

PIERCE, BRIAN D
PIERCE, AMY N
73 MAY MEADOW DRIVE
GRAY ME 04039

B16055P81

| Property Data | | | Assessment Record | | | | | | | |
|------------------|-----------------------------|-----------------|---------------------------|-------------|------------------|--------------|------------------|-------------|------------------------|--------------------|
| Neighborhood | 83 Avg-Good Location | | Year | Land | Buildings | Exempt | Total | | | |
| Tree Growth Year | 0 | | 2011 | 60,950 | 150,225 | 8,500 | 202,675 | | | |
| REVIEW | 0 | | 2012 | 60,950 | 150,225 | 8,500 | 202,675 | | | |
| Building Permit | 0 | | 2013 | 60,950 | 153,918 | 8,500 | 206,368 | | | |
| Zone/Land Use | 11 Rural Residential & Agri | | 2014 | 60,950 | 153,918 | 8,500 | 206,368 | | | |
| Secondary Zone | | | 2015 | 61,000 | 153,900 | 9,000 | 205,900 | | | |
| Topography | 2 Rolling | 4 Below Street | 2016 | 61,000 | 153,900 | 9,000 | 205,900 | | | |
| 1. Hill | 4. Below St | 7. | 2017 | 61,000 | 153,900 | 13,500 | 201,400 | | | |
| 2. Rolling | 5. Low | 8. | 2018 | 61,000 | 153,900 | 18,000 | 196,900 | | | |
| 3. Above St | 6. Swampy | 9. | 2019 | 68,800 | 220,000 | 20,000 | 268,800 | | | |
| Utilities | 4. Filled Well/Point | 6 Septic System | 2020 | 68,800 | 220,000 | 20,000 | 268,800 | | | |
| 1. Public | 4. Dug Well/Po | 7. Cesspool | 2021 | 68,800 | 220,000 | 25,000 | 263,800 | | | |
| 2. Water | 8. Lake | 8. Lake | 2022 | 68,800 | 237,300 | 25,000 | 281,100 | | | |
| 3. Holding Ta | 9. None | 9. None | 2023 | 68,800 | 268,500 | 25,000 | 312,300 | | | |
| Street | 1 Paved | | Calc. | 133,300 | 413,700 | 25,000 | 522,000 | | | |
| 1. Paved | 4. Proposed | 8. | Land Data | | | | | | | |
| 2. Semi Imp | 5. R/O/W | 9. | Front Foot | Type | Effective | | Influence | | Influence Codes | |
| 3. Gravel | 6. | 9. None | | | Frontage | Depth | Factor | Code | | |
| GIS Map | 12 | | 11. Water (0-200) | | | | % | | 1. Unimproved | |
| Field Review | 1 | | 12. Water (201-400) | | | | % | | 2. Excess Frtg | |
| Sale Data | | | 13. Water (401-800) | | | | % | | 3. Topography | |
| Sale Date | 2/27/2001 | | 14. Water (801-160) | | | | % | | 4. Size/Shape | |
| Price | 164,500 | | 15. Water (161-320) | | | | % | | 5. Access | |
| Sale Type | | | Square Foot | | | | % | | 6. Restriction | |
| 1. Land | 4. Mobile | 7. COM | | | | | % | | 7. Open Space | |
| 2. L & B | 5. Other | 8. | Square Feet | | | | % | | 8. Environmental | |
| 3. Building | 6. Condo | 9. | | | | | % | | 9. Condo | |
| Financing | | | 16. Water (3201-400) | | | | % | | Acres | |
| 1. Convent | 4. Seller | 7. | 17. Water SF Amen | | | | % | | 30. Blueberry(1-20 | |
| 2. FHA/VA | 5. Private | 8. | 18. Water View | | | | % | | 31. Blueberry(21 - | |
| 3. Assumed | 6. Cash | 9. Unknown | 19. Water Influen | | | | % | | 32. Crop Land | |
| Validity | | | 20. ShoreFront A | | | | % | | 33. Pasture | |
| 1. Valid | 4. Split | 7. Multiple | Fract. Acre | | | | % | | 34. Shorefront B | |
| 2. Related | 5. Partial | 8. Other | 21. Base Lot | 21 | 1.00 | 100 | % | 0 | 35. Shorefront C | |
| 3. Distress | 6. Exempt | 9. Estate | 22. Base Lot Vacan | 24 | 0.59 | 100 | % | 0 | 36. ANTENNA SITE | |
| Verified | | | 23. Base Lot Unpav | | | | % | | 37. Softwood TG | |
| 1. Buyer | 4. Agent | 7. Family | Acres | | | | % | | 38. Mixed Wood TG | |
| 2. Seller | 5. Pub Rec | 8. Other | 24. Acres to 10 | | | | % | | 39. Hardwood TG | |
| 3. Lender | 6. MLS | 9. | 25. Acres 11-30 | | | | % | | 40. Wasteland | |
| | | | 26. Acres 31-50 | | | | % | | 41. Woodland | |
| | | | 27. Acres 51& over | | | | % | | 42. Mobile Home Si | |
| | | | 28. Acres 71 & Ove | | | | % | | 43. Camp Site | |
| | | | 29. Woods (41+) | | | | % | | 44. Lot Improvemen | |
| | | | Total Acreage 1.59 | | | | | | | 45. BA SF - Oce |
| | | | | | | | | | | 46. SP Meadow Cond |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
| | | | |
| | | | |
| | | | |

Notes:

Gray



