

LAROCHELLE, PETER T  
SULLIVAN, MARY LYNNE  
22 SUMMIT ROAD  
GRAY ME 04039

B8672P196

| Property Data    |                                      |             | Assessment Record |         |           |        |         |
|------------------|--------------------------------------|-------------|-------------------|---------|-----------|--------|---------|
| Neighborhood     | 82 Average Location                  |             | Year              | Land    | Buildings | Exempt | Total   |
| Tree Growth Year | 0                                    |             | 2011              | 47,000  | 124,580   | 8,500  | 163,080 |
| REVIEW           | 0                                    |             | 2012              | 47,000  | 124,580   | 8,500  | 163,080 |
| Building Permit  | 0                                    |             | 2013              | 47,000  | 124,580   | 8,500  | 163,080 |
| Zone/Land Use    | 11 Rural Residential & Agri          |             | 2014              | 47,000  | 125,990   | 8,500  | 164,490 |
| Secondary Zone   |                                      |             | 2015              | 47,000  | 126,000   | 9,000  | 164,000 |
| Topography       | 1 Level                              |             | 2016              | 47,000  | 126,000   | 9,000  | 164,000 |
| 1. Hill          | 4. Below St                          | 7.          | 2017              | 47,000  | 126,000   | 13,500 | 159,500 |
| 2. Rolling       | 5. Low                               | 8.          | 2018              | 47,000  | 126,000   | 18,000 | 155,000 |
| 3. Above St      | 6. Swampy                            | 9.          | 2019              | 70,500  | 183,600   | 20,000 | 234,100 |
| Utilities        | 4. Filled Well/Point 6 Septic System |             | 2020              | 70,500  | 183,600   | 20,000 | 234,100 |
| 1. Public        | 4. Dug Well/Po                       | 7. Cesspool | 2021              | 70,500  | 183,600   | 25,000 | 229,100 |
| 2. Water         | 5. Dug Well                          | 8. Lake     | 2022              | 70,500  | 186,200   | 25,000 | 231,700 |
| 3. Holding Ta    | 6. Septic                            | 9. None     | 2023              | 70,500  | 213,700   | 25,000 | 259,200 |
| Street           | 1 Paved                              |             | Calc.             | 126,000 | 333,500   | 25,000 | 434,500 |
| 1. Paved         | 4. Proposed                          | 8.          |                   |         |           |        |         |
| 2. Semi Imp      | 5. R/O/W                             | 9.          |                   |         |           |        |         |
| 3. Gravel        | 6.                                   |             |                   |         |           |        |         |

Inspection Witnessed By:

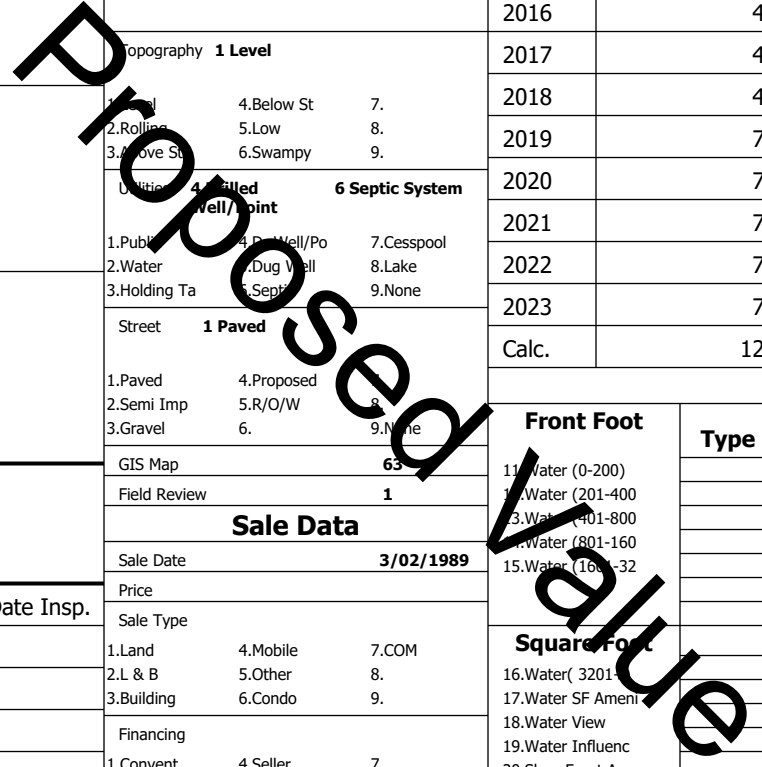
| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
5/24-FR=DR

Gray

| Sale Data   |            |             |
|-------------|------------|-------------|
| Sale Date   | 3/02/1989  |             |
| Price       |            |             |
| Sale Type   |            |             |
| 1. Land     | 4. Mobile  | 7. COM      |
| 2. L & B    | 5. Other   | 8.          |
| 3. Building | 6. Condo   | 9.          |
| Financing   |            |             |
| 1. Convent  | 4. Seller  | 7.          |
| 2. FHA/VA   | 5. Private | 8.          |
| 3. Assumed  | 6. Cash    | 9. Unknown  |
| Validity    |            |             |
| 1. Valid    | 4. Split   | 7. Multiple |
| 2. Related  | 5. Partial | 8. Other    |
| 3. Distress | 6. Exempt  | 9. Estate   |
| Verified    |            |             |
| 1. Buyer    | 4. Agent   | 7. Family   |
| 2. Seller   | 5. Pub Rec | 8. Other    |
| 3. Lender   | 6. MLS     | 9.          |

| Land Data            |      |           |       |           |      |                    |
|----------------------|------|-----------|-------|-----------|------|--------------------|
| Front Foot           | Type | Effective |       | Influence |      | Influence Codes    |
|                      |      | Frontage  | Depth | Factor    | Code |                    |
| 11. Water (0-200)    |      |           |       | %         |      | 1. Unimproved      |
| 12. Water (201-400)  |      |           |       | %         |      | 2. Excess Frtg     |
| 13. Water (401-800)  |      |           |       | %         |      | 3. Topography      |
| 14. Water (801-160)  |      |           |       | %         |      | 4. Size/Shape      |
| 15. Water (1601-32)  |      |           |       | %         |      | 5. Access          |
|                      |      |           |       | %         |      | 6. Restriction     |
|                      |      |           |       | %         |      | 7. Open Space      |
|                      |      |           |       | %         |      | 8. Environmental   |
|                      |      |           |       | %         |      | 9. Condo           |
|                      |      |           |       | %         |      | 30. Blueberry(1-20 |
|                      |      |           |       | %         |      | 31. Blueberry(21 - |
|                      |      |           |       | %         |      | 32. Crop Land      |
|                      |      |           |       | %         |      | 33. Pasture        |
|                      |      |           |       | %         |      | 34. Shorefront B   |
|                      |      |           |       | %         |      | 35. Shorefront C   |
|                      |      |           |       | %         |      | 36. ANTENNA SITE   |
|                      |      |           |       | %         |      | 37. Softwood TG    |
|                      |      |           |       | %         |      | 38. Mixed Wood TG  |
|                      |      |           |       | %         |      | 39. Hardwood TG    |
|                      |      |           |       | %         |      | 40. Wasteland      |
|                      |      |           |       | %         |      | 41. Woodland       |
|                      |      |           |       | %         |      | 42. Mobile Home Si |
|                      |      |           |       | %         |      | 43. Camp Site      |
|                      |      |           |       | %         |      | 44. Lot Improvemen |
|                      |      |           |       | %         |      | 45. BA SF - Oce    |
|                      |      |           |       | %         |      | 46. SP Meadow Cond |
| <b>Total Acreage</b> |      | 2.00      |       |           |      |                    |



**Gray**

Map Lot 063-036-018-004

Account 2150

Location 22 SUMMIT RD

Card 1

Of 1

8/05/2024

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>6</b>                | 2.Inadeq 5. 8.                       |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 7 Electric</b>       | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None                    | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F              | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother           | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>5 One &amp; 3/4 Story</b>   | 4.Steam 8.FI/Wall 12.Heat/Co           | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clapboard 5.Stucco 9.B & B           | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete                    | Grade & Factor <b>3 Average 110%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.SC Grade       |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None                   | 2.C Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.D Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>884</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None                   | 1.Poor Avg 7.V G                     |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair Avg 8.Exc                     |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>3</b>                    | 3.Avg- Good 9.Same                   |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>1987</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 5.Layoff            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 6.Long term         |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Style None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 6.Obsolete         |
| 2.1/2 Bmt 5.CrwI 8.                    |  | 1.Location 4.Generate 9.None         |
| 3.3/4 Bmt 6. 9.None                    |  | 2.Encroach 5.Flood Pl 9.             |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b>   |
|  |  | 1.Owner 4.Agent 7.                   |
|  |  | 2.Relative 5.Estimate 8.             |
|  |  | 3.Tenant 6.Other 9.                  |

Date Inspected 5/29/2024

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 168   | 0 0   | 0    | 0     | 100 %  |             |
| 21 Open Frame     | 0    | 56    | 0 0   | 0    | 0     | 100 %  |             |
| 68 Wood Deck      | 0    | 200   | 0 0   | 0    | 0     | 100 %  |             |
| 74 1.5 St Garage  | 0    | 576   | 0 0   | 0    | 0     | 100 %  |             |
| 24 Frame Shed     | 0    | 160   | 2 100 | 4    | 0     | 100 %  |             |
| 90 Generator      | 2021 | 1     | 0 0   | 0    | 0     | 100 %  |             |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |

