

MAINE, STATE OF
DEPARTMENT OF INLAND FISHERIES & WILDLIFE
41 STATE HOUSE STATION
AUGUSTA ME 04333

B29792P313

| Property Data | | | Assessment Record | | | | |
|------------------|---------------------|-------------|-------------------|---------|-----------|---------|-------|
| Neighborhood | 82 Average Location | | Year | Land | Buildings | Exempt | Total |
| Tree Growth Year | 0 | | 2013 | 109,100 | 0 | 109,100 | 0 |
| REVIEW | 0 | | 2014 | 109,100 | 0 | 109,100 | 0 |
| Building Permit | 0 | | 2016 | 109,100 | 0 | 109,100 | 0 |
| Zone/Land Use | 23 Lake District | | 2017 | 109,100 | 0 | 109,100 | 0 |
| Secondary Zone | | | 2018 | 109,100 | 0 | 109,100 | 0 |
| Topography | 2 Rolling | | 2019 | 183,000 | 0 | 183,000 | 0 |
| 1. Hill | 4. Below St | 7. | 2021 | 183,000 | 0 | 183,000 | 0 |
| 2. Rolling | 5. Low | 8. | 2022 | 183,000 | 0 | 183,000 | 0 |
| 3. Above St | 6. Swampy | 9. | 2023 | 188,000 | 0 | 188,000 | 0 |
| Utilities | | | Calc. | 476,800 | 0 | 476,800 | 0 |
| 1. Public | 4. Dr. Well/Po | 7. Cesspool | | | | | |
| 2. Water | 5. Dug Well | 8. Lake | | | | | |
| 3. Holding Ta | 6. Septic | 9. None | | | | | |
| Street | 1 Paved | | | | | | |
| 1. Paved | 4. Proposed | 8. | | | | | |
| 2. Semi Imp | 5. R/O/W | 9. | | | | | |
| 3. Gravel | 6. | | | | | | |

Inspection Witnessed By:

| X | Date | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
| | | |
| | | |
| | | |

Notes:

Gray

| Sale Data | | |
|-------------|--------------------|-------------|
| Sale Date | 7/30/2012 | |
| Price | 200,000 | |
| Sale Type | 1 Land Only | |
| 1. Land | 4. Mobile | 7. COM |
| 2. L & B | 5. Other | 8. |
| 3. Building | 6. Condo | 9. |
| Financing | 9 Unknown | |
| 1. Convent | 4. Seller | 7. |
| 2. FHA/VA | 5. Private | 8. |
| 3. Assumed | 6. Cash | 9. Unknown |
| Validity | 4 Split/Assemblage | |
| 1. Valid | 4. Split | 7. Multiple |
| 2. Related | 5. Partial | 8. Other |
| 3. Distress | 6. Exempt | 9. Estate |
| Verified | 5 Public Record | |
| 1. Buyer | 4. Agent | 7. Family |
| 2. Seller | 5. Pub Rec | 8. Other |
| 3. Lender | 6. MLS | 9. |

| Front Foot | Type | Effective | | Influence | | Influence Codes |
|------------------------|-------------|-----------|-------------|-----------|--------------------|--------------------|
| | | Frontage | Depth | Factor | Code | |
| 11. Water (0-200) | | | | % | | 1. Unimproved |
| 12. Water (201-400) | | | | % | | 2. Excess Frtg |
| 13. Water (401-800) | | | | % | | 3. Topography |
| 14. Water (801-1600) | | | | % | | 4. Size/Shape |
| 15. Water (1601-3200) | | | | % | | 5. Access |
| | | | | % | | 6. Restriction |
| | | | | % | | 7. Open Space |
| | | | | % | | 8. Environmental |
| | | | | % | | 9. Condo |
| Square Foot | Square Feet | | Acres/Sites | | Acres | |
| 16. Water (3201-6400) | | | | % | | 30. Blueberry(1-20 |
| 17. Water SF Amenities | | | | % | 31. Blueberry(21 - | |
| 18. Water View | | | | % | 32. Crop Land | |
| 19. Water Influenced | | | | % | 33. Pasture | |
| 20. ShoreFront A | | | | % | 34. Shorefront B | |
| | | | | % | 35. Shorefront C | |
| 21. Base Lot | 22 | 1.84 | 100 | % | 0 | 36. ANTENNA SITE |
| 22. Base Lot Vacant | 25 | 68.24 | 100 | % | 0 | 37. Softwood TG |
| 23. Base Lot Unpaved | 40 | 30.00 | 100 | % | 0 | 38. Mixed Wood TG |
| | | | | % | | 39. Hardwood TG |
| | | | | % | | 40. Wasteland |
| | | | | % | | 41. Woodland |
| | | | | % | | 42. Mobile Home Si |
| | | | | % | | 43. Camp Site |
| | | | | % | | 44. Lot Improvemen |
| | | | | % | | 45. BA SF - Oce |
| | | | | % | | 46. SP Meadow Cond |
| Total Acreage | | 100.08 | | | | |

