. MLS 9. | | | 27. Acres 51& over | | | | % | | 40. Wasteland |
| | | | 28. Acres 71 & Ove | | | | % | | 41. Woodland |
| | | | 29. Woods (41+) | | | | % | | 42. Mobile Home Si |
| | | | Total Acreage | 1.88 | | | | | 43. Camp Site |

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:
5/24-FR=DR

Gray



46.SP Meadow Cond

Gray

Map Lot 064-035-011-007

Account 2035

Location 261 PORTLAND RD

Card 1

Of 1

8/05/2024

| | | |
|--|--|--------------------------------------|
| Building Style 4 Cape Cod | SF Bsmt Living 0 | Layout 1 Typical |
| 1.Conv. 5.Garrison 9.NE farm | Fin Bsmt Grade 0 0 | 1.Typical 4. 7. |
| 2.Ranch 6.Split 10.Colonia | Secondary Heat 0 | 2.Inadeq 5. 8. |
| 3.R Ranch/ 7.Contemp 11.Cottage | Heat Type 100% 1 Hot Water BB | 3. 6. 9. |
| 4.Cape 8.Log 12.Gambrel | 1.HWBB 5.FWA 9.None | Attic 9 None |
| Dwelling Units 1 | 2.HWCI 6.Monitor 10.UNH2F | 1.1/4 Fin 4.Full Fin 7. |
| Other Units 0 | 3.HWRF 7.Electric 11.Geother | 2.1/2 Fin 5.FI/Stair 8. |
| Stories 5 One & 3/4 Story | 4.Steam 8.FI/Wall 12.Heat/Co | 3.3/4 Fin 6. 9.None |
| 1.1 4.1.5 7. | Cool Type 0% 9 None | Insulation 1 Full |
| 2.2 5.1.75 8. | 1.Central 4.W&C Air 7. | 1.Full 4.Minimal 7. |
| 3.3 6.2.5 9. | 2.Evapor 5. 8. | 2.Heavy 5. 8. |
| Exterior Walls 2 Vinyl/Aluminum | 3.H Pump 6. 9.None | 3.Capped 6. 9.None |
| 1.Clapboard 5.Stucco 9.B & B | Kitchen Style 2 Typical | Unfinished % 0% |
| 2.Vin/Al 6.Brick 10.Cemplan | 1.Modern 4.Obsolete | Grade & Factor 3 Average 100% |
| 3.Compos./ 7.Stone 11.Concret | 2.Typical 5. 8. | 1.E Grade 4.B Grade 7.SC Grade |
| 4.Asbestos 8.Wood Shi 12.Wood Bo | 3.Old Type 6. 9.None | 2.C Grade 5.A Grade 8. |
| Roof Surface 1 Asphalt Shingles | Bath(s) Style 2 Typical Bath(s) | 3.Grade 6.AA Grade 9.Same |
| 1.Asphalt 4.Composit 7.Other | 1.Modern 4.Obsolete 7. | SQFT (Footprint) 800 |
| 2.Slate 5.Wood 8. | 2.Typical 5. 8. | Condition 5 Above Average |
| 3.Metal 6.Roll Roo 9. | 3.Old Type 6. 9.None | 1.Poor Avg 7.V G |
| SF Masonry Trim 0 | # Rooms 5 | 2.Fair Avg 8.Exc |
| SOLAR VOLTAIC 0 | # Bedrooms 3 | 3.Avg- Good 9.Same |
| OPEN-4- 0 | # Full Baths 1 | Phys. % Good 0% |
| Year Built 1995 | # Half Baths 1 | Funct. % Good 100% |
| Year Remodeled 0 | # Addn Fixtures 0 | Functional Code 9 None |
| Foundation 1 Concrete | # Fireplaces 0 | 1.Incomp 4.Delap 5.Layoff |
| 1.Concrete 4.Wood 7. | | 2.O-Built 5.Bsmt 6.Long term |
| 2.C Block 5.Slab 8. | | 3.Damage 6.Style None |
| 3.Br/Stone 6.Piers 9. | | Econ. % Good 100% |
| Basement 4 Full Basement | | Economic Code None |
| 1.1/4 Bmt 4.Full Bmt 7. | | 0.None 3.No Power 6.Obsolete |
| 2.1/2 Bmt 5.Crwl 8. | | 1.Location 4.Generate 9.None |
| 3.3/4 Bmt 6. 9.None | | 2.Encroach 5.Flood Pl 9. |
| Bsmt Gar # Cars 0 | | Entrance Code 5 Estimated |
| Wet Basement 1 Dry Basement | | 1.Interior 4.Vacant 7. |
| 1.Dry 4. 7. | | 2.Refusal 5.Estimate 8. |
| 2.Damp 5. 8. | | 3.Informed 6. 9. |
| 3.Wet 6. 9. | | Information Code 5 Estimate |
| | | 1.Owner 4.Agent 7. |
| | | 2.Relative 5.Estimate 8. |
| | | 3.Tenant 6.Other 9. |

Date Inspected 5/30/2024

Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 68 Wood Deck | 0 | 112 | 0 0 | 0 | 0 % | 100 % | |
| 24 Frame Shed | 0 | 192 | 2 100 | 4 | 0 % | 100 % | 1.One Story Fram |
| 24 Frame Shed | 0 | 64 | 3 100 | 4 | 0 % | 100 % | 2.Two Story Fram |
| | | | | | % | % | 3.Three Story Fr |
| | | | | | % | % | 4.1 & 1/2 Story |
| | | | | | % | % | 5.1 & 3/4 Story |
| | | | | | % | % | 6.2 & 1/2 Story |
| | | | | | % | % | 21.Open Frame Por |
| | | | | | % | % | 22.Encl Frame Por |
| | | | | | % | % | 23.Frame Garage |
| | | | | | % | % | 24.Frame Shed |
| | | | | | % | % | 25.Frame Bay Wind |
| | | | | | % | % | 26.1SFr Overhang |
| | | | | | % | % | 27.Unfin Basement |
| | | | | | % | % | 28.Unfinished Att |
| | | | | | % | % | 29.Finished Attic |

