

JORDAN, LEE ERLAN JR
JORDAN, NICOLE R
29 GLEN ROAD
WILMINGTON MA 01887

B12816P218

| Property Data | | | Assessment Record | | | | | | |
|---------------------------------------|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood 5 Little Sebago | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2011 | 19,500 | 1,638 | 0 | 21,138 | | |
| REVIEW 0 | | | 2012 | 19,500 | 1,638 | 0 | 21,138 | | |
| Building Permit 0 | | | 2013 | 19,500 | 1,638 | 0 | 21,138 | | |
| Zone/Land Use 23 Lake District | | | 2014 | 19,500 | 1,638 | 0 | 21,138 | | |
| Secondary Zone | | | 2015 | 19,500 | 1,600 | 0 | 21,100 | | |
| Topography 1 Level | | | 2016 | 19,500 | 1,600 | 0 | 21,100 | | |
| 1. Hill 4. Below St 7. | | | 2017 | 19,500 | 1,600 | 0 | 21,100 | | |
| 2. Rolling 5. Low 8. | | | 2018 | 19,500 | 1,600 | 0 | 21,100 | | |
| 3. Above St 6. Swampy 9. | | | 2019 | 48,600 | 1,600 | 0 | 50,200 | | |
| Utilities | | | 2020 | 48,600 | 1,600 | 0 | 50,200 | | |
| 1. Public 4. Driv Well/Po 7. Cesspool | | | 2021 | 48,600 | 2,800 | 0 | 51,400 | | |
| 2. Water 5. Dug Well 8. Lake | | | 2022 | 48,600 | 2,800 | 0 | 51,400 | | |
| 3. Holding Ta 6. Septic 9. None | | | 2023 | 50,600 | 2,800 | 0 | 53,400 | | |
| Street 3 Gravel | | | Calc. | 121,400 | 4,800 | 0 | 126,200 | | |
| 1. Paved 4. Proposed | | | Land Data | | | | | | |
| 2. Semi Imp 5. R/O/W | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3. Gravel 6. None 9. None | | | 11. Water (0-200) | | Frontage | Depth | Factor | Code | |
| GIS Map 48 | | | 12. Water (201-400) | | | | % | | 1. Unimproved |
| Field Review 1 | | | 13. Water (401-800) | | | | % | | 2. Excess Frtg |
| Sale Data | | | 14. Water (801-160) | | | | % | | 3. Topography |
| Sale Date 11/14/1996 | | | 15. Water (161-32) | | | | % | | 4. Size/Shape |
| Price | | | 16. Water (3201-) | | | | % | | 5. Access |
| Sale Type | | | 17. Water SF Amen | | | | % | | 6. Restriction |
| 1. Land 4. Mobile 7. COM | | | 18. Water View | | | | % | | 7. Open Space |
| 2. L & B 5. Other 8. | | | 19. Water Influen | | | | % | | 8. Environmental |
| 3. Building 6. Condo 9. | | | 20. ShoreFront A | | | | % | | 9. Condo |
| Financing | | | Square Foot | Square Feet | | | % | | Acres |
| 1. Convent 4. Seller 7. | | | 21. Base Lot | | | | % | | 30. Blueberry(1-20 |
| 2. FHA/VA 5. Private 8. | | | 22. Base Lot Vacan | | | | % | | 31. Blueberry(21 - |
| 3. Assumed 6. Cash 9. Unknown | | | 23. Base Lot Unpav | | | | % | | 32. Crop Land |
| Validity | | | Fract. Acre | Acres/Sites | | | % | | 33. Pasture |
| 1. Valid 4. Split 7. Multiple | | | 24. Acres to 10 | | | | % | | 34. Shorefront B |
| 2. Related 5. Partial 8. Other | | | 25. Acres 11-30 | | | | % | | 35. Shorefront C |
| 3. Distress 6. Exempt 9. Estate | | | 26. Acres 31-50 | | | | % | | 36. ANTENNA SITE |
| Verified | | | 27. Acres 51& over | | | | % | | 37. Softwood TG |
| 1. Buyer 4. Agent 7. Family | | | 28. Acres 71 & Ove | | | | % | | 38. Mixed Wood TG |
| 2. Seller 5. Pub Rec 8. Other | | | 29. Woods (41+) | | | | % | | 39. Hardwood TG |
| 3. Lender 6. MLS 9. | | | Total Acreage 0.13 | | | | | | 40. Wasteland |
| | | | | | | | | | 41. Woodland |
| | | | | | | | | | 42. Mobile Home Si |
| | | | | | | | | | 43. Camp Site |
| | | | | | | | | | 44. Lot Improvemen |
| | | | | | | | | | 45. BA SF - Oce |
| | | | | | | | | | 46. SP Meadow Cond |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |

Notes:

Gray



