

GRAVES, DONALD E JR  
PO BOX 798  
GRAY ME 04039

B13498P242

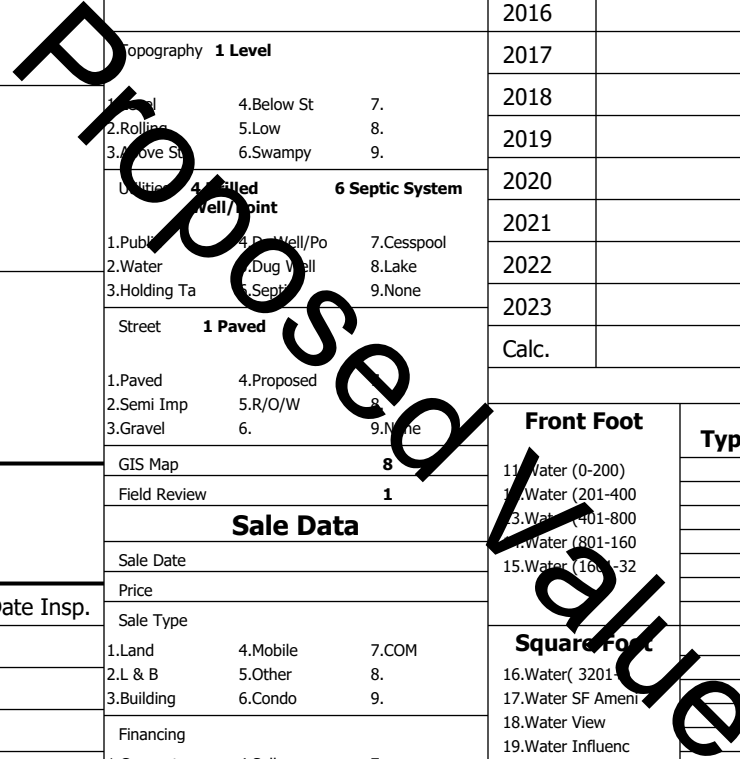
Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:  
5/24- DR FIELD REVIEW

Gray

| Property Data   |  |  | Assessment Record         |                    |                  |              |                  |             |                        |
|---|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>81 Fair-Traffic</b>                   |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                             |  |  | 2011                      | 43,000             | 77,445           | 8,500        | 111,945          |             |                        |
| REVIEW <b>0</b>                                       |  |  | 2012                      | 43,000             | 77,445           | 8,500        | 111,945          |             |                        |
| Building Permit <b>0</b>                              |  |  | 2013                      | 43,000             | 77,445           | 8,500        | 111,945          |             |                        |
| Zone/Land Use <b>11 Rural Residential &amp; Agri</b>  |  |  | 2014                      | 43,000             | 77,445           | 8,500        | 111,945          |             |                        |
| Secondary Zone  |  |  | 2015                      | 43,000             | 77,400           | 9,000        | 111,400          |             |                        |
| Topography <b>1 Level</b>                             |  |  | 2016                      | 43,000             | 77,400           | 9,000        | 111,400          |             |                        |
| 1. Hill 4. Below St 7.                                |  |  | 2017                      | 43,000             | 77,400           | 13,500       | 106,900          |             |                        |
| 2. Rolling 5. Low 8.                                  |  |  | 2018                      | 43,000             | 77,400           | 18,000       | 102,400          |             |                        |
| 3. Above St 6. Swampy 9.                              |  |  | 2019                      | 62,900             | 101,400          | 20,000       | 144,300          |             |                        |
| Utilities 4. Filled Well/Point <b>6 Septic System</b> |  |  | 2020                      | 62,900             | 101,400          | 20,000       | 144,300          |             |                        |
| 1. Public 4. Driv Well/Po 7. Cesspool                 |  |  | 2021                      | 62,900             | 101,400          | 25,000       | 139,300          |             |                        |
| 2. Water 5. Dug Well 8. Lake                          |  |  | 2022                      | 62,900             | 101,400          | 25,000       | 139,300          |             |                        |
| 3. Holding Ta 6. Septic 9. None                       |  |  | 2023                      | 62,900             | 115,800          | 25,000       | 153,700          |             |                        |
| Street <b>1 Paved</b>                                 |  |  | Calc.                     | 113,800            | 164,500          | 25,000       | 253,300          |             |                        |
| 1. Paved 4. Proposed                                  |  |  | <b>Land Data</b>          |                    |                  |              |                  |             |                        |
| 2. Semi Imp 5. R/O/W                                  |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 3. Gravel 6. None 9. None                             |  |  | 11. Water (0-200)         |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| GIS Map <b>8</b>                                      |  |  | 12. Water (201-400)       |                    |                  |              | %                |             | 1. Unimproved          |
| Field Review <b>1</b>                                 |  |  | 13. Water (401-800)       |                    |                  |              | %                |             | 2. Excess Frtg         |
| <b>Sale Data</b>                                      |  |  | 14. Water (801-160)       |                    |                  |              | %                |             | 3. Topography          |
| Sale Date   |  |  | 15. Water (161-32)        |                    |                  |              | %                |             | 4. Size/Shape          |
| Price   |  |  | 16. Water (3201-)         |                    |                  |              | %                |             | 5. Access              |
| Sale Type   |  |  | 17. Water SF Amen         |                    |                  |              | %                |             | 6. Restriction         |
| 1. Land 4. Mobile 7.COM                               |  |  | 18. Water View            |                    |                  |              | %                |             | 7. Open Space          |
| 2. L & B 5. Other 8.                                  |  |  | 19. Water Influen         |                    |                  |              | %                |             | 8. Environmental       |
| 3. Building 6. Condo 9.                               |  |  | 20. ShoreFront A          |                    |                  |              | %                |             | 9. Condo               |
| Financing   |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  |             | <b>Acres</b>           |
| 1. Convent 4. Seller 7.                               |  |  | 21. Base Lot              |                    |                  |              | %                |             | 30. Blueberry(1-20     |
| 2. FHA/VA 5. Private 8.                               |  |  | 22. Base Lot Vacan        |                    |                  |              | %                |             | 31. Blueberry(21 -     |
| 3. Assumed 6. Cash 9. Unknown                         |  |  | 23. Base Lot Unpav        |                    |                  |              | %                |             | 32. Crop Land          |
| Validity  |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  |             | 33. Pasture            |
| 1. Valid 4. Split 7. Multiple                         |  |  | 24. Acres to 10           |                    |                  |              | %                |             | 34. Shorefront B       |
| 2. Related 5. Partial 8. Other                        |  |  | 25. Acres 11-30           |                    |                  |              | %                |             | 35. Shorefront C       |
| 3. Distress 6. Exempt 9. Estate                       |  |  | 26. Acres 31-50           |                    |                  |              | %                |             | 36. ANTENNA SITE       |
| Verified  |  |  | 27. Acres 51& over        |                    |                  |              | %                |             | 37. Softwood TG        |
| 1. Buyer 4. Agent 7. Family                           |  |  | 28. Acres 71 & Ove        |                    |                  |              | %                |             | 38. Mixed Wood TG      |
| 2. Seller 5. Pub Rec 8. Other                         |  |  | 29. Woods (41+)           |                    |                  |              | %                |             | 39. Hardwood TG        |
| 3. Lender 6. MLS 9.                                   |  |  | <b>Total Acreage</b> 1.20 |                    |                  |              |                  |             | 40. Wasteland          |
|   |  |  |                           |                    |                  |              |                  |             | 41. Woodland           |
|   |  |  |                           |                    |                  |              |                  |             | 42. Mobile Home Si     |
|   |  |  |                           |                    |                  |              |                  |             | 43. Camp Site          |
|   |  |  |                           |                    |                  |              |                  |             | 44. Lot Improvemen     |
|   |  |  |                           |                    |                  |              |                  |             | 45. BA SF - Oce        |
|   |  |  |                           |                    |                  |              |                  |             | 46. SP Meadow Cond     |



**Gray**

Map Lot 008-011-050-000

Account 455

Location 379 SHAKER RD

Card 1

Of 1

8/05/2024

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>           |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                   |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>   | 2.Inadeq 5. 8.                    |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 5 Forced Warm Air</b>   | 3. 6. 9.                          |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None   | Attic <b>1 1/4 Finished</b>       |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F   | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother  | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 4.Steam 8.FI/Wall 12.Heat/Co  | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.  | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                |
| 1.Clapboard 5.Stucco 9.B & B           | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>            |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete   | Grade & Factor <b>2 Fair 120%</b> |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.SC Grade    |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>672</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>        |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None  | 1.Poor 2.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 3.Avg 8.Exc                |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>2</b>   | 3.Avg- 4.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>            |
| Year Built <b>1964</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>     |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 5.Playo          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 6.Long term      |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Style 9.None           |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>          |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 3.No Power 6.Obsolete      |
| 2.1/2 Bmt 5.Crwl 8.                    |   | 1.Location 4.Generate 9.None      |
| 3.3/4 Bmt 6. 9.None                    |   | 2.Encroach 5.Flood Pl 9.          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>  |
| Wet Basement <b>9 No Basement</b>      |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6. 9.  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                   |
|  | 1.Owner 4.Agent 7.  |                                   |
|  | 2.Relative 5.Estimate 8.  |                                   |
|  | 3.Tenant 6.Other 9.   |                                   |

Date Inspected 5/16/2024

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 504   | 0 0   | 0    | 0 %   | 100 %  |             |
| 71 Carport        | 0    | 336   | 0 0   | 0    | 0 %   | 100 %  |             |
| 63 Swimming Pool  | 0    | 800   | 3 100 | 4    | 0 %   | 50 %   |             |
| 24 Frame Shed     | 1994 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 192   | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 192   | 2 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

