

BRANSCOMBE, JAMES R (HEIRS)
9 HARVEY DRIVE
GOFFSTOWN NH 03045

B3040P601

Previous Owner
VICKERY, FLORENCE B
BRANSCOMBE, JAMES R
9 HARVEY DRIVE
GOFFSTOWN NH 03045
Sale Date: 10/02/2017

| Property Data | | | Assessment Record | | | | |
|------------------|------------------------|------------------|-------------------|---------|-----------|--------|---------|
| Neighborhood | 5 Little Sebago | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year | 0 | | 2011 | 156,823 | 40,372 | 0 | 197,195 |
| REVIEW | 0 | | 2012 | 156,823 | 40,372 | 0 | 197,195 |
| Building Permit | 0 | | 2013 | 156,823 | 40,372 | 0 | 197,195 |
| Zone/Land Use | 12 Limited Residential | | 2014 | 156,823 | 40,372 | 0 | 197,195 |
| Secondary Zone | 23 Lake District | | 2015 | 156,800 | 40,400 | 0 | 197,200 |
| Topography | 2 Rolling | | 2016 | 156,800 | 40,400 | 0 | 197,200 |
| 1. Below St | 4. Below St | 7. | 2017 | 156,800 | 40,400 | 0 | 197,200 |
| 2. Rolling | 5. Low | 8. | 2018 | 156,800 | 40,400 | 0 | 197,200 |
| 3. Above St | 6. Swampy | 9. | 2019 | 302,600 | 55,400 | 0 | 358,000 |
| Utilities | 5. No Well | 6. Septic System | 2020 | 298,800 | 45,100 | 0 | 343,900 |
| 1. Public | 4. Dug Well/Po | 7. Cesspool | 2021 | 298,800 | 45,100 | 0 | 343,900 |
| 2. Water | 5. Dug Well | 8. Lake | 2022 | 298,800 | 45,100 | 0 | 343,900 |
| 3. Holding Ta | 6. Septic | 9. None | 2023 | 298,800 | 52,200 | 0 | 351,000 |
| Street | 3 Gravel | | Calc. | 597,600 | 75,100 | 0 | 672,700 |
| 1. Paved | 4. Proposed | 8. | | | | | |
| 2. Semi Imp | 5. R/O/W | 9. | | | | | |
| 3. Gravel | 6. | | | | | | |
| GIS Map | 48 | | | | | | |
| Field Review | 0 | | | | | | |

| Land Data | | Front Foot | | Effective | | Influence | | Influence Codes |
|----------------------|----------|------------|--------|-----------|--------|-----------|--------------------|-----------------|
| Type | Frontage | Depth | Factor | Code | Factor | Code | | |
| 11. Water (0-200) | 130 | 000 | 100 % | 0 | | | 1. Unimproved | |
| 12. Water (201-400) | | | % | | | | 2. Excess Frtg | |
| 13. Water (401-800) | | | % | | | | 3. Topography | |
| 14. Water (801-160) | | | % | | | | 4. Size/Shape | |
| 15. Water (1601-32) | | | % | | | | 5. Access | |
| | | | % | | | | 6. Restriction | |
| | | | % | | | | 7. Open Space | |
| | | | % | | | | 8. Environmental | |
| | | | % | | | | 9. Condo | |
| | | | % | | | | 30. Blueberry(1-20 | |
| | | | % | | | | 31. Blueberry(21 - | |
| | | | % | | | | 32. Crop Land | |
| | | | % | | | | 33. Pasture | |
| | | | % | | | | 34. Shorefront B | |
| | | | % | | | | 35. Shorefront C | |
| | | | % | | | | 36. ANTENNA SITE | |
| | | | % | | | | 37. Softwood TG | |
| | | | % | | | | 38. Mixed Wood TG | |
| | | | % | | | | 39. Hardwood TG | |
| | | | % | | | | 40. Wasteland | |
| | | | % | | | | 41. Woodland | |
| | | | % | | | | 42. Mobile Home Si | |
| | | | % | | | | 43. Camp Site | |
| | | | % | | | | 44. Lot Improvemen | |
| | | | % | | | | 45. BA SF - Oce | |
| | | | % | | | | 46. SP Meadow Cond | |
| Total Acreage | | 0.58 | | | | | | |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |

Notes:

| Sale Data | | |
|-------------|------------|-------------------------|
| Sale Date | Price | Sale Type |
| | | 1. Land 4. Mobile 7.COM |
| | | 2. L & B 5. Other 8. |
| | | 3. Building 6. Condo 9. |
| Financing | | |
| 1. Convent | 4. Seller | 7. |
| 2. FHA/VA | 5. Private | 8. |
| 3. Assumed | 6. Cash | 9. Unknown |
| Validity | | |
| 1. Valid | 4. Split | 7. Multiple |
| 2. Related | 5. Partial | 8. Other |
| 3. Distress | 6. Exempt | 9. Estate |
| Verified | | |
| 1. Buyer | 4. Agent | 7. Family |
| 2. Seller | 5. Pub Rec | 8. Other |
| 3. Lender | 6. MLS | 9. |

Gray



