

BEAN, DEBORAH E  
BEAN, ROBERT A  
389 MAYALL RD  
GRAY ME 04039

B13680P66

|                          |  |  | Property Data                             |                     |  | Assessment Record   |         |               |           |         |                    |                    |
|--------------------------|--|--|---|---------------------|--|---------------------|---------|---------------|-----------|---------|--------------------|--------------------|
|                          |  |  | Neighborhood                              | 82 Average Location |  | Year                | Land    | Buildings     | Exempt    | Total   |                    |                    |
|                          |  |  | Tree Growth Year 0                        |                     |  | 2011                | 47,000  | 63,599        | 8,500     | 102,099 |                    |                    |
|                          |  |  | REVIEW 0                                  |                     |  | 2012                | 47,000  | 63,599        | 8,500     | 102,099 |                    |                    |
|                          |  |  | Building Permit 0                         |                     |  | 2013                | 47,000  | 63,599        | 8,500     | 102,099 |                    |                    |
|                          |  |  | Zone/Land Use 11 Rural Residential & Agri |                     |  | 2014                | 47,000  | 63,599        | 8,500     | 102,099 |                    |                    |
|                          |  |  | Secondary Zone                            |                     |  | 2015                | 47,000  | 63,600        | 9,000     | 101,600 |                    |                    |
|                          |  |  | Topography 1 Level                        |                     |  | 2016                | 47,000  | 63,600        | 9,000     | 101,600 |                    |                    |
|                          |  |  | 1. Hill 4. Below St 7.                    |                     |  | 2017                | 47,000  | 63,600        | 13,500    | 97,100  |                    |                    |
|                          |  |  | 2. Rolling 5. Low 8.                      |                     |  | 2018                | 47,000  | 63,600        | 18,000    | 92,600  |                    |                    |
|                          |  |  | 3. Above St 6. Swampy 9.                  |                     |  | 2019                | 63,200  | 117,100       | 20,000    | 160,300 |                    |                    |
|                          |  |  | 4. Filled Well/Point 6 Septic System      |                     |  | 2020                | 63,200  | 117,100       | 20,000    | 160,300 |                    |                    |
|                          |  |  | 1. Public 4. Dug Well/Po 7. Cesspool      |                     |  | 2021                | 63,200  | 117,100       | 25,000    | 155,300 |                    |                    |
|                          |  |  | 2. Water 8. Lake 8. Lake                  |                     |  | 2022                | 63,200  | 117,100       | 25,000    | 155,300 |                    |                    |
|                          |  |  | 3. Holding Ta 9. None                     |                     |  | 2023                | 63,200  | 139,000       | 25,000    | 177,200 |                    |                    |
|                          |  |  | Street 1 Paved                            |                     |  | Calc.               | 125,400 | 244,800       | 25,000    | 345,200 |                    |                    |
|                          |  |  | 1. Paved 4. Proposed                      |                     |  | Land Data           |         |               |           |         |                    |                    |
|                          |  |  | 2. Semi Imp 5. R/O/W                      |                     |  | Front Foot          |         | Type          | Effective |         | Influence          |                    |
|                          |  |  | 3. Gravel 6. None                         |                     |  | 11. Water (0-200)   |         | Frontage      | Depth     | Factor  | Code               | 1. Unimproved      |
|                          |  |  | GIS Map 10                                |                     |  | 12. Water (201-400) |         |               |           |         |                    |                    |
| Inspection Witnessed By: |  |  | Field Review 1                            |                     |  | 13. Water (401-800) |         |               |           |         |                    | 3. Topography      |
|                          |  |  | Sale Date 3/20/1998                       |                     |  | 14. Water (801-160) |         |               |           |         |                    |                    |
| X                        |  |  | Price                                     |                     |  | 15. Water (161-32)  |         |               |           |         |                    | 5. Access          |
|                          |  |  | Sale Type                                 |                     |  | 16. Water (3201-)   |         |               |           |         |                    |                    |
| No./Date                 |  |  | 1. Land 4. Mobile 7.COM                   |                     |  | Square Foot         |         | Square Feet   |           |         |                    | 7. Open Space      |
|                          |  |  | 2. L & B 5. Other 8.                      |                     |  | 16. Water (3201-)   |         |               |           |         |                    |                    |
|                          |  |  | 3. Building 6. Condo 9.                   |                     |  | 17. Water SF Amen   |         |               |           |         |                    | 9. Condo           |
|                          |  |  | Financing                                 |                     |  | 18. Water View      |         |               |           |         |                    |                    |
| Notes:                   |  |  | 1. Convent 4. Seller 7.                   |                     |  | 19. Water Influen   |         |               |           |         |                    | 31. Blueberry(21 - |
|                          |  |  | 2. FHA/VA 5. Private 8.                   |                     |  | 20. ShoreFront A    |         |               |           |         |                    |                    |
| 5/24- DR FIELD REVIEW    |  |  | 3. Assumed 6. Cash 9. Unknown             |                     |  | Fract. Acre         |         | Acreage/Sites |           |         |                    | 33. Pasture        |
|                          |  |  | Validity                                  |                     |  | 21. Base Lot        | 21      | 1.84          | 100       | %       | 0                  |                    |
|                          |  |  | 1. Valid 4. Split 7. Multiple             |                     |  | 22. Base Lot Vacan  | 24      | 0.06          | 100       | %       | 0                  | 35. Shorefront C   |
|                          |  |  | 2. Related 5. Partial 8. Other            |                     |  | 23. Base Lot Unpav  |         |               |           |         |                    |                    |
|                          |  |  | 3. Distress 6. Exempt 9. Estate           |                     |  | Acres               |         |               |           |         |                    | 37. Softwood TG    |
|                          |  |  | Verified                                  |                     |  | 24. Acres to 10     |         |               |           |         |                    |                    |
|                          |  |  | 1. Buyer 4. Agent 7. Family               |                     |  | 25. Acres 11-30     |         |               |           |         |                    | 39. Hardwood TG    |
|                          |  |  | 2. Seller 5. Pub Rec 8. Other             |                     |  | 26. Acres 31-50     |         |               |           |         |                    |                    |
| Gray                     |  |  | 3. Lender 6. MLS 9.                       |                     |  | 27. Acres 51& over  |         |               |           |         |                    | 41. Woodland       |
|                          |  |  |   |                     |  | 28. Acres 71 & Ove  |         |               |           |         |                    |                    |
|                          |  |  |   |                     |  | 29. Woods (41+)     |         |               |           |         |                    | 43. Camp Site      |
|                          |  |  |   |                     |  | Total Acreage 1.90  |         |               |           |         |                    |                    |
|                          |  |  |   |                     |  |                     |         |               |           |         | 45. BA SF - Oce    |                    |
|                          |  |  |   |                     |  |                     |         |               |           |         | 46. SP Meadow Cond |                    |

Proposed Sale

**Gray**

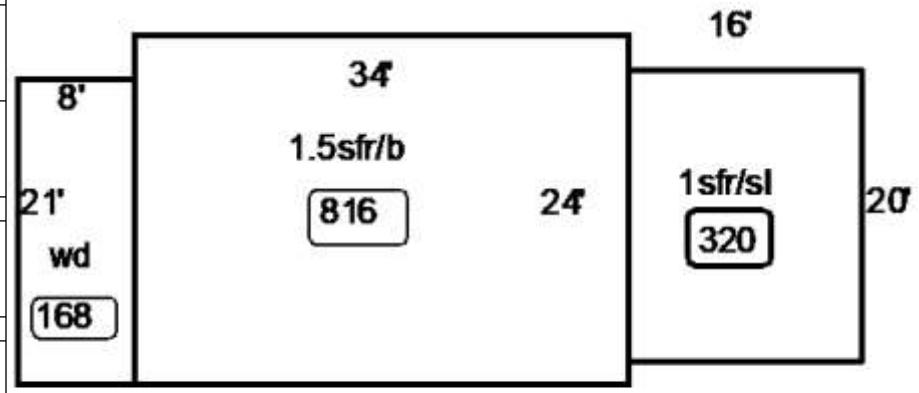
Map Lot 010-021-007-003

Account 1136

Location 389 MAYALL RD

Card 1 Of 1 8/05/2024

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                      |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>                | 2.Inadeq 5. 8.                       |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 6 Monitor</b>        | 3. 6. 9.                             |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None                    | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F              | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother           | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>4 One &amp; 1/2 Story</b>   | 4.Steam 8.FI/Wall 12.Heat/Co           | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>0</b>                  |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Clapboa 5.Stucco 9.B & B             | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete                    | Grade & Factor <b>3 Average 100%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.SC Grade       |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>816</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None                   | 1.Poor Avg 7.V G                     |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair Avg 8.Exc                     |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>2</b>                    | 3.Avg- Good 9.Same                   |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>1983</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 9.Layoff            |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.Long term         |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Style 9.None              |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 6.Obsolete         |
| 2.1/2 Bmt 5.Crwl 8.                    |  | 1.Location 4.Generate 9.None         |
| 3.3/4 Bmt 6. 9.None                    |  | 2.Encroach 5.Flood Pl 9.             |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b>   |
|  |  | 1.Owner 4.Agent 7.                   |
|  |  | 2.Relative 5.Estimate 8.             |
|  |  | 3.Tenant 6.Other 9.                  |



In-Law Apartment



Date Inspected 5/16/2024

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-------------------|------|-------|-------|------|-------|--------|-------------------|
| 68 Wood Deck      | 0    | 168   | 0 0   | 0    | 0 %   | 100 %  |                   |
| 24 Frame Shed     | 0    | 100   | 2 100 | 4    | 0 %   | 100 %  |                   |
| 1 One Story Frame | 2024 | 320   | 3 100 | 4    | 0 %   | 100 %  |                   |
|                   |      |       |       |      | %     | %      | 1.One Story Fram  |
|                   |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      | 29.Finished Attic |



Proposed Value