

SULLIVAN, COLLIN V  
ROSEFF, ERIC H  
17 SAXTON ST #2  
BOSTON MA 02125

B16000P94

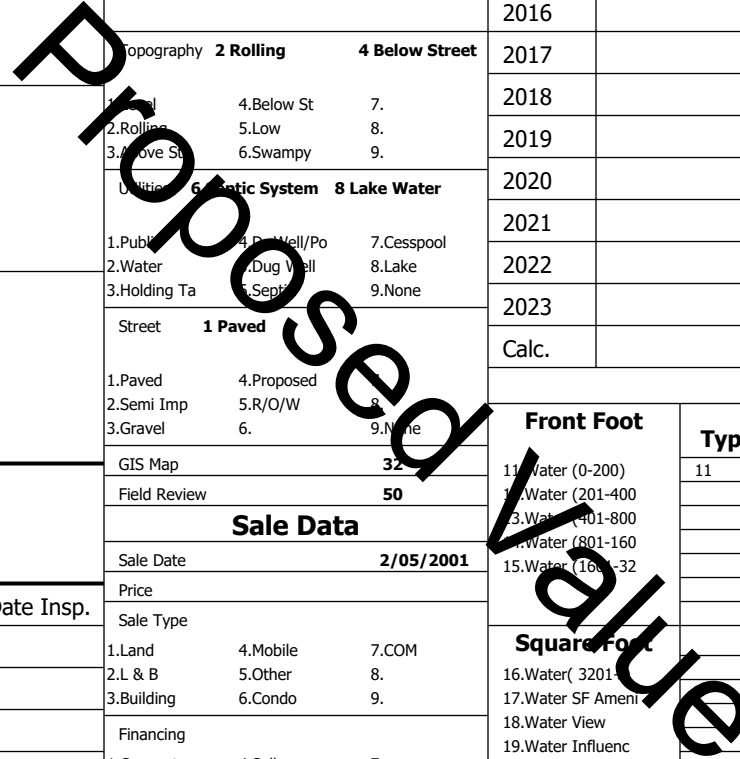
| Property Data  |  |  | Assessment Record         |                      |                  |        |                  |      |                        |
|--|--|--|---------------------------|----------------------|------------------|--------|------------------|------|------------------------|
| Neighborhood <b>5 Little Sebago</b>                    |  |  | Year                      | Land                 | Buildings        | Exempt | Total            |      |                        |
| Tree Growth Year <b>0</b>                              |  |  | 2011                      | 163,980              | 67,500           | 0      | 231,480          |      |                        |
| REVIEW <b>0</b>  |  |  | 2012                      | 163,980              | 67,500           | 0      | 231,480          |      |                        |
| Building Permit <b>0</b>                               |  |  | 2013                      | 163,980              | 67,500           | 0      | 231,480          |      |                        |
| Zone/Land Use <b>12 Limited Residential</b>            |  |  | 2014                      | 163,980              | 67,500           | 0      | 231,480          |      |                        |
| Secondary Zone   |  |  | 2015                      | 164,000              | 79,100           | 0      | 243,100          |      |                        |
| Topography <b>2 Rolling</b> <b>4 Below Street</b>      |  |  | 2016                      | 164,000              | 79,100           | 0      | 243,100          |      |                        |
| 1. Hill 4. Below St 7.                                 |  |  | 2017                      | 164,000              | 79,100           | 0      | 243,100          |      |                        |
| 2. Rolling 5. Low 8.                                   |  |  | 2018                      | 164,000              | 79,100           | 0      | 243,100          |      |                        |
| 3. Above St 6. Swampy 9.                               |  |  | 2019                      | 254,700              | 126,100          | 0      | 380,800          |      |                        |
| Utilities <b>6 Electric System</b> <b>8 Lake Water</b> |  |  | 2020                      | 254,700              | 126,100          | 0      | 380,800          |      |                        |
| 1. Public 4. Dr. Well/Po 7. Cesspool                   |  |  | 2021                      | 254,700              | 126,100          | 0      | 380,800          |      |                        |
| 2. Water 5. Dug Well 8. Lake                           |  |  | 2022                      | 254,700              | 126,100          | 0      | 380,800          |      |                        |
| 3. Holding Ta 6. Septic 9. None                        |  |  | 2023                      | 254,700              | 148,200          | 0      | 402,900          |      |                        |
| Street <b>1 Paved</b>                                  |  |  | Calc.                     | 509,300              | 199,800          | 0      | 709,100          |      |                        |
| 1. Paved 4. Proposed                                   |  |  | <b>Land Data</b>          |                      |                  |        |                  |      |                        |
| 2. Semi Imp 5. R/O/W                                   |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |        | <b>Influence</b> |      | <b>Influence Codes</b> |
| 3. Gravel 6. None 9. None                              |  |  | 11. Water (0-200)         | 11                   | Frontage         | Depth  | Factor           | Code |                        |
| GIS Map <b>32</b>                                      |  |  | 12. Water (201-400)       |                      |                  |        | 100 %            | 0    | 1. Unimproved          |
| Field Review <b>50</b>                                 |  |  | 13. Water (401-800)       |                      |                  |        | %                |      | 2. Excess Frtg         |
| <b>Sale Data</b>                                       |  |  | 14. Water (801-160)       |                      |                  |        | %                |      | 3. Topography          |
| Sale Date <b>2/05/2001</b>                             |  |  | 15. Water (161-320)       |                      |                  |        | %                |      | 4. Size/Shape          |
| Price  |  |  | 16. Water (3201-6400)     |                      |                  |        | %                |      | 5. Access              |
| Sale Type  |  |  | 17. Water SF Amen         |                      |                  |        | %                |      | 6. Restriction         |
| 1. Land 4. Mobile 7. COM                               |  |  | 18. Water View            |                      |                  |        | %                |      | 7. Open Space          |
| 2. L & B 5. Other 8.                                   |  |  | 19. Water Influen         |                      |                  |        | %                |      | 8. Environmental       |
| 3. Building 6. Condo 9.                                |  |  | 20. ShoreFront A          |                      |                  |        | %                |      | 9. Condo               |
| Financing  |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |        | %                |      | <b>Acres</b>           |
| 1. Convent 4. Seller 7.                                |  |  | 21. Base Lot              |                      |                  |        | %                |      | 30. Blueberry(1-20     |
| 2. FHA/VA 5. Private 8.                                |  |  | 22. Base Lot Vacan        |                      |                  |        | %                |      | 31. Blueberry(21 -     |
| 3. Assumed 6. Cash 9. Unknown                          |  |  | 23. Base Lot Unpav        |                      |                  |        | %                |      | 32. Crop Land          |
| Validity   |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |        | %                |      | 33. Pasture            |
| 1. Valid 4. Split 7. Multiple                          |  |  | 24. Acres to 10           | 20                   |                  | 0.60   | 100 %            | 0    | 34. Shorefront B       |
| 2. Related 5. Partial 8. Other                         |  |  | 25. Acres 11-30           |                      |                  |        | %                |      | 35. Shorefront C       |
| 3. Distress 6. Exempt 9. Estate                        |  |  | 26. Acres 31-50           |                      |                  |        | %                |      | 36. ANTENNA SITE       |
| Verified   |  |  | 27. Acres 51& over        |                      |                  |        | %                |      | 37. Softwood TG        |
| 1. Buyer 4. Agent 7. Family                            |  |  | 28. Acres 71 & Ove        |                      |                  |        | %                |      | 38. Mixed Wood TG      |
| 2. Seller 5. Pub Rec 8. Other                          |  |  | 29. Woods (41+)           |                      |                  |        | %                |      | 39. Hardwood TG        |
| 3. Lender 6. MLS 9.                                    |  |  | <b>Total Acreege</b> 0.60 |                      |                  |        |                  |      | 40. Wasteland          |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

Gray



**Gray**

Map Lot 032-314-017-000

Account 4039

Location 40 DEER ACRES RD

Card 1

Of 1

8/05/2024

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>                | 2.Inadeq 5. 8.                       |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 6 Monitor</b>        | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None                    | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F              | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother           | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.F/Wall 12.Heat/Co            | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>4 Minimal</b>          |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clapboar 5.Stucco 9.B & B            | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete                    | Grade & Factor <b>3 Average 100%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.SC Grade       |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None                   | 2.C Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.D Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>768</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None                   | 1.Poor Avg 7.V G                     |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair Avg 8.Exc                     |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>3</b>                    | 3.Avg- Good 9.Same                   |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 5.Layoff            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 6.Long term         |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Style 9.None              |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>             |
| Basement <b>9 No Basement</b>          |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 6.Obsoles          |
| 2.1/2 Bmt 5.Crw 8.                     |  | 1.Location 4.Generate 9.None         |
| 3.3/4 Bmt 6. 9.None                    |  | 2.Encroach 5.Flood Pl 9.             |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>9 No Basement</b>      |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b>   |
|  |  | 1.Owner 4.Agent 7.                   |
|  |  | 2.Relative 5.Estimate 8.             |
|  |  | 3.Tenant 6.Other 9.                  |

Date Inspected 8/10/2015

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value       |
|-----------------|------|-------|-------|------|-------|---------|-------------------|
| 68 Wood Deck    | 0    | 332   | 0 0   | 0    | 0     | % 100 % | 1.One Story Fram  |
| 23 Frame Garage | 2013 | 576   | 3 100 | 4    | 0     | % 100 % | 2.Two Story Fram  |
| 68 Wood Deck    | 0    | 96    | 2 100 | 4    | 0     | % 100 % | 3.Three Story Fr  |
|                 |      |       |       |      |       | % %     | 4.1 & 1/2 Story   |
|                 |      |       |       |      |       | % %     | 5.1 & 3/4 Story   |
|                 |      |       |       |      |       | % %     | 6.2 & 1/2 Story   |
|                 |      |       |       |      |       | % %     | 21.Open Frame Por |
|                 |      |       |       |      |       | % %     | 22.Encl Frame Por |
|                 |      |       |       |      |       | % %     | 23.Frame Garage   |
|                 |      |       |       |      |       | % %     | 24.Frame Shed     |
|                 |      |       |       |      |       | % %     | 25.Frame Bay Wind |
|                 |      |       |       |      |       | % %     | 26.1SFr Overhang  |
|                 |      |       |       |      |       | % %     | 27.Unfin Basement |
|                 |      |       |       |      |       | % %     | 28.Unfinished Att |
|                 |      |       |       |      |       | % %     | 29.Finished Attic |

