

TRAFFORD, KAREN
PO BOX 723
GRAY ME 04039

| | | | Property Data | | | Assessment Record | | | | | | |
|--|--|--|------------------|--------------------------------|-------------|----------------------|-------------|------------------|--------------------|------------------|--------------------|------------------------|
| | | | Neighborhood | 81 Fair-Traffic | | Year | Land | Buildings | Exempt | Total | | |
| | | | Tree Growth Year | 0 | | 2011 | 0 | 7,500 | 0 | 7,500 | | |
| | | | REVIEW | 0 | | 2012 | 0 | 7,500 | 0 | 7,500 | | |
| | | | Building Permit | 0 | | 2013 | 0 | 7,500 | 0 | 7,500 | | |
| | | | Zone/Land Use | 22 Wellhead Protection II | | 2014 | 0 | 7,500 | 0 | 7,500 | | |
| | | | Secondary Zone | | | 2015 | 0 | 7,500 | 0 | 7,500 | | |
| | | | Topography | | | 2016 | 0 | 7,500 | 0 | 7,500 | | |
| | | | 1. Hill | 4. Below St | 7. | 2017 | 0 | 7,500 | 0 | 7,500 | | |
| | | | 2. Rolling | 5. Low | 8. | 2018 | 0 | 7,500 | 0 | 7,500 | | |
| | | | 3. Above St | 6. Swampy | 9. | 2019 | 0 | 18,300 | 0 | 18,300 | | |
| | | | Utilities | 2 Public Water 6 Septic System | | 2020 | 0 | 18,300 | 0 | 18,300 | | |
| | | | 1. Public | 4. Drilled Well/Po | 7. Cesspool | 2021 | 0 | 18,300 | 0 | 18,300 | | |
| | | | 2. Water | 5. Dug Well | 8. Lake | 2022 | 0 | 18,300 | 0 | 18,300 | | |
| | | | 3. Holding Ta | 6. Septic | 9. None | 2023 | 46,200 | 18,300 | 0 | 64,500 | | |
| | | | Street | 1 Paved | | Calc. | 104,200 | 27,900 | 0 | 132,100 | | |
| | | | 1. Paved | 4. Proposed | 8. | Land Data | | | | | | |
| | | | 2. Semi Imp | 5. R/O/W | 9. | | | | | | | |
| | | | 3. Gravel | 6. | 9. None | Front Foot | Type | Effective | | Influence | | Influence Codes |
| | | | GIS Map | 0 | | 11. Water (0-200) | | Frontage | Depth | Factor | Code | |
| | | | Field Review | 0 | | 12. Water (201-400) | | | | | 1. Unimproved | |
| | | | Sale Data | | | 13. Water (401-800) | | | | | | 2. Excess Frtg |
| | | | Sale Date | 9/23/2015 | | 14. Water (801-160) | | | | | 3. Topography | |
| | | | Price | 6,000 | | 15. Water (161-320) | | | | | | 4. Size/Shape |
| | | | Sale Type | 3 Buildings Only | | 16. Water (321-640) | | | | | 5. Access | |
| | | | 1. Land | 4. Mobile | 7. COM | Square Foot | | | Square Feet | | | 6. Restriction |
| | | | 2. L & B | 5. Other | 8. | 17. Water SF Amen | | | | | 7. Open Space | |
| | | | 3. Building | 6. Condo | 9. | 18. Water View | | | | | | 8. Environmental |
| | | | Financing | 9 Unknown | | 19. Water Influen | | | | | 9. Condo | |
| | | | 1. Convent | 4. Seller | 7. | Fract. Acre | | | Acres/Sites | | | Acres |
| | | | 2. FHA/VA | 5. Private | 8. | 21. Base Lot | 21 | 0.50 | 100 | % | 0 | 30. Blueberry(1-20 |
| | | | 3. Assumed | 6. Cash | 9. Unknown | 22. Base Lot Vacan | | | | | | |
| | | | Validity | 1 Arms Length Sale | | 23. Base Lot Unpav | | | | | | 32. Crop Land |
| | | | 1. Valid | 4. Split | 7. Multiple | Acres | | | | | | 33. Pasture |
| | | | 2. Related | 5. Partial | 8. Other | 24. Acres to 10 | | | | | | 34. Shorefront B |
| | | | 3. Distress | 6. Exempt | 9. Estate | 25. Acres 11-30 | | | | | | |
| | | | Verified | 5 Public Record | | 26. Acres 31-50 | | | | | | 36. ANTENNA SITE |
| | | | 1. Buyer | 4. Agent | 7. Family | 27. Acres 51& over | | | | | | |
| | | | 2. Seller | 5. Pub Rec | 8. Other | 28. Acres 71 & Ove | | | | | | 38. Mixed Wood TG |
| | | | 3. Lender | 6. MLS | 9. | 29. Woods (41+) | | | | | | |
| | | | | | | Total Acreage | | | 0.50 | | 40. Wasteland | |
| | | | | | | | | | | | 41. Woodland | |
| | | | | | | | | | | | 42. Mobile Home Si | |
| | | | | | | | | | | | 43. Camp Site | |
| | | | | | | | | | | | 44. Lot Improvemen | |
| | | | | | | | | | | | 45. BA SF - Oce | |
| | | | | | | | | | | | 46. SP Meadow Cond | |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
| | | | |
| | | | |
| | | | |

Notes:
10/7/2021 - Acct#4406 (035-403-059-000) combined with this lot. 5-24 DR FIELD REVIEW

Gray



