

MAINE REVOCABLE LIVING TRUST OF ROBERT COOK AND COOK - TRUSTEES, ROBERT & ELIZABETH C  
10 BRAYSLEY WAY  
GRAY ME 04039

B40518P260

Previous Owner  
COOK, ROBERT  
COOK, ELIZABETH C  
10 BRAYSLEY WAY  
GRAY ME 04039  
Sale Date: 12/11/2023

| Property Data    |                                      |             | Assessment Record |         |           |        |           |
|------------------|--------------------------------------|-------------|-------------------|---------|-----------|--------|-----------|
| Neighborhood     | 5 Little Sebago                      |             | Year              | Land    | Buildings | Exempt | Total     |
| Tree Growth Year | 0                                    |             | 2021              | 369,500 | 10,400    | 0      | 379,900   |
| REVIEW           |                                      |             | 2022              | 399,200 | 261,800   | 0      | 661,000   |
| Building Permit  |                                      |             | 2023              | 399,200 | 314,300   | 0      | 713,500   |
| Zone/Land Use    | 23 Lake District                     |             | Calc.             | 812,200 | 479,700   | 25,000 | 1,266,900 |
| Secondary Zone   | 12 Limited Res                       |             |                   |         |           |        |           |
| Topography       | 2 Rolling                            |             |                   |         |           |        |           |
| 1. Hill          | 4. Below St                          | 7.          |                   |         |           |        |           |
| 2. Rolling       | 5. Low                               | 8.          |                   |         |           |        |           |
| 3. Above St      | 6. Swampy                            | 9.          |                   |         |           |        |           |
| Utilities        | 4. Filled Well/Point 6 Septic System |             |                   |         |           |        |           |
| 1. Public        | 4. Drilled Well/Point                | 7. Cesspool |                   |         |           |        |           |
| 2. Water         | 5. Dug Well                          | 8. Lake     |                   |         |           |        |           |
| 3. Holding Ta    | 6. Septic                            | 9. None     |                   |         |           |        |           |
| Street           | 3 Gravel                             |             |                   |         |           |        |           |
| 1. Paved         | 4. Proposed                          | 8.          |                   |         |           |        |           |
| 2. Semi Imp      | 5. R/O/W                             | 9.          |                   |         |           |        |           |
| 3. Gravel        | 6.                                   |             |                   |         |           |        |           |

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Gray

| Sale Data   |                    |             |
|-------------|--------------------|-------------|
| Sale Date   | 12/11/2023         |             |
| Price       |                    |             |
| Sale Type   | 2 Land & Buildings |             |
| 1. Land     | 4. Mobile          | 7. COM      |
| 2. L & B    | 5. Other           | 8.          |
| 3. Building | 6. Condo           | 9.          |
| Financing   | 9 Unknown          |             |
| 1. Convent  | 4. Seller          | 7.          |
| 2. FHA/VA   | 5. Private         | 8.          |
| 3. Assumed  | 6. Cash            | 9. Unknown  |
| Validity    | 2 Related Parties  |             |
| 1. Valid    | 4. Split           | 7. Multiple |
| 2. Related  | 5. Partial         | 8. Other    |
| 3. Distress | 6. Exempt          | 9. Estate   |
| Verified    | 5 Public Record    |             |
| 1. Buyer    | 4. Agent           | 7. Family   |
| 2. Seller   | 5. Pub Rec         | 8. Other    |
| 3. Lender   | 6. MLS             | 9.          |

| Land Data            |            |          |           |        |       | Influence Codes    |
|----------------------|------------|----------|-----------|--------|-------|--------------------|
| Type                 | Effective  |          | Influence |        | Acres |                    |
|                      | Front Foot | Frontage | Depth     | Factor |       | Code               |
| 11. Water (0-200)    | 49         | 200      | 000       | 100 %  | 0     | 1. Unimproved      |
| 12. Water (201-400)  | 50         | 006      | 000       | 100 %  | 0     | 2. Excess Frtg     |
| 13. Water (401-800)  |            |          |           | %      |       | 3. Topography      |
| 14. Water (801-160)  |            |          |           | %      |       | 4. Size/Shape      |
| 15. Water (161-320)  |            |          |           | %      |       | 5. Access          |
|                      |            |          |           | %      |       | 6. Restriction     |
|                      |            |          |           | %      |       | 7. Open Space      |
|                      |            |          |           | %      |       | 8. Environmental   |
|                      |            |          |           | %      |       | 9. Condo           |
|                      |            |          |           | %      |       | 30. Blueberry(1-20 |
|                      |            |          |           | %      |       | 31. Blueberry(21 - |
|                      |            |          |           | %      |       | 32. Crop Land      |
|                      |            |          |           | %      |       | 33. Pasture        |
|                      |            |          |           | %      |       | 34. Shorefront B   |
|                      |            |          |           | %      |       | 35. Shorefront C   |
|                      |            |          |           | %      |       | 36. ANTENNA SITE   |
|                      |            |          |           | %      |       | 37. Softwood TG    |
|                      |            |          |           | %      |       | 38. Mixed Wood TG  |
|                      |            |          |           | %      |       | 39. Hardwood TG    |
|                      |            |          |           | %      |       | 40. Wasteland      |
|                      |            |          |           | %      |       | 41. Woodland       |
|                      |            |          |           | %      |       | 42. Mobile Home Si |
|                      |            |          |           | %      |       | 43. Camp Site      |
|                      |            |          |           | %      |       | 44. Lot Improvemen |
|                      |            |          |           | %      |       | 45. BA SF - Oce    |
|                      |            |          |           | %      |       | 46. SP Meadow Cond |
| <b>Total Acreage</b> |            |          |           |        | 2.44  |                    |



