

FOSTER, GEOFFREY J  
FOSTER, NADINE K  
38 SHAKER ROAD  
GRAY ME 04039

B36185P178

| Property Data                                   |  |  | Assessment Record    |             |                  |              |                  |             |                        |
|---|--|--|----------------------|-------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>51 Gray Village</b>             |  |  | Year                 | Land        | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2011                 | 42,800      | 120,489          | 8,500        | 154,789          |             |                        |
| REVIEW <b>0</b>                                 |  |  | 2012                 | 42,800      | 120,489          | 8,500        | 154,789          |             |                        |
| Building Permit <b>0</b>                        |  |  | 2013                 | 42,800      | 120,489          | 8,500        | 154,789          |             |                        |
| Zone/Land Use <b>22 Wellhead Protection II</b>  |  |  | 2014                 | 42,800      | 120,489          | 8,500        | 154,789          |             |                        |
| Secondary Zone                                  |  |  | 2015                 | 42,800      | 120,500          | 9,000        | 154,300          |             |                        |
| Topography <b>1 Level</b>                       |  |  | 2016                 | 42,800      | 120,500          | 9,000        | 154,300          |             |                        |
| 1. Hill 4. Below St 7.                          |  |  | 2017                 | 42,800      | 120,500          | 13,500       | 149,800          |             |                        |
| 2. Rolling 5. Low 8.                            |  |  | 2018                 | 42,800      | 120,500          | 18,000       | 145,300          |             |                        |
| 3. Above St 6. Swampy 9.                        |  |  | 2019                 | 65,100      | 157,700          | 20,000       | 202,800          |             |                        |
| Utilities <b>2 Public Water 6 Septic System</b> |  |  | 2020                 | 65,100      | 157,700          | 20,000       | 202,800          |             |                        |
| 1. Public 4. Drilled Well/Pool 7. Cesspool      |  |  | 2021                 | 65,100      | 157,700          | 25,000       | 197,800          |             |                        |
| 2. Water 8. Lake                                |  |  | 2022                 | 65,100      | 157,700          | 25,000       | 197,800          |             |                        |
| 3. Holding Tank 9. None                         |  |  | 2023                 | 65,100      | 179,600          | 25,000       | 219,700          |             |                        |
| Street <b>1 Paved</b>                           |  |  | Calc.                | 118,300     | 273,900          | 25,000       | 367,200          |             |                        |
| 1. Paved 4. Proposed                            |  |  | <b>Land Data</b>     |             |                  |              |                  |             |                        |
| 2. Semi Imp 5. R/O/W                            |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 3. Gravel 6. None                               |  |  |                      |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| GIS Map <b>35</b>                               |  |  | 11. Water (0-200)    |             |                  |              | %                |             | 1. Unimproved          |
| Field Review <b>1</b>                           |  |  | 12. Water (201-400)  |             |                  |              | %                |             | 2. Excess Frtg         |
| <b>Sale Data</b>                                |  |  | 13. Water (401-800)  |             |                  |              | %                |             | 3. Topography          |
| Sale Date <b>11/19/2019</b>                     |  |  | 14. Water (801-160)  |             |                  |              | %                |             | 4. Size/Shape          |
| Price   |  |  | 15. Water (161-32)   |             |                  |              | %                |             | 5. Access              |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             |                  |              | %                |             | 6. Restriction         |
| 1. Land 4. Mobile 7. COM                        |  |  |                      |             |                  |              | %                |             | 7. Open Space          |
| 2. L & B 5. Other 8.                            |  |  | <b>Square Feet</b>   |             |                  |              | %                |             | 8. Environmental       |
| 3. Building 6. Condo 9.                         |  |  |                      |             |                  |              | %                |             | 9. Condo               |
| Financing <b>9 Unknown</b>                      |  |  |                      |             |                  |              | %                |             | <b>Acres</b>           |
| 1. Convent 4. Seller 7.                         |  |  | 16. Water (3201-)    |             |                  |              | %                |             | 30. Blueberry(1-20     |
| 2. FHA/VA 5. Private 8.                         |  |  | 17. Water SF Amen    |             |                  |              | %                |             | 31. Blueberry(21 -     |
| 3. Assumed 6. Cash 9. Unknown                   |  |  | 18. Water View       |             |                  |              | %                |             | 32. Crop Land          |
| Validity <b>2 Related Parties</b>               |  |  | 19. Water Influen    |             |                  |              | %                |             | 33. Pasture            |
| 1. Valid 4. Split 7. Multiple                   |  |  | 20. ShoreFront A     |             |                  |              | %                |             | 34. Shorefront B       |
| 2. Related 5. Partial 8. Other                  |  |  | <b>Fract. Acre</b>   |             |                  |              | %                |             | 35. Shorefront C       |
| 3. Distress 6. Exempt 9. Estate                 |  |  | 21. Base Lot         | 21          | 1.16             | 100          | %                | 0           | 36. ANTENNA SITE       |
| Verified <b>5 Public Record</b>                 |  |  | 22. Base Lot Vacan   |             |                  |              | %                |             | 37. Softwood TG        |
| 1. Buyer 4. Agent 7. Family                     |  |  | 23. Base Lot Unpav   |             |                  |              | %                |             | 38. Mixed Wood TG      |
| 2. Seller 5. Pub Rec 8. Other                   |  |  | <b>Acres</b>         |             |                  |              | %                |             | 39. Hardwood TG        |
| 3. Lender 6. MLS 9.                             |  |  | 24. Acres to 10      |             |                  |              | %                |             | 40. Wasteland          |
|   |  |  | 25. Acres 11-30      |             |                  |              | %                |             | 41. Woodland           |
|   |  |  | 26. Acres 31-50      |             |                  |              | %                |             | 42. Mobile Home Si     |
|   |  |  | 27. Acres 51& over   |             |                  |              | %                |             | 43. Camp Site          |
|   |  |  | 28. Acres 71 & Ove   |             |                  |              | %                |             | 44. Lot Improvemen     |
|   |  |  | 29. Woods (41+)      |             |                  |              | %                |             | 45. BA SF - Oce        |
|   |  |  | <b>Total Acreage</b> |             | <b>1.16</b>      |              |                  |             |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:  
5/24 DR FIELD REVIEW

Gray



