

ROBINSON, JAMES M TRUSTEE  
ROBINSON 2013 TRUST  
193 NORTH AMHERST ROAD  
BEDFORD NH 03110

B31440P106

| Property Data                                   |  |  | Assessment Record |         |           |        |         |
|-------------------------------------------------|--|--|-------------------|---------|-----------|--------|---------|
| Neighborhood <b>2 Crystal Lake 1</b>            |  |  | Year              | Land    | Buildings | Exempt | Total   |
| Tree Growth Year <b>0</b>                       |  |  | 2011              | 136,763 | 36,900    | 0      | 173,663 |
| REVIEW <b>0</b>                                 |  |  | 2012              | 136,763 | 36,900    | 0      | 173,663 |
| Building Permit <b>0</b>                        |  |  | 2013              | 136,763 | 36,900    | 0      | 173,663 |
| Zone/Land Use <b>12 Limited Residential</b>     |  |  | 2014              | 136,763 | 36,900    | 0      | 173,663 |
| Secondary Zone                                  |  |  | 2015              | 136,800 | 36,900    | 0      | 173,700 |
| Topography <b>1 Level</b>                       |  |  | 2016              | 136,800 | 36,900    | 0      | 173,700 |
| 1. Hill 4. Below St 7.                          |  |  | 2017              | 136,800 | 37,400    | 0      | 174,200 |
| 2. Rolling 5. Low 8.                            |  |  | 2018              | 136,800 | 37,400    | 0      | 174,200 |
| 3. Above St 6. Swampy 9.                        |  |  | 2019              | 180,300 | 68,500    | 0      | 248,800 |
| Utilities <b>6 Electric System 8 Lake Water</b> |  |  | 2020              | 180,300 | 68,500    | 0      | 248,800 |
| 1. Public 4. Drilled Well/Po 7. Cesspool        |  |  | 2021              | 180,300 | 68,500    | 0      | 248,800 |
| 2. Water 5. Dug Well 8. Lake                    |  |  | 2022              | 180,300 | 68,500    | 0      | 248,800 |
| 3. Holding Ta 6. Septic 9. None                 |  |  | 2023              | 180,300 | 82,200    | 0      | 262,500 |
| Street <b>1 Paved</b>                           |  |  | Calc.             | 380,800 | 108,400   | 0      | 489,200 |
| 1. Paved 4. Proposed                            |  |  |                   |         |           |        |         |
| 2. Semi Imp 5. R/O/W                            |  |  |                   |         |           |        |         |
| 3. Gravel 6. None 9. None                       |  |  |                   |         |           |        |         |

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Sale Data                         |            |             |
|-----------------------------------|------------|-------------|
| GIS Map <b>8</b>                  |            |             |
| Field Review <b>1</b>             |            |             |
| Sale Date <b>2/11/2014</b>        |            |             |
| Price                             |            |             |
| Sale Type                         |            |             |
| 1. Land                           | 4. Mobile  | 7. COM      |
| 2. L & B                          | 5. Other   | 8.          |
| 3. Building                       | 6. Condo   | 9.          |
| Financing                         |            |             |
| 1. Convent                        | 4. Seller  | 7.          |
| 2. FHA/VA                         | 5. Private | 8.          |
| 3. Assumed                        | 6. Cash    | 9. Unknown  |
| Validity <b>8 Other Non Valid</b> |            |             |
| 1. Valid                          | 4. Split   | 7. Multiple |
| 2. Related                        | 5. Partial | 8. Other    |
| 3. Distress                       | 6. Exempt  | 9. Estate   |
| Verified                          |            |             |
| 1. Buyer                          | 4. Agent   | 7. Family   |
| 2. Seller                         | 5. Pub Rec | 8. Other    |
| 3. Lender                         | 6. MLS     | 9.          |

| Land Data            |           |       |           |      |                    | Influence Codes |
|----------------------|-----------|-------|-----------|------|--------------------|-----------------|
| Type                 | Effective |       | Influence |      | Code               |                 |
|                      | Frontage  | Depth | Factor    |      |                    |                 |
| 11. Water (0-200)    | 120       | 000   | 100 %     | 0    | 1. Unimproved      |                 |
| 12. Water (201-400)  |           |       | %         |      | 2. Excess Frtg     |                 |
| 13. Water (401-800)  |           |       | %         |      | 3. Topography      |                 |
| 14. Water (801-160)  |           |       | %         |      | 4. Size/Shape      |                 |
| 15. Water (1601-32)  |           |       | %         |      | 5. Access          |                 |
|                      |           |       | %         |      | 6. Restriction     |                 |
|                      |           |       | %         |      | 7. Open Space      |                 |
|                      |           |       | %         |      | 8. Environmental   |                 |
|                      |           |       | %         |      | 9. Condo           |                 |
| <b>Acres</b>         |           |       |           |      |                    |                 |
|                      |           |       | %         |      | 30. Blueberry(1-20 |                 |
|                      |           |       | %         |      | 31. Blueberry(21 - |                 |
|                      |           |       | %         |      | 32. Crop Land      |                 |
|                      |           |       | %         |      | 33. Pasture        |                 |
|                      |           |       | %         |      | 34. Shorefront B   |                 |
|                      |           |       | %         |      | 35. Shorefront C   |                 |
|                      |           |       | %         |      | 36. ANTENNA SITE   |                 |
|                      |           |       | %         |      | 37. Softwood TG    |                 |
|                      |           |       | %         |      | 38. Mixed Wood TG  |                 |
|                      |           |       | %         |      | 39. Hardwood TG    |                 |
|                      |           |       | %         |      | 40. Wasteland      |                 |
|                      |           |       | %         |      | 41. Woodland       |                 |
|                      |           |       | %         |      | 42. Mobile Home Si |                 |
|                      |           |       | %         |      | 43. Camp Site      |                 |
|                      |           |       | %         |      | 44. Lot Improvemen |                 |
|                      |           |       | %         |      | 45. BA SF - Oce    |                 |
|                      |           |       | %         |      | 46. SP Meadow Cond |                 |
| <b>Total Acreage</b> |           |       |           | 0.77 |                    |                 |

Gray

