

DAHMS, MICHAEL D  
 DAHMS, ALYSSA M  
 53 EAGLES NEST ROAD  
 GRAY ME 04039

B35048P324

Previous Owner  
 NORMAND BERUBE BUILDERS, INC  
 1040 PORTLAND RD

SACO ME 04072  
 Sale Date: 8/06/2018

| Property Data    |  |             |
|------------------|--|-------------|
| Neighborhood     | <b>83 Avg-Good Location</b>                |             |
| Tree Growth Year | <b>0</b>                                   |             |
| REVIEW           | <b>0</b>                                   |             |
| Building Permit  | <b>0</b>                                   |             |
| Zone/Land Use    | <b>11 Rural Residential &amp; Agri</b>     |             |
| Secondary Zone   |  |             |
| Topography       | <b>2 Rolling</b>                           |             |
| 1. Hill          | 4. Below St                                | 7.          |
| 2. Rolling       | 5. Low                                     | 8.          |
| 3. Above St      | 6. Swampy                                  | 9.          |
| Utilities        | <b>4 Filled Well/Point 6 Septic System</b> |             |
| 1. Public        | 4. Driv Well/Po                            | 7. Cesspool |
| 2. Water         | 5. Dug Well                                | 8. Lake     |
| 3. Holding Ta    | 6. Septic                                  | 9. None     |
| Street           | <b>1 Paved</b>                             |             |
| 1. Paved         | 4. Proposed                                | 8.          |
| 2. Semi Imp      | 5. R/O/W                                   | 9.          |
| 3. Gravel        | 6.   |             |
| GIS Map          | <b>29</b>                                  |             |
| Field Review     | <b>1</b>                                   |             |

| Assessment Record |         |           |        |         |
|-------------------|---------|-----------|--------|---------|
| Year              | Land    | Buildings | Exempt | Total   |
| 2012              | 0       | 0         | 0      | 0       |
| 2014              | 25,400  | 0         | 0      | 25,400  |
| 2016              | 25,400  | 0         | 0      | 25,400  |
| 2017              | 50,800  | 0         | 0      | 50,800  |
| 2018              | 50,800  | 0         | 0      | 50,800  |
| 2019              | 70,500  | 0         | 0      | 70,500  |
| 2020              | 90,500  | 231,600   | 0      | 322,100 |
| 2021              | 90,500  | 231,600   | 0      | 322,100 |
| 2022              | 90,500  | 231,600   | 25,000 | 297,100 |
| 2023              | 90,500  | 267,800   | 25,000 | 333,300 |
| Calc.             | 130,400 | 392,200   | 25,000 | 497,600 |

Inspection Witnessed By:

| X | Date |
|---|------|
|   |      |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |

| Sale Data   |                               |             |
|-------------|-------------------------------|-------------|
| Sale Date   | <b>8/06/2018</b>              |             |
| Price       | <b>325,000</b>                |             |
| Sale Type   | <b>2 Land &amp; Buildings</b> |             |
| 1. Land     | 4. Mobile                     | 7. COM      |
| 2. L & B    | 5. Other                      | 8.          |
| 3. Building | 6. Condo                      | 9.          |
| Financing   | <b>9 Unknown</b>              |             |
| 1. Convent  | 4. Seller                     | 7.          |
| 2. FHA/VA   | 5. Private                    | 8.          |
| 3. Assumed  | 6. Cash                       | 9. Unknown  |
| Validity    | <b>1 Arms Length Sale</b>     |             |
| 1. Valid    | 4. Split                      | 7. Multiple |
| 2. Related  | 5. Partial                    | 8. Other    |
| 3. Distress | 6. Exempt                     | 9. Estate   |
| Verified    | <b>5 Public Record</b>        |             |
| 1. Buyer    | 4. Agent                      | 7. Family   |
| 2. Seller   | 5. Pub Rec                    | 8. Other    |
| 3. Lender   | 6. MLS                        | 9.          |

| Land Data            |           |       |             |      |                    |
|----------------------|-----------|-------|-------------|------|--------------------|
| Type                 | Effective |       | Influence   |      | Influence Codes    |
|                      | Frontage  | Depth | Factor      | Code |                    |
| 11. Water (0-200)    |           |       | %           |      | 1. Unimproved      |
| 12. Water (201-400)  |           |       | %           |      | 2. Excess Frtg     |
| 13. Water (401-800)  |           |       | %           |      | 3. Topography      |
| 14. Water (801-160)  |           |       | %           |      | 4. Size/Shape      |
| 15. Water (1601-32)  |           |       | %           |      | 5. Access          |
|                      |           |       | %           |      | 6. Restriction     |
|                      |           |       | %           |      | 7. Open Space      |
|                      |           |       | %           |      | 8. Environmental   |
|                      |           |       | %           |      | 9. Condo           |
|                      |           |       | %           |      | 30. Blueberry(1-20 |
|                      |           |       | %           |      | 31. Blueberry(21 - |
|                      |           |       | %           |      | 32. Crop Land      |
|                      |           |       | %           |      | 33. Pasture        |
|                      |           |       | %           |      | 34. Shorefront B   |
|                      |           |       | %           |      | 35. Shorefront C   |
|                      |           |       | %           |      | 36. ANTENNA SITE   |
|                      |           |       | %           |      | 37. Softwood TG    |
|                      |           |       | %           |      | 38. Mixed Wood TG  |
|                      |           |       | %           |      | 39. Hardwood TG    |
|                      |           |       | %           |      | 40. Wasteland      |
|                      |           |       | %           |      | 41. Woodland       |
|                      |           |       | %           |      | 42. Mobile Home Si |
|                      |           |       | %           |      | 43. Camp Site      |
|                      |           |       | %           |      | 44. Lot Improvemen |
|                      |           |       | %           |      | 45. BA SF - Oce    |
|                      |           |       | %           |      | 46. SP Meadow Cond |
| <b>Total Acreage</b> |           |       | <b>1.15</b> |      |                    |

Notes:  
 5/24-FR=DR

**Gray**

