

TULLER, MICHAEL B
STAYTE, MARIKA N
34 MAY MEADOW DRIVE
GRAY ME 04039

B35558P285

Previous Owner
RICHARD, RYAN C
RICHARD, TRICIA A
132 GLOUCESTER HILL ROAD
GRAY ME 04039
Sale Date: 4/04/2019

| Property Data | | | Assessment Record | | | | |
|------------------|----------------------|--|-------------------|---------|-----------|--------|---------|
| Neighborhood | 83 Avg-Good Location | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year | 0 | | 2011 | 60,350 | 185,301 | 0 | 245,651 |
| REVIEW | 0 | | 2012 | 60,350 | 185,301 | 0 | 245,651 |
| Building Permit | 0 | | 2013 | 60,350 | 185,301 | 8,500 | 237,151 |
| Zone/Land Use | 23 Lake District | | 2014 | 60,350 | 185,301 | 8,500 | 237,151 |
| Secondary Zone | | | 2015 | 60,400 | 185,300 | 9,000 | 236,700 |
| | | | 2016 | 60,400 | 185,300 | 9,000 | 236,700 |
| Topography | 1 Level | | 2017 | 60,400 | 185,300 | 13,500 | 232,200 |
| | | | 2018 | 60,400 | 185,300 | 18,000 | 227,700 |
| | | | 2019 | 68,600 | 224,100 | 20,000 | 272,700 |
| | | | 2020 | 68,600 | 224,100 | 20,000 | 272,700 |
| | | | 2021 | 68,600 | 231,700 | 0 | 300,300 |
| | | | 2022 | 68,600 | 231,700 | 0 | 300,300 |
| | | | 2023 | 68,600 | 263,600 | 0 | 332,200 |
| | | | Calc. | 132,500 | 409,900 | 0 | 542,400 |

| Land Data | | Front Foot | | Effective | | Influence | | Influence Codes |
|----------------------|--|------------|-------|-----------|------|-------------------|--|-----------------|
| Type | | Frontage | Depth | Factor | Code | | | |
| 1. Water (0-200) | | | | % | | 1.Unimproved | | |
| 2. Water (201-400) | | | | % | | 2.Excess Frtg | | |
| 3. Water (401-800) | | | | % | | 3.Topography | | |
| 4. Water (801-1600) | | | | % | | 4.Size/Shape | | |
| 5. Water (1601-3200) | | | | % | | 5.Access | | |
| | | | | % | | 6.Restriction | | |
| | | | | % | | 7.Open Space | | |
| | | | | % | | 8.Environmental | | |
| | | | | % | | 9.Condo | | |
| | | | | % | | 30.Blueberry(1-20 | | |
| | | | | % | | 31.Blueberry(21 - | | |
| | | | | % | | 32.Crop Land | | |
| | | | | % | | 33.Pasture | | |
| | | | | % | | 34.Shorefront B | | |
| | | | | % | | 35.Shorefront C | | |
| | | | | % | | 36.ANTENNA SITE | | |
| | | | | % | | 37.Softwood TG | | |
| | | | | % | | 38.Mixed Wood TG | | |
| | | | | % | | 39.Hardwood TG | | |
| | | | | % | | 40.Wasteland | | |
| | | | | % | | 41.Woodland | | |
| | | | | % | | 42.Mobile Home Si | | |
| | | | | % | | 43.Camp Site | | |
| | | | | % | | 44.Lot Improvemen | | |
| | | | | % | | 45.BA SF - Oce | | |
| | | | | % | | 46.SP Meadow Cond | | |
| Total Acreage | | 1.47 | | | | | | |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X | | |

Notes:

Gray



