

PURRINGTON, MATTHEW  
127 SHAKER RD #37  
GRAY ME 04039

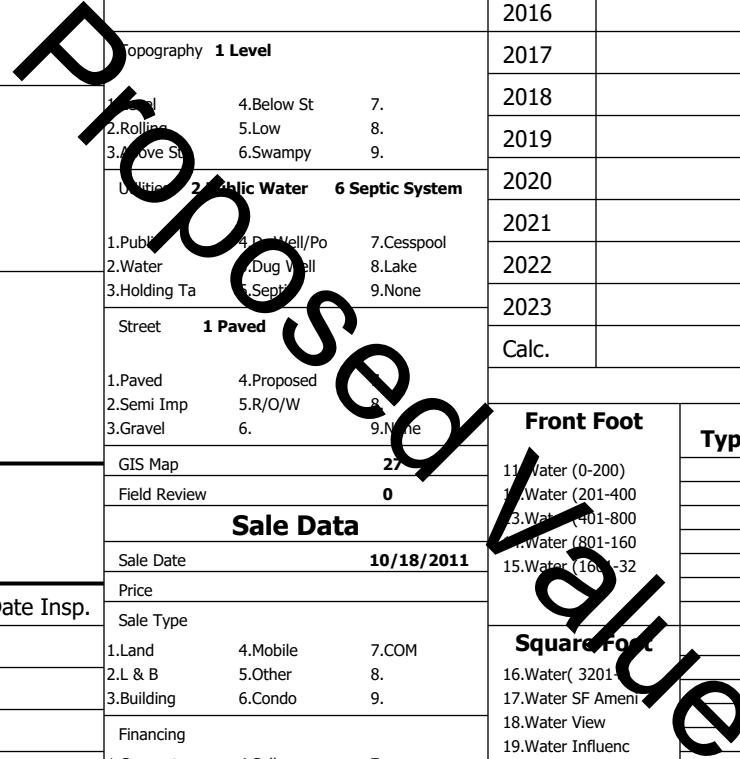
| Property Data    |                                |             | Assessment Record     |             |                    |              |                  |             |                        |
|------------------|--------------------------------|-------------|-----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood     | 81 Fair-Traffic                |             | Year                  | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year | 0                              |             | 2011                  | 0           | 11,300             | 8,500        | 2,800            |             |                        |
| REVIEW           | 0                              |             | 2012                  | 0           | 11,300             | 8,500        | 2,800            |             |                        |
| Building Permit  | 0                              |             | 2013                  | 0           | 11,300             | 8,500        | 2,800            |             |                        |
| Zone/Land Use    | 11 Rural Residential & Agri    |             | 2014                  | 0           | 11,300             | 8,500        | 2,800            |             |                        |
| Secondary Zone   |                                |             | 2015                  | 0           | 11,300             | 9,000        | 2,300            |             |                        |
| Topography       | 1 Level                        |             | 2016                  | 0           | 11,300             | 9,000        | 2,300            |             |                        |
| 1. Level         | 4. Below St                    | 7.          | 2017                  | 0           | 16,100             | 13,500       | 2,600            |             |                        |
| 2. Rolling       | 5. Low                         | 8.          | 2018                  | 0           | 16,100             | 16,100       | 0                |             |                        |
| 3. Above St      | 6. Swampy                      | 9.          | 2019                  | 0           | 22,700             | 20,000       | 2,700            |             |                        |
| Utilities        | 2 Public Water 6 Septic System |             | 2020                  | 0           | 22,700             | 20,000       | 2,700            |             |                        |
| 1. Public        | 4. Driv Well/Po                | 7. Cesspool | 2021                  | 0           | 22,700             | 22,700       | 0                |             |                        |
| 2. Water         | 5. Dug Well                    | 8. Lake     | 2022                  | 0           | 22,700             | 22,700       | 0                |             |                        |
| 3. Holding Ta    | 6. Septic                      | 9. None     | 2023                  | 0           | 22,700             | 22,700       | 0                |             |                        |
| Street           | 1 Paved                        |             | Calc.                 | 0           | 39,100             | 25,000       | 14,100           |             |                        |
| 1. Paved         | 4. Proposed                    | 8.          | <b>Land Data</b>      |             |                    |              |                  |             |                        |
| 2. Semi Imp      | 5. R/O/W                       | 9.          |                       |             |                    |              |                  |             |                        |
| 3. Gravel        | 6.                             | 9. None     | <b>Front Foot</b>     | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| GIS Map          | 27                             |             | 11. Water (0-200)     |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| Field Review     | 0                              |             | 12. Water (201-400)   |             |                    |              | %                |             | 1. Unimproved          |
| <b>Sale Data</b> |                                |             | 13. Water (401-800)   |             |                    |              | %                |             | 2. Excess Frtg         |
|                  |                                |             | 14. Water (801-160)   |             |                    |              | %                |             |                        |
| Sale Date        | 10/18/2011                     |             | 15. Water (161-320)   |             |                    |              | %                |             | 4. Size/Shape          |
| Price            |                                |             | 16. Water (3201-6400) |             |                    |              | %                |             | 5. Access              |
| Sale Type        |                                |             | 17. Water SF Amen     |             |                    |              | %                |             | 6. Restriction         |
| 1. Land          | 4. Mobile                      | 7. COM      | 18. Water View        |             |                    |              | %                |             | 7. Open Space          |
| 2. L & B         | 5. Other                       | 8.          | 19. Water Influen     |             |                    |              | %                |             | 8. Environmental       |
| 3. Building      | 6. Condo                       | 9.          | 20. ShoreFront A      |             |                    |              | %                |             | 9. Condo               |
| Financing        |                                |             | <b>Square Foot</b>    |             | <b>Square Feet</b> |              |                  |             | <b>Acres</b>           |
| 1. Convent       | 4. Seller                      | 7.          | 16. Water (3201-6400) |             |                    |              | %                |             | 30. Blueberry(1-20     |
| 2. FHA/VA        | 5. Private                     | 8.          | 17. Water SF Amen     |             |                    |              | %                |             | 31. Blueberry(21 -     |
| 3. Assumed       | 6. Cash                        | 9. Unknown  | 18. Water View        |             |                    |              | %                |             | 32. Crop Land          |
| Validity         |                                |             | 19. Water Influen     |             |                    |              | %                |             | 33. Pasture            |
| 1. Valid         | 4. Split                       | 7. Multiple | 20. ShoreFront A      |             |                    |              | %                |             | 34. Shorefront B       |
| 2. Related       | 5. Partial                     | 8. Other    | <b>Fract. Acre</b>    |             | <b>Acres/Sites</b> |              |                  |             | 35. Shorefront C       |
| 3. Distress      | 6. Exempt                      | 9. Estate   | 21. Base Lot          |             |                    |              | %                |             | 36. ANTENNA SITE       |
| Verified         |                                |             | 22. Base Lot Vacan    |             |                    |              | %                |             | 37. Softwood TG        |
| 1. Buyer         | 4. Agent                       | 7. Family   | 23. Base Lot Unpav    |             |                    |              | %                |             | 38. Mixed Wood TG      |
| 2. Seller        | 5. Pub Rec                     | 8. Other    | <b>Acres</b>          |             |                    |              | %                |             | 39. Hardwood TG        |
| 3. Lender        | 6. MLS                         | 9.          | 24. Acres to 10       |             |                    |              | %                |             | 40. Wasteland          |
|                  |                                |             | 25. Acres 11-30       |             |                    |              | %                |             | 41. Woodland           |
|                  |                                |             | 26. Acres 31-50       |             |                    |              | %                |             | 42. Mobile Home Si     |
|                  |                                |             | 27. Acres 51& over    |             |                    |              | %                |             | 43. Camp Site          |
|                  |                                |             | 28. Acres 71 & Ove    |             |                    |              | %                |             | 44. Lot Improvemen     |
|                  |                                |             | 29. Woods (41+)       |             |                    |              | %                |             | 45. BA SF - Oce        |
|                  |                                |             | <b>Total Acreage</b>  |             | 0.00               |              |                  |             | 46. SP Meadow Cond     |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:  
5/24 DR FIELD REVIEW

Gray



**Gray**

Map Lot 027-020-011-037

Account 995

Location 37 MAPLEWOOD PK

Card 1

Of 1

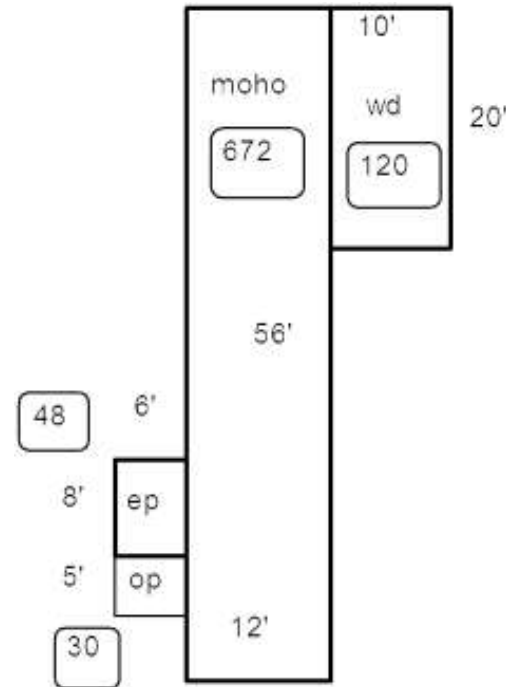
8/05/2024

|                                  |                              |                                    |
|----------------------------------|------------------------------|------------------------------------|
| Building Style <b>0</b>          | SF Bsmt Living <b>0</b>      | Layout <b>0</b>                    |
| 1.Conv. 5.Garrison 9.NE farm     | Fin Bsmt Grade <b>0 0</b>    | 1.Typical 4. 7.                    |
| 2.Ranch 6.Split 10.Colonia       | Secondary Heat <b>0</b>      | 2.Inadeq 5. 8.                     |
| 3.R Ranch/ 7.Contemp 11.Cottage  | Heat Type <b>100% 0</b>      | 3. 6. 9.                           |
| 4.Cape 8.Log 12.Gambrel          | 1.HWBB 5.FWA 9.None          | Attic <b>0</b>                     |
| Dwelling Units <b>0</b>          | 2.HWCI 6.Monitor 10.UNH2F    | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>             | 3.HWRF 7.Electric 11.Geother | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>0</b>                 | 4.Steam 8.FI/Wall 12.Heat/Co | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.                     | Cool Type <b>0% 9 None</b>   | Insulation <b>0</b>                |
| 2.2 5.1.75 8.                    | 1.Central 4.W&C Air 7.       | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                     | 2.Evapor 5. 8.               | 2.Heavy 5. 8.                      |
| Exterior Walls <b>0</b>          | 3.H Pump 6. 9.None           | 3.Capped 6. 9.None                 |
| 1.Clapboar 5.Stucco 9.B & B      | Kitchen Style <b>0</b>       | Unfinished % <b>0%</b>             |
| 2.Vin/Al 6.Brick 10.Cemplan      | 1.Modern 4.Obsolete          | Grade & Factor <b>0 0%</b>         |
| 3.Compos./ 7.Stone 11.Concret    | 2.Typical 5. 8.              | 1.E Grade 4.B Grade 7.SC Grade     |
| 4.Asbestos 8.Wood Shi 12.Wood Bo | 3.Old Type 6. 9.None         | 2.C Grade 5.A Grade 8.             |
| Roof Surface <b>0</b>            | Bath(s) Style <b>0</b>       | 3.S Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Other     | 1.Modern 4.Obsolete 7.       | SQFT (Footprint) <b>0</b>          |
| 2.Slate 5.Wood 8.                | 2.Typical 5. 8.              | 1.Poor 2.Avg 7.V G                 |
| 3.Metal 6.Roll Roo 9.            | 3.Old Type 6. 9.None         | 2.Fair 3.Good 8.Exc                |
| SF Masonry Trim <b>0</b>         | # Rooms <b>0</b>             | 3.Avg- 4.Good 9.Same               |
| SOLAR VOLTAIC <b>0</b>           | # Bedrooms <b>0</b>          | Phys. % Good <b>0%</b>             |
| OPEN-4- <b>0</b>                 | # Full Baths <b>0</b>        | Funct. % Good <b>100%</b>          |
| Year Built <b>0</b>              | # Half Baths <b>0</b>        | Functional Code <b>9 None</b>      |
| Year Remodeled <b>0</b>          | # Addn Fixtures <b>0</b>     | 1.Incomp 4.Delap 5.Layoff          |
| Foundation <b>0</b>              | # Fireplaces <b>0</b>        | 2.O-Built 5.Bsmt 6.Long term       |
| 1.Concrete 4.Wood 7.             |                              | 3.Damage 6.Style None              |
| 2.C Block 5.Slab 8.              |                              | Econ. % Good <b>100%</b>           |
| 3.Br/Stone 6.Piers 9.            |                              | Economic Code <b>None</b>          |
| Basement <b>0</b>                |                              | 0.None 3.No Power 6.Obsolete       |
| 1.1/4 Bmt 4.Full Bmt 7.          |                              | 1.Location 4.Generate 9.None       |
| 2.1/2 Bmt 5.CrwI 8.              |                              | 2.Encroach 5.Flood Pl 9.           |
| 3.3/4 Bmt 6. 9.None              |                              | Entrance Code <b>5 Estimated</b>   |
| Bsmt Gar # Cars <b>0</b>         |                              | 1.Interior 4.Vacant 7.             |
| Wet Basement <b>0</b>            |                              | 2.Refusal 5.Estimate 8.            |
| 1.Dry 4. 7.                      |                              | 3.Informed 6. 9.                   |
| 2.Damp 5. 8.                     |                              | Information Code <b>5 Estimate</b> |
| 3.Wet 6. 9.                      |                              | 1.Owner 4.Agent 7.                 |
|                                  |                              | 2.Relative 5.Estimate 8.           |
|                                  |                              | 3.Tenant 6.Other 9.                |

Date Inspected 5/15/2024

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 997 12Mobile Home   | 1969 | 12x56 | 2 100 | 3    | 0 %   | 100 %  | 1.One Story Fram  |
| 22 Encl Frame Porch | 0    | 48    | 0 0   | 0    | 0 %   | 100 %  | 2.Two Story Fram  |
| 21 Open Frame       | 0    | 30    | 0 0   | 0    | 0 %   | 100 %  | 3.Three Story Fr  |
| 24 Frame Shed       | 0    | 120   | 2 100 | 4    | 0 %   | 100 %  | 4.1 & 1/2 Story   |
| 1 One Story Frame   | 2007 | 200   | 3 100 | 4    | 0 %   | 100 %  | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      | 29.Finished Attic |



Proposed Value