

BURKE, JOSEPH M  
15 CENTER ROAD  
GRAY ME 04039

B36429P209  
Previous Owner  
STRATTARD, STACEY JEAN  
P O BOX 1194

GRAY ME 04039  
Sale Date: 2/14/2020

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
5/24-FR=DR

Gray

| Property Data                          |  |  | Assessment Record         |                    |                  |              |                  |             |                        |
|--|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>51 Gray Village</b>    |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>              |  |  | 2011                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| REVIEW <b>0</b>                        |  |  | 2012                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| Building Permit <b>0</b>               |  |  | 2013                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| Zone/Land Use <b>19 Village Center</b> |  |  | 2014                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| Secondary Zone                         |  |  | 2015                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| Topography <b>2 Rolling</b>            |  |  | 2016                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| 1. Below St 7.                         |  |  | 2017                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| 2. Rolling 5. Low 8.                   |  |  | 2018                      | 35,500             | 0                | 0            | 35,500           |             |                        |
| 3. Above St 6. Swampy 9.               |  |  | 2019                      | 60,400             | 0                | 0            | 60,400           |             |                        |
| 4. Dug Well/Po                         |  |  | 2020                      | 60,400             | 0                | 0            | 60,400           |             |                        |
| 5. Public Well/Po                      |  |  | 2021                      | 58,900             | 0                | 0            | 58,900           |             |                        |
| 6. Water 8. Lake                       |  |  | 2022                      | 58,900             | 0                | 0            | 58,900           |             |                        |
| 7. Holding Ta 9. None                  |  |  | 2023                      | 65,400             | 0                | 0            | 65,400           |             |                        |
| Street <b>1 Paved</b>                  |  |  | Calc.                     | 104,800            | 0                | 0            | 104,800          |             |                        |
| 1. Paved 4. Proposed                   |  |  | <b>Land Data</b>          |                    |                  |              |                  |             |                        |
| 2. Semi Imp 5. R/O/W                   |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 3. Gravel 6. None                      |  |  | 11. Water (0-200)         |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| GIS Map <b>43</b>                      |  |  | 12. Water (201-400)       |                    |                  |              | %                |             | 1. Unimproved          |
| Field Review <b>1</b>                  |  |  | 13. Water (401-800)       |                    |                  |              | %                |             | 2. Excess Frtg         |
| <b>Sale Data</b>                       |  |  | 14. Water (801-160)       |                    |                  |              | %                |             | 3. Topography          |
| Sale Date <b>2/14/2020</b>             |  |  | 15. Water (161-32)        |                    |                  |              | %                |             | 4. Size/Shape          |
| Price <b>65,000</b>                    |  |  | 16. Water (3201-)         |                    |                  |              | %                |             | 5. Access              |
| Sale Type <b>1 Land Only</b>           |  |  | 17. Water SF Amen         |                    |                  |              | %                |             | 6. Restriction         |
| 1. Land 4. Mobile 7.COM                |  |  | 18. Water View            |                    |                  |              | %                |             | 7. Open Space          |
| 2. L & B 5. Other 8.                   |  |  | 19. Water Influen         |                    |                  |              | %                |             | 8. Environmental       |
| 3. Building 6. Condo 9.                |  |  | 20. ShoreFront A          |                    |                  |              | %                |             | 9. Condo               |
| Financing <b>9 Unknown</b>             |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  |             | <b>Acres</b>           |
| 1. Convent 4. Seller 7.                |  |  | 21. Base Lot              |                    |                  |              | %                |             | 30. Blueberry(1-20     |
| 2. FHA/VA 5. Private 8.                |  |  | 22. Base Lot Vacan        | 22                 | 1.84             | 100          | %                | 0           | 31. Blueberry(21 -     |
| 3. Assumed 6. Cash 9.Unknown           |  |  | 23. Base Lot Unpav        | 24                 | 0.17             | 100          | %                | 0           | 32. Crop Land          |
| Validity <b>1 Arms Length Sale</b>     |  |  | <b>Acres</b>              |                    |                  |              | %                |             | 33. Pasture            |
| 1. Valid 4. Split 7. Multiple          |  |  | 24. Acres to 10           |                    |                  |              | %                |             | 34. Shorefront B       |
| 2. Related 5. Partial 8. Other         |  |  | 25. Acres 11-30           |                    |                  |              | %                |             | 35. Shorefront C       |
| 3. Distress 6. Exempt 9. Estate        |  |  | 26. Acres 31-50           |                    |                  |              | %                |             | 36. ANTENNA SITE       |
| Verified <b>5 Public Record</b>        |  |  | 27. Acres 51& over        |                    |                  |              | %                |             | 37. Softwood TG        |
| 1. Buyer 4. Agent 7. Family            |  |  | 28. Acres 71 & Ove        |                    |                  |              | %                |             | 38. Mixed Wood TG      |
| 2. Seller 5. Pub Rec 8. Other          |  |  | 29. Woods (41+)           |                    |                  |              | %                |             | 39. Hardwood TG        |
| 3. Lender 6. MLS 9.                    |  |  | <b>Total Acreage</b> 2.01 |                    |                  |              |                  |             | 40. Wasteland          |
|  |  |  |                           |                    |                  |              |                  |             | 41. Woodland           |
|  |  |  |                           |                    |                  |              |                  |             | 42. Mobile Home Si     |
|  |  |  |                           |                    |                  |              |                  |             | 43. Camp Site          |
|  |  |  |                           |                    |                  |              |                  |             | 44. Lot Improvemen     |
|  |  |  |                           |                    |                  |              |                  |             | 45. BA SF - Oce        |
|  |  |  |                           |                    |                  |              |                  |             | 46. SP Meadow Cond     |



