

SHUMWAY, JAMES DAVID
SHUMWAY, SUSAN
19 LAMKIN LANE
GRAY ME 04039

B35010P149

Previous Owner
DUBOIS, DANIEL A
DUBOIS, DENISE A
19 LAMKIN LANE
GRAY ME 04039
Sale Date: 7/23/2018

| Property Data | | | Assessment Record | | | | |
|------------------|-----------------------------|--|-------------------|---------|-----------|--------|---------|
| Neighborhood | 82 Average Location | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year | 0 | | 2011 | 47,160 | 232,321 | 8,500 | 270,981 |
| REVIEW | 0 | | 2012 | 47,160 | 232,321 | 8,500 | 270,981 |
| Building Permit | 0 | | 2013 | 47,160 | 232,321 | 8,500 | 270,981 |
| Zone/Land Use | 11 Rural Residential & Agri | | 2014 | 47,160 | 229,913 | 0 | 277,073 |
| Secondary Zone | | | 2015 | 47,200 | 229,900 | 0 | 277,100 |
| | | | 2016 | 47,200 | 229,900 | 0 | 277,100 |
| Topography | 2 Rolling | | 2017 | 47,200 | 229,900 | 0 | 277,100 |
| | | | 2018 | 47,200 | 229,900 | 18,000 | 259,100 |
| | | | 2019 | 71,000 | 307,600 | 20,000 | 358,600 |
| | | | 2020 | 71,000 | 307,600 | 0 | 378,600 |
| | | | 2021 | 71,000 | 312,300 | 0 | 383,300 |
| | | | 2022 | 71,000 | 336,300 | 0 | 407,300 |
| | | | 2023 | 71,000 | 368,200 | 0 | 439,200 |
| | | | Calc. | 126,900 | 616,800 | 0 | 743,700 |

| Land Data | | Front Foot | | Effective | | Influence | | Influence Codes | |
|----------------------|--|------------|-------|-----------|------|-------------------|--|-----------------|--|
| Type | | Frontage | Depth | Factor | Code | | | | |
| 1. Water (0-200) | | | | % | | 1.Unimproved | | | |
| 2. Water (201-400) | | | | % | | 2.Excess Frtg | | | |
| 3. Water (401-800) | | | | % | | 3.Topography | | | |
| 4. Water (801-1600) | | | | % | | 4.Size/Shape | | | |
| 5. Water (1601-3200) | | | | % | | 5.Access | | | |
| | | | | % | | 6.Restriction | | | |
| | | | | % | | 7.Open Space | | | |
| | | | | % | | 8.Environmental | | | |
| | | | | % | | 9.Condo | | | |
| | | | | % | | 30.Blueberry(1-20 | | | |
| | | | | % | | 31.Blueberry(21 - | | | |
| | | | | % | | 32.Crop Land | | | |
| | | | | % | | 33.Pasture | | | |
| | | | | % | | 34.Shorefront B | | | |
| | | | | % | | 35.Shorefront C | | | |
| | | | | % | | 36.ANTENNA SITE | | | |
| | | | | % | | 37.Softwood TG | | | |
| | | | | % | | 38.Mixed Wood TG | | | |
| | | | | % | | 39.Hardwood TG | | | |
| | | | | % | | 40.Wasteland | | | |
| | | | | % | | 41.Woodland | | | |
| | | | | % | | 42.Mobile Home Si | | | |
| | | | | % | | 43.Camp Site | | | |
| | | | | % | | 44.Lot Improvemen | | | |
| | | | | % | | 45.BA SF - Oce | | | |
| | | | | % | | 46.SP Meadow Cond | | | |
| Total Acreage | | 2.16 | | | | | | | |

Inspection Witnessed By:

| X | Date |
|----------|-------------|
| No./Date | Description |
| | Date Insp. |

Notes:
5/24- DR FIELD REVIEW

Gray



