

TAUDVIN, SHAUN J  
TAUDVIN, JUDY L  
29 FRAN CIRCLE  
GRAY ME 04039

B15444P337

| Property Data    |                                      |             | Assessment Record |         |           |        |         |
|------------------|--------------------------------------|-------------|-------------------|---------|-----------|--------|---------|
| Neighborhood     | 83 Avg-Good Location                 |             | Year              | Land    | Buildings | Exempt | Total   |
| Tree Growth Year | 0                                    |             | 2011              | 57,000  | 110,750   | 0      | 167,750 |
| REVIEW           | 0                                    |             | 2012              | 57,000  | 110,750   | 0      | 167,750 |
| Building Permit  | 0                                    |             | 2013              | 57,000  | 110,750   | 0      | 167,750 |
| Zone/Land Use    | 11 Rural Residential & Agri          |             | 2014              | 57,000  | 110,750   | 0      | 167,750 |
| Secondary Zone   |                                      |             | 2015              | 57,000  | 110,800   | 0      | 167,800 |
| Topography       | 2 Rolling                            |             | 2016              | 57,000  | 110,800   | 0      | 167,800 |
| 1. Hill          | 4. Below St                          | 7.          | 2017              | 57,000  | 110,800   | 0      | 167,800 |
| 2. Rolling       | 5. Low                               | 8.          | 2018              | 57,000  | 110,800   | 0      | 167,800 |
| 3. Above St      | 6. Swampy                            | 9.          | 2019              | 70,500  | 171,700   | 0      | 242,200 |
| Utilities        | 4. Filled Well/Point 6 Septic System |             | 2020              | 70,500  | 171,700   | 0      | 242,200 |
| 1. Public        | 4. Dug Well/Po                       | 7. Cesspool | 2021              | 70,500  | 171,700   | 0      | 242,200 |
| 2. Water         | 5. Dug Well                          | 8. Lake     | 2022              | 70,500  | 171,700   | 0      | 242,200 |
| 3. Holding Ta    | 6. Septic                            | 9. None     | 2023              | 70,400  | 190,800   | 0      | 261,200 |
| Street           | 1 Paved                              |             | Calc.             | 138,300 | 284,300   | 0      | 422,600 |
| 1. Paved         | 4. Proposed                          | 8.          |                   |         |           |        |         |
| 2. Semi Imp      | 5. R/O/W                             | 9.          |                   |         |           |        |         |
| 3. Gravel        | 6.                                   |             |                   |         |           |        |         |

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
1/5/2022 - Acreage corrected to 1.96 based on survey. 5/24-DR FIELD REVIEW

Gray

| Sale Data    |            |             |
|--------------|------------|-------------|
| GIS Map      | 56         |             |
| Field Review | 1          |             |
| Sale Date    |            |             |
| Price        |            |             |
| Sale Type    |            |             |
| 1. Land      | 4. Mobile  | 7. COM      |
| 2. L & B     | 5. Other   | 8.          |
| 3. Building  | 6. Condo   | 9.          |
| Financing    |            |             |
| 1. Convent   | 4. Seller  | 7.          |
| 2. FHA/VA    | 5. Private | 8.          |
| 3. Assumed   | 6. Cash    | 9. Unknown  |
| Validity     |            |             |
| 1. Valid     | 4. Split   | 7. Multiple |
| 2. Related   | 5. Partial | 8. Other    |
| 3. Distress  | 6. Exempt  | 9. Estate   |
| Verified     |            |             |
| 1. Buyer     | 4. Agent   | 7. Family   |
| 2. Seller    | 5. Pub Rec | 8. Other    |
| 3. Lender    | 6. MLS     | 9.          |

| Land Data            |           |       |           |      |                     |
|----------------------|-----------|-------|-----------|------|---------------------|
| Type                 | Effective |       | Influence |      | Influence Codes     |
|                      | Frontage  | Depth | Factor    | Code |                     |
| 11. Water (0-200)    |           |       | %         |      | 1. Unimproved       |
| 12. Water (201-400)  |           |       | %         |      | 2. Excess Frtg      |
| 13. Water (401-800)  |           |       | %         |      | 3. Topography       |
| 14. Water (801-160)  |           |       | %         |      | 4. Size/Shape       |
| 15. Water (1601-32)  |           |       | %         |      | 5. Access           |
|                      |           |       | %         |      | 6. Restriction      |
|                      |           |       | %         |      | 7. Open Space       |
|                      |           |       | %         |      | 8. Environmental    |
|                      |           |       | %         |      | 9. Condo            |
|                      |           |       | %         |      | 30. Blueberry(11-20 |
|                      |           |       | %         |      | 31. Blueberry(21 -  |
|                      |           |       | %         |      | 32. Crop Land       |
|                      |           |       | %         |      | 33. Pasture         |
|                      |           |       | %         |      | 34. Shorefront B    |
|                      |           |       | %         |      | 35. Shorefront C    |
|                      |           |       | %         |      | 36. ANTENNA SITE    |
|                      |           |       | %         |      | 37. Softwood TG     |
|                      |           |       | %         |      | 38. Mixed Wood TG   |
|                      |           |       | %         |      | 39. Hardwood TG     |
|                      |           |       | %         |      | 40. Wasteland       |
|                      |           |       | %         |      | 41. Woodland        |
|                      |           |       | %         |      | 42. Mobile Home Si  |
|                      |           |       | %         |      | 43. Camp Site       |
|                      |           |       | %         |      | 44. Lot Improvemen  |
|                      |           |       | %         |      | 45. BA SF - Oce     |
|                      |           |       | %         |      | 46. SP Meadow Cond  |
| <b>Total Acreage</b> |           |       | 1.96      |      |                     |



