

PHILLIPS, CYNTHIA W
PO BOX 445
GRAY ME 04039

B9946P238

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

Notes:
5/24 DR FIELD REVIEW

Gray

| Property Data | | | Assessment Record | | | | |
|------------------|-----------------------------|-----------------|---------------------|----------------------|------------------|------------------|--------------------|
| Neighborhood | 82 Average Location | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year | 0 | | 2011 | 47,000 | 79,310 | 8,500 | 117,810 |
| REVIEW | 0 | | 2012 | 47,000 | 79,310 | 8,500 | 117,810 |
| Building Permit | 0 | | 2013 | 47,000 | 79,310 | 8,500 | 117,810 |
| Zone/Land Use | 11 Rural Residential & Agri | | 2014 | 47,000 | 79,310 | 8,500 | 117,810 |
| Secondary Zone | | | 2015 | 47,000 | 79,300 | 9,000 | 117,300 |
| Topography | 2 Rolling | 3 Above Street | 2016 | 47,000 | 79,300 | 9,000 | 117,300 |
| 1. Hill | 4. Below St | 7. | 2017 | 47,000 | 79,300 | 13,500 | 112,800 |
| 2. Rolling | 5. Low | 8. | 2018 | 47,000 | 79,300 | 18,000 | 108,300 |
| 3. Above St | 6. Swampy | 9. | 2019 | 70,500 | 113,200 | 20,000 | 163,700 |
| Utilities | 4. Filled Well/Point | 6 Septic System | 2020 | 70,500 | 113,200 | 20,000 | 163,700 |
| 1. Public | 4. Dug Well/Po | 7. Cesspool | 2021 | 70,500 | 113,200 | 25,000 | 158,700 |
| 2. Water | 5. Dug Well | 8. Lake | 2022 | 70,500 | 113,200 | 25,000 | 158,700 |
| 3. Holding Ta | 6. Septic | 9. None | 2023 | 70,500 | 129,200 | 25,000 | 174,700 |
| Street | 1 Paved | | Calc. | 126,000 | 195,900 | 25,000 | 296,900 |
| 1. Paved | 4. Proposed | 8. | Land Data | | | | |
| 2. Semi Imp | 5. R/O/W | 9. | Front Foot | Type | Effective | Influence | Influence |
| 3. Gravel | 6. | 9. None | 11. Water (0-200) | | Frontage | Depth | Factor |
| GIS Map | 51 | | 12. Water (201-400) | | | | Code |
| Field Review | 1 | | 13. Water (401-800) | | | | 1. Unimproved |
| Sale Data | | | 14. Water (801-160) | | | | 2. Excess Frtg |
| Sale Date | 3/11/1992 | | 15. Water (161-32) | | | | 3. Topography |
| Price | | | Square Foot | | | | 4. Size/Shape |
| Sale Type | | | 16. Water (3201- | | | | 5. Access |
| 1. Land | 4. Mobile | 7.COM | 17. Water SF Amen | | | | 6. Restriction |
| 2. L & B | 5. Other | 8. | 18. Water View | | | | 7. Open Space |
| 3. Building | 6. Condo | 9. | 19. Water Influen | | | | 8. Environmental |
| Financing | | | 20. ShoreFront A | | | | 9. Condo |
| 1. Convent | 4. Seller | 7. | Fract. Acre | | | | Acres |
| 2. FHA/VA | 5. Private | 8. | 21. Base Lot | 21 | 1.84 | 100 % | 30. Blueberry(1-20 |
| 3. Assumed | 6. Cash | 9. Unknown | 22. Base Lot Vacan | 24 | 0.16 | 100 % | 31. Blueberry(21 - |
| Validity | | | 23. Base Lot Unpav | | | | 32. Crop Land |
| 1. Valid | 4. Split | 7. Multiple | Acres | | | | 33. Pasture |
| 2. Related | 5. Partial | 8. Other | 24. Acres to 10 | | | | 34. Shorefront B |
| 3. Distress | 6. Exempt | 9. Estate | 25. Acres 11-30 | | | | 35. Shorefront C |
| Verified | | | 26. Acres 31-50 | | | | 36. ANTENNA SITE |
| 1. Buyer | 4. Agent | 7. Family | 27. Acres 51& over | | | | 37. Softwood TG |
| 2. Seller | 5. Pub Rec | 8. Other | 28. Acres 71 & Ove | | | | 38. Mixed Wood TG |
| 3. Lender | 6. MLS | 9. | 29. Woods (41+) | | | | 39. Hardwood TG |
| | | | | Total Acreage | | 2.00 | 40. Wasteland |
| | | | | | | | 41. Woodland |
| | | | | | | | 42. Mobile Home Si |
| | | | | | | | 43. Camp Site |
| | | | | | | | 44. Lot Improvemen |
| | | | | | | | 45. BA SF - Oce |
| | | | | | | | 46. SP Meadow Cond |



