

CAVALLARO, MICHELE B, TRUSTEE
CAVALLARO REAL ESTATE TRUST
7 THISTLE RD
NORTH ANDOVER MA 01845

B28519P142

Previous Owner
STEELY, JEFFREY M
STEELY, ANOINETTA
150 HICKORY RD
WENTHAM MA 02093
Sale Date: 12/23/2009

| Property Data | | | Assessment Record | | | | |
|----------------------|------------------------|----|-------------------|---------|-----------|--------|---------|
| Neighborhood | 5 Little Sebago | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year | 0 | | 2011 | 24,400 | 0 | 0 | 24,400 |
| REVIEW | 0 | | 2012 | 24,400 | 0 | 0 | 24,400 |
| Building Permit | 0 | | 2013 | 24,400 | 0 | 0 | 24,400 |
| Zone/Land Use | 12 Limited Residential | | 2014 | 24,400 | 0 | 0 | 24,400 |
| Secondary Zone | 23 Lake District | | 2015 | 24,400 | 0 | 0 | 24,400 |
| Topography | 2 Rolling | | 2016 | 24,400 | 0 | 0 | 24,400 |
| 1. Hill | 4. Below St | 7. | 2017 | 24,400 | 0 | 0 | 24,400 |
| 2. Rolling | 5. Low | 8. | 2018 | 24,400 | 0 | 0 | 24,400 |
| 3. Above St | 6. Swampy | 9. | 2019 | 48,800 | 1,300 | 0 | 50,100 |
| 4. Filled Well/Point | 6 Septic System | | 2020 | 48,800 | 1,300 | 0 | 50,100 |
| 1. Public Well/Po | 7. Cesspool | | 2021 | 48,800 | 1,300 | 0 | 50,100 |
| 2. Water | 8. Lake | | 2022 | 48,800 | 1,300 | 0 | 50,100 |
| 3. Holding Ta | 9. None | | 2023 | 52,900 | 1,300 | 0 | 54,200 |
| Street | 3 Gravel | | Calc. | 162,700 | 144,800 | 0 | 307,500 |
| 1. Paved | 4. Proposed | | | | | | |
| 2. Semi Imp | 5. R/O/W | | | | | | |
| 3. Gravel | 6. None | | | | | | |
| GIS Map | 40 | | | | | | |
| Field Review | 50 | | | | | | |

| Land Data | | | | | |
|----------------------|-----------|---------------|-----------|-------|--------------------|
| Type | Effective | | Influence | | Influence Codes |
| | Frontage | Depth | Factor | Code | |
| 11. Water (0-200) | | | % | | 1. Unimproved |
| 12. Water (201-400) | | | % | | 2. Excess Frtg |
| 13. Water (401-800) | | | % | | 3. Topography |
| 14. Water (801-160) | | | % | | 4. Size/Shape |
| 15. Water (1601-32) | | | % | | 5. Access |
| | | | % | | 6. Restriction |
| | | | % | | 7. Open Space |
| | | | % | | 8. Environmental |
| | | | % | | 9. Condo |
| Square Foot | | Square Feet | | Acres | |
| 16. Water (3201-) | | | % | | 30. Blueberry(1-20 |
| 17. Water SF Amen | | | % | | 31. Blueberry(21 - |
| 18. Water View | | | % | | 32. Crop Land |
| 19. Water Influen | | | % | | 33. Pasture |
| 20. ShoreFront A | | | % | | 34. Shorefront B |
| | | | % | | 35. Shorefront C |
| Fract. Acre | | Acreage/Sites | | | |
| 21. Base Lot | 21 | 0.59 | 100 % | 0 | 36. ANTENNA SITE |
| 22. Base Lot Vacan | | | % | | 37. Softwood TG |
| 23. Base Lot Unpav | | | % | | 38. Mixed Wood TG |
| | | | % | | 39. Hardwood TG |
| | | | % | | 40. Wasteland |
| | | | % | | 41. Woodland |
| | | | % | | 42. Mobile Home Si |
| | | | % | | 43. Camp Site |
| | | | % | | 44. Lot Improvemen |
| | | | % | | 45. BA SF - Oce |
| | | | % | | 46. SP Meadow Cond |
| Total Acreage | | | 0.59 | | |

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Gray



