

WORTH, TERESA K  
317 MAYALL RD  
GRAY ME 04039

B26044P66

| Property Data    |                                      |             | Assessment Record |         |           |        |         |
|------------------|--------------------------------------|-------------|-------------------|---------|-----------|--------|---------|
| Neighborhood     | 82 Average Location                  |             | Year              | Land    | Buildings | Exempt | Total   |
| Tree Growth Year | 0                                    |             | 2011              | 47,000  | 65,578    | 8,500  | 104,078 |
| REVIEW           | 0                                    |             | 2012              | 47,000  | 65,578    | 8,500  | 104,078 |
| Building Permit  | 0                                    |             | 2013              | 47,000  | 65,578    | 8,500  | 104,078 |
| Zone/Land Use    | 15 Business Development              |             | 2014              | 47,000  | 65,578    | 8,500  | 104,078 |
| Secondary Zone   |                                      |             | 2015              | 47,000  | 65,600    | 9,000  | 103,600 |
| Topography       | 1 Level                              |             | 2016              | 47,000  | 65,600    | 9,000  | 103,600 |
| 1. Hill          | 4. Below St                          | 7.          | 2017              | 47,000  | 67,500    | 13,500 | 101,000 |
| 2. Rolling       | 5. Low                               | 8.          | 2018              | 47,000  | 67,500    | 18,000 | 96,500  |
| 3. Above St      | 6. Swampy                            | 9.          | 2019              | 60,600  | 114,700   | 20,000 | 155,300 |
| Utilities        | 4. Filled Well/Point 6 Septic System |             | 2020              | 60,600  | 114,700   | 20,000 | 155,300 |
| 1. Public        | 4. Dug Well/Po                       | 7. Cesspool | 2021              | 60,600  | 114,700   | 25,000 | 150,300 |
| 2. Water         | 5. Dug Well                          | 8. Lake     | 2022              | 60,600  | 114,700   | 25,000 | 150,300 |
| 3. Holding Ta    | 6. Septic                            | 9. None     | 2023              | 60,600  | 132,600   | 25,000 | 168,200 |
| Street           | 1 Paved                              |             | Calc.             | 126,000 | 177,400   | 25,000 | 278,400 |
| 1. Paved         | 4. Proposed                          | 8.          |                   |         |           |        |         |
| 2. Semi Imp      | 5. R/O/W                             | 9.          |                   |         |           |        |         |
| 3. Gravel        | 6.                                   |             |                   |         |           |        |         |

Inspection Witnessed By:

| X | Date | Date Insp. |
|---|------|------------|
|   |      |            |

Notes:  
5/24 DR FIELD REVIEW

Gray

| Sale Data   |            |             |
|-------------|------------|-------------|
| Sale Date   | 5/07/2008  |             |
| Price       |            |             |
| Sale Type   |            |             |
| 1. Land     | 4. Mobile  | 7. COM      |
| 2. L & B    | 5. Other   | 8.          |
| 3. Building | 6. Condo   | 9.          |
| Financing   |            |             |
| 1. Convent  | 4. Seller  | 7.          |
| 2. FHA/VA   | 5. Private | 8.          |
| 3. Assumed  | 6. Cash    | 9. Unknown  |
| Validity    |            |             |
| 1. Valid    | 4. Split   | 7. Multiple |
| 2. Related  | 5. Partial | 8. Other    |
| 3. Distress | 6. Exempt  | 9. Estate   |
| Verified    |            |             |
| 1. Buyer    | 4. Agent   | 7. Family   |
| 2. Seller   | 5. Pub Rec | 8. Other    |
| 3. Lender   | 6. MLS     | 9.          |

| Land Data            |             |           |       |           |      |                    |
|----------------------|-------------|-----------|-------|-----------|------|--------------------|
| Front Foot           | Type        | Effective |       | Influence |      | Influence Codes    |
|                      |             | Frontage  | Depth | Factor    | Code |                    |
| 11. Water (0-200)    |             |           |       | %         |      | 1. Unimproved      |
| 12. Water (201-400)  |             |           |       | %         |      | 2. Excess Frtg     |
| 13. Water (401-800)  |             |           |       | %         |      | 3. Topography      |
| 14. Water (801-160)  |             |           |       | %         |      | 4. Size/Shape      |
| 15. Water (1601-32)  |             |           |       | %         |      | 5. Access          |
|                      |             |           |       | %         |      | 6. Restriction     |
|                      |             |           |       | %         |      | 7. Open Space      |
|                      |             |           |       | %         |      | 8. Environmental   |
|                      |             |           |       | %         |      | 9. Condo           |
| Square Foot          | Square Feet |           |       |           |      | Acres              |
| 16. Water ( 3201-    |             |           |       | %         |      | 30. Blueberry(1-20 |
| 17. Water SF Amen    |             |           |       | %         |      | 31. Blueberry(21 - |
| 18. Water View       |             |           |       | %         |      | 32. Crop Land      |
| 19. Water Influen    |             |           |       | %         |      | 33. Pasture        |
| 20. ShoreFront A     |             |           |       | %         |      | 34. Shorefront B   |
|                      |             |           |       | %         |      | 35. Shorefront C   |
|                      |             |           |       | %         |      | 36. ANTENNA SITE   |
|                      |             |           |       | %         |      | 37. Softwood TG    |
|                      |             |           |       | %         |      | 38. Mixed Wood TG  |
|                      |             |           |       | %         |      | 39. Hardwood TG    |
|                      |             |           |       | %         |      | 40. Wasteland      |
|                      |             |           |       | %         |      | 41. Woodland       |
|                      |             |           |       | %         |      | 42. Mobile Home Si |
|                      |             |           |       | %         |      | 43. Camp Site      |
|                      |             |           |       | %         |      | 44. Lot Improvemen |
|                      |             |           |       | %         |      | 45. BA SF - Oce    |
|                      |             |           |       | %         |      | 46. SP Meadow Cond |
| <b>Total Acreage</b> |             | 2.00      |       |           |      |                    |

