

HOLMQUIST, DANNY W, II  
HOLMQUIST, PATRICIA A  
13 POPLAR RIDGE RD  
GRAY ME 04039

B24214P80

| Property Data    |                                      |             | Assessment Record   |                           |                      |                  |                  |                    |
|------------------|--------------------------------------|-------------|---------------------|---------------------------|----------------------|------------------|------------------|--------------------|
| Neighborhood     | 83 Avg-Good Location                 |             | Year                | Land                      | Buildings            | Exempt           | Total            |                    |
| Tree Growth Year | 0                                    |             | 2011                | 58,530                    | 189,258              | 0                | 247,788          |                    |
| REVIEW           | 0                                    |             | 2012                | 58,530                    | 189,258              | 0                | 247,788          |                    |
| Building Permit  | 0                                    |             | 2013                | 58,530                    | 189,258              | 0                | 247,788          |                    |
| Zone/Land Use    | 11 Rural Residential & Agri          |             | 2014                | 58,530                    | 196,821              | 0                | 255,351          |                    |
| Secondary Zone   |                                      |             | 2015                | 58,500                    | 196,800              | 0                | 255,300          |                    |
| Topography       | 2 Rolling                            |             | 2016                | 58,500                    | 196,800              | 0                | 255,300          |                    |
| 1. Hill          | 4. Below St                          | 7.          | 2017                | 58,500                    | 196,800              | 0                | 255,300          |                    |
| 2. Rolling       | 5. Low                               | 8.          | 2018                | 58,500                    | 196,800              | 0                | 255,300          |                    |
| 3. Above St      | 6. Swampy                            | 9.          | 2019                | 78,100                    | 246,900              | 0                | 325,000          |                    |
| Utilities        | 4. Filled Well/Point 6 Septic System |             | 2020                | 78,100                    | 246,900              | 0                | 325,000          |                    |
| 1. Public        | 4. Dug Well/Po                       | 7. Cesspool | 2021                | 78,100                    | 246,900              | 0                | 325,000          |                    |
| 2. Water         | 5. Dug Well                          | 8. Lake     | 2022                | 78,100                    | 246,900              | 0                | 325,000          |                    |
| 3. Holding Ta    | 6. Septic                            | 9. None     | 2023                | 78,100                    | 280,900              | 0                | 359,000          |                    |
| Street           | 1 Paved                              |             | Calc.               | 146,100                   | 427,700              | 0                | 573,800          |                    |
| 1. Paved         | 4. Proposed                          | 8.          | <b>Land Data</b>    |                           |                      |                  |                  |                    |
| 2. Semi Imp      | 5. R/O/W                             | 9.          | <b>Front Foot</b>   | <b>Type</b>               | <b>Effective</b>     | <b>Influence</b> | <b>Influence</b> |                    |
| 3. Gravel        | 6.                                   | 9.          | 11. Water (0-200)   |                           | <b>Frontage</b>      | <b>Depth</b>     | <b>Factor</b>    | <b>Code</b>        |
| GIS Map          | 62                                   |             | 12. Water (201-400) |                           |                      |                  | %                | 1. Unimproved      |
| Field Review     | 1                                    |             | 13. Water (401-800) |                           |                      |                  | %                | 2. Excess Frtg     |
| <b>Sale Data</b> |                                      |             | 14. Water (801-160) |                           |                      |                  | %                | 3. Topography      |
| Sale Date        | 7/25/2006                            |             | 15. Water (161-32)  |                           |                      |                  | %                | 4. Size/Shape      |
| Price            | 75,000                               |             | 16. Water (3201-)   |                           |                      |                  | %                | 5. Access          |
| Sale Type        |                                      |             | 17. Water SF Amen   |                           |                      |                  | %                | 6. Restriction     |
| 1. Land          | 4. Mobile                            | 7.COM       | 18. Water View      |                           |                      |                  | %                | 7. Open Space      |
| 2. L & B         | 5. Other                             | 8.          | 19. Water Influen   |                           |                      |                  | %                | 8. Environmental   |
| 3. Building      | 6. Condo                             | 9.          | 20. ShoreFront A    |                           |                      |                  | %                | 9. Condo           |
| Financing        |                                      |             | <b>Square Foot</b>  |                           | <b>Square Feet</b>   |                  |                  | <b>Acres</b>       |
| 1. Convent       | 4. Seller                            | 7.          | 21. Base Lot        |                           |                      |                  | %                | 30. Blueberry(1-20 |
| 2. FHA/VA        | 5. Private                           | 8.          | 22. Base Lot Vacan  |                           |                      |                  | %                | 31. Blueberry(21 - |
| 3. Assumed       | 6. Cash                              | 9.Unknown   | 23. Base Lot Unpav  |                           |                      |                  | %                | 32. Crop Land      |
| Validity         |                                      |             | <b>Fract. Acre</b>  |                           | <b>Acreege/Sites</b> |                  |                  | 33. Pasture        |
| 1. Valid         | 4. Split                             | 7. Multiple | 24. Acres to 10     | 21                        | 1.00                 | 100              | %                | 34. Shorefront B   |
| 2. Related       | 5. Partial                           | 8. Other    | 25. Acres 11-30     | 24                        | 2.53                 | 100              | %                | 35. Shorefront C   |
| 3. Distress      | 6. Exempt                            | 9. Estate   | 26. Acres 31-50     |                           |                      |                  | %                | 36. ANTENNA SITE   |
| Verified         |                                      |             | <b>Acres</b>        |                           |                      |                  |                  | 37. Softwood TG    |
| 1. Buyer         | 4. Agent                             | 7. Family   | 27. Acres 51& over  |                           |                      |                  | %                | 38. Mixed Wood TG  |
| 2. Seller        | 5. Pub Rec                           | 8. Other    | 28. Acres 71 & Ove  |                           |                      |                  | %                | 39. Hardwood TG    |
| 3. Lender        | 6. MLS                               | 9.          | 29. Woods (41+)     |                           |                      |                  | %                | 40. Wasteland      |
|                  |                                      |             |                     | <b>Total Acreage 3.53</b> |                      |                  |                  | 41. Woodland       |
|                  |                                      |             |                     |                           |                      |                  |                  | 42. Mobile Home Si |
|                  |                                      |             |                     |                           |                      |                  |                  | 43. Camp Site      |
|                  |                                      |             |                     |                           |                      |                  |                  | 44. Lot Improvemen |
|                  |                                      |             |                     |                           |                      |                  |                  | 45. BA SF - Oce    |
|                  |                                      |             |                     |                           |                      |                  |                  | 46. SP Meadow Cond |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:  
5/24-FR=DR

Gray



