

AUSTIN, SUSAN M  
136 YARMOUTH ROAD  
GRAY ME 04039

B10576P12

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

Gray

| Property Data                                   |  |  | Assessment Record    |                      |                  |        |                  |      |                        |
|---|--|--|----------------------|----------------------|------------------|--------|------------------|------|------------------------|
| Neighborhood <b>2 Crystal Lake 1</b>            |  |  | Year                 | Land                 | Buildings        | Exempt | Total            |      |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2011                 | 105,075              | 53,747           | 0      | 158,822          |      |                        |
| REVIEW <b>0</b>                                 |  |  | 2012                 | 105,075              | 53,747           | 0      | 158,822          |      |                        |
| Building Permit <b>0</b>                        |  |  | 2013                 | 105,075              | 53,747           | 0      | 158,822          |      |                        |
| Zone/Land Use <b>12 Limited Residential</b>     |  |  | 2014                 | 105,075              | 53,747           | 0      | 158,822          |      |                        |
| Secondary Zone                                  |  |  | 2015                 | 105,100              | 53,700           | 0      | 158,800          |      |                        |
| Topography <b>1 Level</b>                       |  |  | 2016                 | 105,100              | 53,700           | 0      | 158,800          |      |                        |
| 1. Hill 4. Below St 7.                          |  |  | 2017                 | 105,100              | 53,700           | 0      | 158,800          |      |                        |
| 2. Rolling 5. Low 8.                            |  |  | 2018                 | 105,100              | 53,700           | 0      | 158,800          |      |                        |
| 3. Above St 6. Swampy 9.                        |  |  | 2019                 | 100,700              | 85,700           | 0      | 186,400          |      |                        |
| Utilities <b>2 Public Water 6 Septic System</b> |  |  | 2020                 | 100,700              | 85,700           | 0      | 186,400          |      |                        |
| 1. Public 4. Dr. Well/Po 7. Cesspool            |  |  | 2021                 | 100,700              | 85,700           | 0      | 186,400          |      |                        |
| 2. Water 8. Dug Well 8. Lake                    |  |  | 2022                 | 100,700              | 85,700           | 0      | 186,400          |      |                        |
| 3. Holding Ta 9. Septic 9. None                 |  |  | 2023                 | 100,700              | 103,600          | 0      | 204,300          |      |                        |
| Street <b>3 Gravel</b>                          |  |  | Calc.                | 215,000              | 90,600           | 0      | 305,600          |      |                        |
| 1. Paved 4. Proposed                            |  |  | <b>Land Data</b>     |                      |                  |        |                  |      |                        |
| 2. Semi Imp 5. R/O/W                            |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |        | <b>Influence</b> |      | <b>Influence Codes</b> |
| 3. Gravel 6. None                               |  |  | 11. Water (0-200)    | 11                   | Frontage         | Depth  | Factor           | Code |                        |
| GIS Map <b>15</b>                               |  |  | 12. Water (201-400)  |                      |                  |        | 100 %            | 0    | 1. Unimproved          |
| Field Review <b>1</b>                           |  |  | 13. Water (401-800)  |                      |                  |        | %                |      | 2. Excess Frtg         |
| <b>Sale Data</b>                                |  |  | 14. Water (801-160)  |                      |                  |        | %                |      | 3. Topography          |
| Sale Date <b>3/02/1993</b>                      |  |  | 15. Water (161-32)   |                      |                  |        | %                |      | 4. Size/Shape          |
| Price   |  |  |                      |                      |                  |        | %                |      | 5. Access              |
| Sale Type                                       |  |  |                      |                      |                  |        | %                |      | 6. Restriction         |
| 1. Land 4. Mobile 7. COM                        |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |        | %                |      | 7. Open Space          |
| 2. L & B 5. Other 8.                            |  |  | 16. Water ( 3201-    |                      |                  |        | %                |      | 8. Environmental       |
| 3. Building 6. Condo 9.                         |  |  | 17. Water SF Amen    |                      |                  |        | %                |      | 9. Condo               |
| Financing                                       |  |  | 18. Water View       |                      |                  |        | %                |      | <b>Acres</b>           |
| 1. Convent 4. Seller 7.                         |  |  | 19. Water Influen    |                      |                  |        | %                |      | 30. Blueberry(1-20     |
| 2. FHA/VA 5. Private 8.                         |  |  | 20. ShoreFront A     |                      |                  |        | %                |      | 31. Blueberry(21 -     |
| 3. Assumed 6. Cash 9. Unknown                   |  |  |                      |                      |                  |        | %                |      | 32. Crop Land          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |        | %                |      | 33. Pasture            |
| 1. Valid 4. Split 7. Multiple                   |  |  | 21. Base Lot         | 20                   | 0.16             |        | 100 %            | 0    | 34. Shorefront B       |
| 2. Related 5. Partial 8. Other                  |  |  | 22. Base Lot Vacan   |                      |                  |        | %                |      | 35. Shorefront C       |
| 3. Distress 6. Exempt 9. Estate                 |  |  | 23. Base Lot Unpav   |                      |                  |        | %                |      | 36. ANTENNA SITE       |
| Verified  |  |  | <b>Acres</b>         |                      |                  |        | %                |      | 37. Softwood TG        |
| 1. Buyer 4. Agent 7. Family                     |  |  | 24. Acres to 10      |                      |                  |        | %                |      | 38. Mixed Wood TG      |
| 2. Seller 5. Pub Rec 8. Other                   |  |  | 25. Acres 11-30      |                      |                  |        | %                |      | 39. Hardwood TG        |
| 3. Lender 6. MLS 9.                             |  |  | 26. Acres 31-50      |                      |                  |        | %                |      | 40. Wasteland          |
|   |  |  | 27. Acres 51& over   |                      |                  |        | %                |      | 41. Woodland           |
|   |  |  | 28. Acres 71 & Ove   |                      |                  |        | %                |      | 42. Mobile Home Si     |
|   |  |  | 29. Woods (41+)      |                      |                  |        | %                |      | 43. Camp Site          |
|   |  |  | <b>Total Acreage</b> | <b>0.16</b>          |                  |        |                  |      | 44. Lot Improvemen     |
|   |  |  |                      |                      |                  |        |                  |      | 45. BA SF - Oce        |
|   |  |  |                      |                      |                  |        |                  |      | 46. SP Meadow Cond     |

