

MCGEEHAN, EDWARD J III TRUSTEE  
MCGEEHAN, DONNA L TRUSTEE  
MCGEEHAN REVOCABLE LIVING TRUST  
GRAY ME 04039

B30347P144

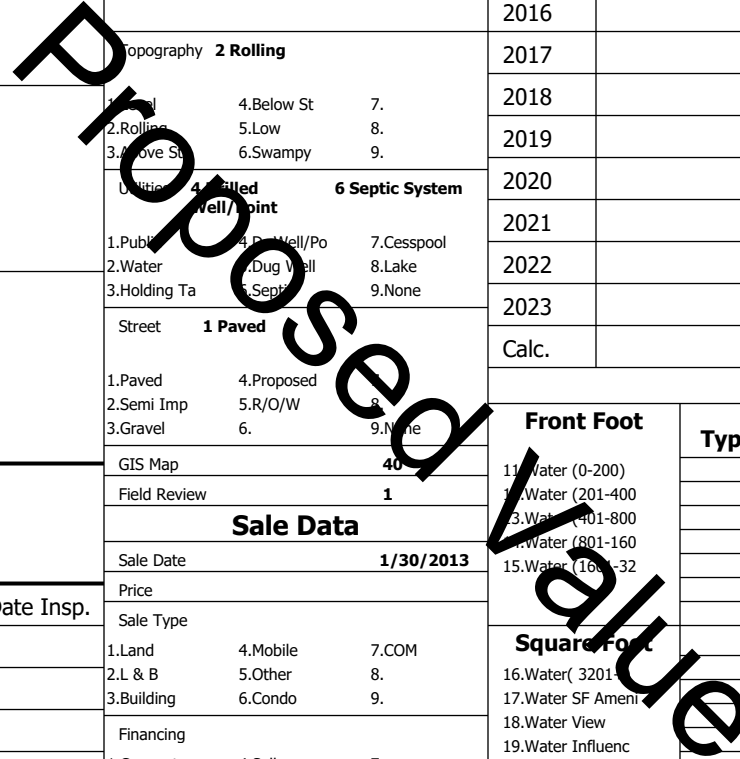
| Property Data   |  |  | Assessment Record    |                    |                  |              |                  |                    |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|--------------------|
| Neighborhood <b>84 Good Location</b>                        |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                    |
| Tree Growth Year <b>0</b>                                   |  |  | 2011                 | 19,346             | 0                | 0            | 19,346           |                    |
| REVIEW <b>0</b>   |  |  | 2012                 | 19,346             | 0                | 0            | 19,346           |                    |
| Building Permit <b>0</b>                                    |  |  | 2013                 | 56,693             | 171,800          | 0            | 228,493          |                    |
| Zone/Land Use <b>11 Rural Residential &amp; Agri</b>        |  |  | 2014                 | 56,693             | 177,352          | 8,500        | 225,545          |                    |
| Secondary Zone  |  |  | 2015                 | 56,700             | 177,400          | 9,000        | 225,100          |                    |
| Topography <b>2 Rolling</b>                                 |  |  | 2016                 | 56,700             | 177,400          | 9,000        | 225,100          |                    |
| 1. Hill 4. Below St 7.                                      |  |  | 2017                 | 56,700             | 177,400          | 13,500       | 220,600          |                    |
| 2. Rolling 5. Low 8.  |  |  | 2018                 | 56,700             | 177,400          | 18,000       | 216,100          |                    |
| 3. Above St 6. Swampy 9.                                    |  |  | 2019                 | 95,500             | 218,000          | 20,000       | 293,500          |                    |
| Utilities <b>4 Filled Well/Point</b> <b>6 Septic System</b> |  |  | 2020                 | 95,500             | 218,000          | 20,000       | 293,500          |                    |
| 1. Public 4. Driv Well/Po 7. Cesspool                       |  |  | 2021                 | 95,500             | 218,000          | 25,000       | 288,500          |                    |
| 2. Water 5. Dug Well 8. Lake                                |  |  | 2022                 | 95,500             | 234,400          | 25,000       | 304,900          |                    |
| 3. Holding Ta 6. Septic 9. None                             |  |  | 2023                 | 95,500             | 269,500          | 25,000       | 340,000          |                    |
| Street <b>1 Paved</b>                                       |  |  | Calc.                | 151,800            | 374,800          | 25,000       | 501,600          |                    |
| 1. Paved 4. Proposed  |  |  | <b>Land Data</b>     |                    |                  |              |                  |                    |
| 2. Semi Imp 5. R/O/W  |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                    |
| 3. Gravel 6. None 9. None                                   |  |  | 11. Water (0-200)    |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>        |
| GIS Map <b>40</b>   |  |  | 12. Water (201-400)  |                    |                  |              | %                | 1. Unimproved      |
| Field Review <b>1</b>                                       |  |  | 13. Water (401-800)  |                    |                  |              | %                | 2. Excess Frtg     |
| <b>Sale Data</b>  |  |  | 14. Water (801-160)  |                    |                  |              | %                | 3. Topography      |
| Sale Date <b>1/30/2013</b>                                  |  |  | 15. Water (161-32)   |                    |                  |              | %                | 4. Size/Shape      |
| Price   |  |  | 16. Water (321-640)  |                    |                  |              | %                | 5. Access          |
| Sale Type   |  |  | 17. Water SF Amen    |                    |                  |              | %                | 6. Restriction     |
| 1. Land 4. Mobile 7.COM                                     |  |  | 18. Water View       |                    |                  |              | %                | 7. Open Space      |
| 2. L & B 5. Other 8.  |  |  | 19. Water Influen    |                    |                  |              | %                | 8. Environmental   |
| 3. Building 6. Condo 9.                                     |  |  | 20. ShoreFront A     |                    |                  |              | %                | 9. Condo           |
| Financing   |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | <b>Acres</b>       |
| 1. Convent 4. Seller 7.                                     |  |  | 16. Water ( 3201-    |                    |                  |              | %                | 30. Blueberry(1-20 |
| 2. FHA/VA 5. Private 8.                                     |  |  | 17. Water SF Amen    |                    |                  |              | %                | 31. Blueberry(21 - |
| 3. Assumed 6. Cash 9.Unknown                                |  |  | 18. Water View       |                    |                  |              | %                | 32. Crop Land      |
| Validity  |  |  | 19. Water Influen    |                    |                  |              | %                | 33. Pasture        |
| 1. Valid 4. Split 7. Multiple                               |  |  | 20. ShoreFront A     |                    |                  |              | %                | 34. Shorefront B   |
| 2. Related 5. Partial 8. Other                              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35. Shorefront C   |
| 3. Distress 6. Exempt 9. Estate                             |  |  | 21. Base Lot         | 21                 | 0.93             | 100          | %                | 36. ANTENNA SITE   |
| Verified  |  |  | 22. Base Lot Vacan   |                    |                  |              | %                | 37. Softwood TG    |
| 1. Buyer 4. Agent 7. Family                                 |  |  | 23. Base Lot Unpav   |                    |                  |              | %                | 38. Mixed Wood TG  |
| 2. Seller 5. Pub Rec 8. Other                               |  |  | <b>Acres</b>         |                    |                  |              | %                | 39. Hardwood TG    |
| 3. Lender 6. MLS 9.   |  |  | 24. Acres to 10      |                    |                  |              | %                | 40. Wasteland      |
|   |  |  | 25. Acres 11-30      |                    |                  |              | %                | 41. Woodland       |
|   |  |  | 26. Acres 31-50      |                    |                  |              | %                | 42. Mobile Home Si |
|   |  |  | 27. Acres 51& over   |                    |                  |              | %                | 43. Camp Site      |
|   |  |  | 28. Acres 71 & Ove   |                    |                  |              | %                | 44. Lot Improvemen |
|   |  |  | 29. Woods (41+)      |                    |                  |              | %                | 45. BA SF - Oce    |
|   |  |  | <b>Total Acreage</b> |                    | <b>0.93</b>      |              |                  | 46. SP Meadow Cond |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:  
5/24- DR FIELD REVIEW. UNDERGROUND UTIL. PAVED WITH SIDEWALK

Gray



**Gray**

Map Lot 041-303-284-005

Account 3507

Location 5 AIDAN LANE

Card 1

Of 1

8/05/2024

|  |                                       |                                      |
|--|---------------------------------------|--------------------------------------|
| Building Style <b>10 Colonial</b>      | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>               | 2.Inadeq 5. 8.                       |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None                   | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F             | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother          | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>2 Two Story</b>             | 4.Steam 8.FI/Wall 12.Heat/Co          | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.                | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                   |
| 1.Clapboard 5.Stucco 9.B & B           | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete                   | Grade & Factor <b>3 Average 120%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.SC Grade       |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None                  | 2.O Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.Grade 6.AA Grade 9.Same            |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>660</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Foundation <b>4 Average</b>          |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None                  | 1.Poor 2.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                      | 2.Fair 3.Good 8.Exc                  |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>3</b>                   | 3.Avg- 9.Same                        |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>               |
| Year Built <b>2012</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 5.Playoff           |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 6.Long term         |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Style 9.None              |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 6.Obsolete         |
| 2.1/2 Bmt 5.CrwI 8.                    |                                       | 1.Location 4.Generate 9.None         |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5.Flood Pl 9.             |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |                                       | Information Code <b>5 Estimate</b>   |
|  |                                       | 1.Owner 4.Agent 7.                   |
|  |                                       | 2.Relative 5.Estimate 8.             |
|  |                                       | 3.Tenant 6.Other 9.                  |

Date Inspected 5/24/2024

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 11 1 Story/Basement | 0    | 44    | 0 0   | 0    | 0     | 100 %  |             |
| 21 Open Frame       | 0    | 76    | 0 0   | 0    | 0     | 100 %  |             |
| 68 Wood Deck        | 0    | 256   | 0 0   | 0    | 0     | 100 %  |             |
| 90 Generator        | 2014 | 1     | 0 0   | 0    | 0     | 100 %  |             |
| 23 Frame Garage     | 0    | 506   | 0 0   | 0    | 0     | 100 %  |             |
| 80 3/4 St/Garage    | 0    | 506   | 0 0   | 0    | 0     | 100 %  |             |
|                     |      |       |       |      |       | %      | %           |
|                     |      |       |       |      |       | %      | %           |
|                     |      |       |       |      |       | %      | %           |
|                     |      |       |       |      |       | %      | %           |
|                     |      |       |       |      |       | %      | %           |

