

VOSS, RUSSELL T  
25 PLEASANT VIEW DR  
GRAY ME 04039

B33335P36

Previous Owner  
LECLAIR, STEVEN W &  
LECLAIR, NORMA J  
25 PLEASANT VIEW DR  
GRAY ME 04039  
Sale Date: 8/04/2016

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
5/24- DR FIELD REVIEW

Gray

| Property Data    |                                      |             | Assessment Record    |             |                  |                  |                    |
|------------------|--------------------------------------|-------------|----------------------|-------------|------------------|------------------|--------------------|
| Neighborhood     | 83 Avg-Good Location                 |             | Year                 | Land        | Buildings        | Exempt           | Total              |
| Tree Growth Year | 0                                    |             | 2011                 | 72,350      | 192,816          | 0                | 265,166            |
| REVIEW           | 0                                    |             | 2012                 | 72,350      | 192,816          | 8,500            | 256,666            |
| Building Permit  | 0                                    |             | 2013                 | 72,350      | 192,816          | 8,500            | 256,666            |
| Zone/Land Use    | 11 Rural Residential & Agri          |             | 2014                 | 72,350      | 192,816          | 8,500            | 256,666            |
| Secondary Zone   |                                      |             | 2015                 | 72,400      | 192,800          | 9,000            | 256,200            |
| Topography       | 2 Rolling                            |             | 2016                 | 72,400      | 192,800          | 9,000            | 256,200            |
| 1. Hill          | 4. Below St                          | 7.          | 2017                 | 72,400      | 192,800          | 13,500           | 251,700            |
| 2. Rolling       | 5. Low                               | 8.          | 2018                 | 72,400      | 192,800          | 0                | 265,200            |
| 3. Above St      | 6. Swampy                            | 9.          | 2019                 | 77,100      | 240,900          | 0                | 318,000            |
| Utilities        | 4. Filled Well/Point 6 Septic System |             | 2020                 | 77,100      | 240,900          | 0                | 318,000            |
| 1. Public        | 4. Dug Well/Po                       | 7. Cesspool | 2021                 | 77,100      | 240,900          | 0                | 318,000            |
| 2. Water         | 5. Dug Well                          | 8. Lake     | 2022                 | 77,100      | 258,100          | 0                | 335,200            |
| 3. Holding Ta    | 6. Septic                            | 9. None     | 2023                 | 77,100      | 288,900          | 0                | 366,000            |
| Street           | 1 Paved                              |             | Calc.                | 137,700     | 448,700          | 0                | 586,400            |
| 1. Paved         | 4. Proposed                          | 8.          | <b>Land Data</b>     |             |                  |                  |                    |
| 2. Semi Imp      | 5. R/O/W                             | 9.          | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b> | <b>Influence</b> | <b>Influence</b>   |
| 3. Gravel        | 6.                                   | 9.          | 11. Water (0-200)    |             | <b>Frontage</b>  | <b>Depth</b>     | <b>Factor</b>      |
| GIS Map          | 61                                   |             | 12. Water (201-400)  |             |                  |                  | <b>Code</b>        |
| Field Review     | 1                                    |             | 13. Water (401-800)  |             |                  |                  | 1. Unimproved      |
| <b>Sale Data</b> |                                      |             | 14. Water (801-160)  |             |                  |                  | 2. Excess Frtg     |
| Sale Date        | 8/04/2016                            |             | 15. Water (161-32)   |             |                  |                  | 3. Topography      |
| Price            | 320,000                              |             | <b>Square Foot</b>   |             |                  |                  | 4. Size/Shape      |
| Sale Type        | 2 Land & Buildings                   |             | 16. Water (3201-)    |             |                  |                  | 5. Access          |
| 1. Land          | 4. Mobile                            | 7. COM      | 17. Water SF Amen    |             |                  |                  | 6. Restriction     |
| 2. L & B         | 5. Other                             | 8.          | 18. Water View       |             |                  |                  | 7. Open Space      |
| 3. Building      | 6. Condo                             | 9.          | 19. Water Influen    |             |                  |                  | 8. Environmental   |
| Financing        | 9 Unknown                            |             | 20. ShoreFront A     |             |                  |                  | 9. Condo           |
| 1. Convent       | 4. Seller                            | 7.          | <b>Fract. Acre</b>   |             |                  |                  | <b>Acres</b>       |
| 2. FHA/VA        | 5. Private                           | 8.          | 21. Base Lot         | 21          | 1.84             | 100 %            | 30. Blueberry(1-20 |
| 3. Assumed       | 6. Cash                              | 9. Unknown  | 22. Base Lot Vacan   | 24          | 0.03             | 100 %            | 31. Blueberry(21 - |
| Validity         | 1 Arms Length Sale                   |             | 23. Base Lot Unpav   |             |                  |                  | 32. Crop Land      |
| 1. Valid         | 4. Split                             | 7. Multiple | <b>Acres</b>         |             |                  |                  | 33. Pasture        |
| 2. Related       | 5. Partial                           | 8. Other    | 24. Acres to 10      |             |                  |                  | 34. Shorefront B   |
| 3. Distress      | 6. Exempt                            | 9. Estate   | 25. Acres 11-30      |             |                  |                  | 35. Shorefront C   |
| Verified         | 5 Public Record                      |             | 26. Acres 31-50      |             |                  |                  | 36. ANTENNA SITE   |
| 1. Buyer         | 4. Agent                             | 7. Family   | 27. Acres 51& over   |             |                  |                  | 37. Softwood TG    |
| 2. Seller        | 5. Pub Rec                           | 8. Other    | 28. Acres 71 & Ove   |             |                  |                  | 38. Mixed Wood TG  |
| 3. Lender        | 6. MLS                               | 9.          | 29. Woods (41+)      |             |                  |                  | 39. Hardwood TG    |
|                  |                                      |             | <b>Total Acreage</b> |             | 1.87             |                  | 40. Wasteland      |
|                  |                                      |             |                      |             |                  |                  | 41. Woodland       |
|                  |                                      |             |                      |             |                  |                  | 42. Mobile Home Si |
|                  |                                      |             |                      |             |                  |                  | 43. Camp Site      |
|                  |                                      |             |                      |             |                  |                  | 44. Lot Improvemen |
|                  |                                      |             |                      |             |                  |                  | 45. BA SF - Oce    |
|                  |                                      |             |                      |             |                  |                  | 46. SP Meadow Cond |



