

HARMON, HARRY A III
67 MAYALL ROAD
GRAY ME 04039

B13145P278

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:
5/24-FR=DR

Gray

| Property Data | | | Assessment Record | | | | | | |
|--|--|--|-----------------------|--------------------|------------------|--------|------------------|------|------------------------|
| Neighborhood 82 Average Location | | | Year | Land | Buildings | Exempt | Total | | |
| Tree Growth Year 0 | | | 2011 | 47,000 | 82,660 | 8,500 | 121,160 | | |
| REVIEW 0 | | | 2012 | 47,000 | 82,660 | 8,500 | 121,160 | | |
| Building Permit 0 | | | 2013 | 47,000 | 82,660 | 8,500 | 121,160 | | |
| Zone/Land Use 11 Rural Residential & Agri | | | 2014 | 47,000 | 82,660 | 8,500 | 121,160 | | |
| Secondary Zone | | | 2015 | 47,000 | 82,700 | 9,000 | 120,700 | | |
| Topography 1 Level | | | 2016 | 47,000 | 82,700 | 9,000 | 120,700 | | |
| 1. Level 4. Below St 7. | | | 2017 | 47,000 | 82,700 | 13,500 | 116,200 | | |
| 2. Rolling 5. Low 8. | | | 2018 | 47,000 | 82,700 | 18,000 | 111,700 | | |
| 3. Above St 6. Swampy 9. | | | 2019 | 63,400 | 129,800 | 20,000 | 173,200 | | |
| Utilities 2 Public Water 6 Septic System | | | 2020 | 63,400 | 129,800 | 20,000 | 173,200 | | |
| 1. Public 4. Dr. Well/Po 7. Cesspool | | | 2021 | 63,400 | 129,800 | 25,000 | 168,200 | | |
| 2. Water 8. Lake | | | 2022 | 63,400 | 129,800 | 25,000 | 168,200 | | |
| 3. Holding Ta 9. None | | | 2023 | 63,400 | 148,800 | 25,000 | 187,200 | | |
| Street 1 Paved | | | Calc. | 126,000 | 183,900 | 25,000 | 284,900 | | |
| 1. Paved 4. Proposed | | | Land Data | | | | | | |
| 2. Semi Imp 5. R/O/W | | | Front Foot | Type | Effective | | Influence | | Influence Codes |
| 3. Gravel 6. None | | | 11. Water (0-200) | | Frontage | Depth | Factor | Code | |
| GIS Map 37 | | | 12. Water (201-400) | | | | % | | 1. Unimproved |
| Field Review 1 | | | 13. Water (401-800) | | | | % | | 2. Excess Frtg |
| Sale Data | | | 14. Water (801-160) | | | | % | | 3. Topography |
| Sale Date 6/19/1997 | | | 15. Water (1601-32) | | | | % | | 4. Size/Shape |
| Price | | | 16. Water (3201-4000) | | | | % | | 5. Access |
| Sale Type | | | 17. Water SF Amen | | | | % | | 6. Restriction |
| 1. Land 4. Mobile 7. COM | | | 18. Water View | | | | % | | 7. Open Space |
| 2. L & B 5. Other 8. | | | 19. Water Influen | | | | % | | 8. Environmental |
| 3. Building 6. Condo 9. | | | 20. ShoreFront A | | | | % | | 9. Condo |
| Financing | | | Square Foot | Square Feet | | | | | Acres |
| 1. Convent 4. Seller 7. | | | 21. Base Lot | 21 | 1.84 | 100 | % | 0 | 30. Blueberry(1-20 |
| 2. FHA/VA 5. Private 8. | | | 22. Base Lot Vacan | 24 | 0.16 | 100 | % | 0 | 31. Blueberry(21 - |
| 3. Assumed 6. Cash 9. Unknown | | | 23. Base Lot Unpav | | | | % | | 32. Crop Land |
| Validity | | | Acres | | | | % | | 33. Pasture |
| 1. Valid 4. Split 7. Multiple | | | 24. Acres to 10 | | | | % | | 34. Shorefront B |
| 2. Related 5. Partial 8. Other | | | 25. Acres 11-30 | | | | % | | 35. Shorefront C |
| 3. Distress 6. Exempt 9. Estate | | | 26. Acres 31-50 | | | | % | | 36. ANTENNA SITE |
| Verified | | | 27. Acres 51& over | | | | % | | 37. Softwood TG |
| 1. Buyer 4. Agent 7. Family | | | 28. Acres 71 & Ove | | | | % | | 38. Mixed Wood TG |
| 2. Seller 5. Pub Rec 8. Other | | | 29. Woods (41+) | | | | % | | 39. Hardwood TG |
| 3. Lender 6. MLS 9. | | | Total Acreage | | 2.00 | | | | 40. Wasteland |
| | | | | | | | | | 41. Woodland |
| | | | | | | | | | 42. Mobile Home Si |
| | | | | | | | | | 43. Camp Site |
| | | | | | | | | | 44. Lot Improvemen |
| | | | | | | | | | 45. BA SF - Oce |
| | | | | | | | | | 46. SP Meadow Cond |



