

GRZYMALA, ROBERT S  
PO BOX 678  
GRAY ME 04039

B15281P268

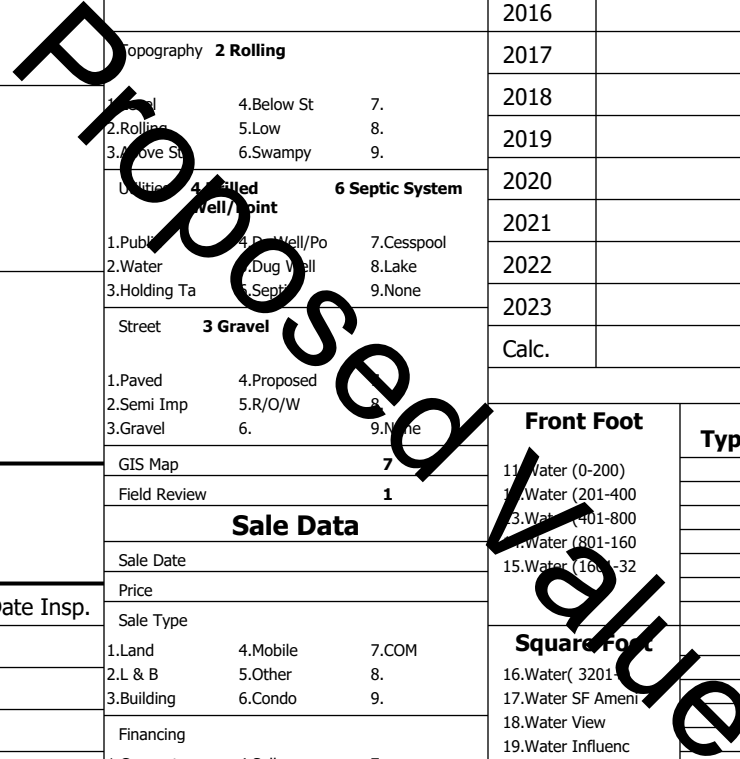
| Property Data    |                      |             | Assessment Record   |                           |                  |                  |                        |                    |
|------------------|----------------------|-------------|---------------------|---------------------------|------------------|------------------|------------------------|--------------------|
| Neighborhood     | 82 Average Location  |             | Year                | Land                      | Buildings        | Exempt           | Total                  |                    |
| Tree Growth Year | 0                    |             | 2011                | 48,370                    | 168,109          | 8,500            | 207,979                |                    |
| REVIEW           | 0                    |             | 2012                | 48,370                    | 168,109          | 8,500            | 207,979                |                    |
| Building Permit  | 0                    |             | 2013                | 48,370                    | 168,109          | 8,500            | 207,979                |                    |
| Zone/Land Use    | 23 Lake District     |             | 2014                | 48,370                    | 170,130          | 8,500            | 210,000                |                    |
| Secondary Zone   |                      |             | 2015                | 48,400                    | 170,100          | 9,000            | 209,500                |                    |
| Topography       | 2 Rolling            |             | 2016                | 48,400                    | 170,100          | 9,000            | 209,500                |                    |
| 1. Hill          | 4. Below St          | 7.          | 2017                | 48,400                    | 170,100          | 13,500           | 205,000                |                    |
| 2. Rolling       | 5. Low               | 8.          | 2018                | 48,400                    | 170,100          | 18,000           | 200,500                |                    |
| 3. Above St      | 6. Swampy            | 9.          | 2019                | 59,600                    | 233,900          | 20,000           | 273,500                |                    |
| Utilities        | 4. Filled Well/Point |             | 2020                | 59,600                    | 236,600          | 20,000           | 276,200                |                    |
| 1. Public        | 4. Dug Well/Po       | 7. Cesspool | 2021                | 59,600                    | 236,600          | 25,000           | 271,200                |                    |
| 2. Water         | 5. Lake              | 8. Lake     | 2022                | 59,600                    | 236,600          | 25,000           | 271,200                |                    |
| 3. Holding Ta    | 6. Septic            | 9. None     | 2023                | 59,600                    | 258,500          | 25,000           | 293,100                |                    |
| Street           | 3 Gravel             |             | Calc.               | 129,200                   | 403,100          | 25,000           | 507,300                |                    |
| 1. Paved         | 4. Proposed          | 8.          | <b>Land Data</b>    |                           |                  |                  |                        |                    |
| 2. Semi Imp      | 5. R/O/W             | 9.          | <b>Front Foot</b>   | <b>Type</b>               | <b>Effective</b> | <b>Influence</b> | <b>Influence Codes</b> |                    |
| 3. Gravel        | 6.                   | 9.          | 11. Water (0-200)   |                           | <b>Frontage</b>  | <b>Depth</b>     | <b>Factor</b>          | <b>Code</b>        |
| GIS Map          | 7                    |             | 12. Water (201-400) |                           |                  |                  | %                      | 1. Unimproved      |
| Field Review     | 1                    |             | 13. Water (401-800) |                           |                  |                  | %                      | 2. Excess Frtg     |
| <b>Sale Data</b> |                      |             | 14. Water (801-160) |                           |                  |                  | %                      | 3. Topography      |
| Sale Date        |                      |             | 15. Water (161-32)  |                           |                  |                  | %                      | 4. Size/Shape      |
| Price            |                      |             | 16. Water (3201-)   |                           |                  |                  | %                      | 5. Access          |
| Sale Type        |                      |             | 17. Water SF Amen   |                           |                  |                  | %                      | 6. Restriction     |
| 1. Land          | 4. Mobile            | 7. COM      | 18. Water View      |                           |                  |                  | %                      | 7. Open Space      |
| 2. L & B         | 5. Other             | 8.          | 19. Water Influen   |                           |                  |                  | %                      | 8. Environmental   |
| 3. Building      | 6. Condo             | 9.          | 20. ShoreFront A    |                           |                  |                  | %                      | 9. Condo           |
| Financing        |                      |             | <b>Square Foot</b>  | <b>Square Feet</b>        |                  |                  | %                      | <b>Acres</b>       |
| 1. Convent       | 4. Seller            | 7.          | 21. Base Lot        |                           |                  |                  | %                      | 30. Blueberry(1-20 |
| 2. FHA/VA        | 5. Private           | 8.          | 22. Base Lot Vacan  |                           |                  |                  | %                      | 31. Blueberry(21 - |
| 3. Assumed       | 6. Cash              | 9. Unknown  | 23. Base Lot Unpav  |                           |                  |                  | %                      | 32. Crop Land      |
| Validity         |                      |             | <b>Fract. Acre</b>  | <b>Acres/Sites</b>        |                  |                  | %                      | 33. Pasture        |
| 1. Valid         | 4. Split             | 7. Multiple | 24. Acres to 10     |                           |                  |                  | %                      | 34. Shorefront B   |
| 2. Related       | 5. Partial           | 8. Other    | 25. Acres 11-30     | 23                        | 1.84             | 100              | %                      | 35. Shorefront C   |
| 3. Distress      | 6. Exempt            | 9. Estate   | 26. Acres 31-50     | 24                        | 1.53             | 100              | %                      | 36. ANTENNA SITE   |
| Verified         |                      |             | 27. Acres 51& over  |                           |                  |                  | %                      | 37. Softwood TG    |
| 1. Buyer         | 4. Agent             | 7. Family   | 28. Acres 71 & Ove  |                           |                  |                  | %                      | 38. Mixed Wood TG  |
| 2. Seller        | 5. Pub Rec           | 8. Other    | 29. Woods (41+)     |                           |                  |                  | %                      | 39. Hardwood TG    |
| 3. Lender        | 6. MLS               | 9.          |                     |                           |                  |                  | %                      | 40. Wasteland      |
|                  |                      |             |                     | <b>Total Acreage 3.37</b> |                  |                  |                        | 41. Woodland       |
|                  |                      |             |                     |                           |                  |                  |                        | 42. Mobile Home Si |
|                  |                      |             |                     |                           |                  |                  |                        | 43. Camp Site      |
|                  |                      |             |                     |                           |                  |                  |                        | 44. Lot Improvemen |
|                  |                      |             |                     |                           |                  |                  |                        | 45. BA SF - Oce    |
|                  |                      |             |                     |                           |                  |                  |                        | 46. SP Meadow Cond |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

Gray



**Gray**

Map Lot 007-004-021-003

Account 102

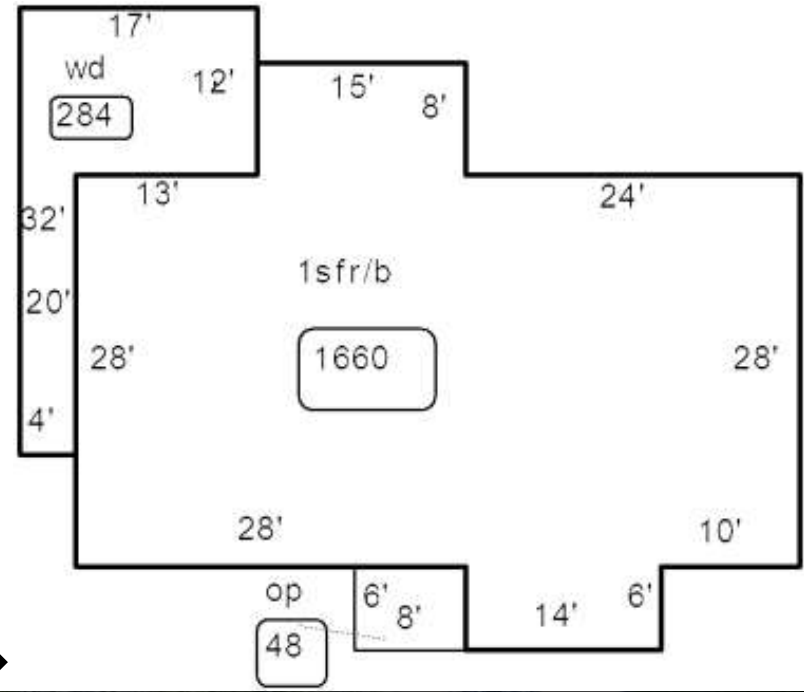
Location 10 LITTLE POND RD

Card 1

Of 1

8/05/2024

|  |  |   |
|--|--|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1160</b>             | Layout <b>1 Typical</b>                 |
| 1.Conv. 5.Garrison 9.NE farm           | Fin Bsmt Grade <b>3 100</b>            | 1.Typical 4. 7.                         |
| 2.Ranch 6.Split 10.Colonia             | Secondary Heat <b>0</b>                | 2.Inadeq 5. 8.                          |
| 3.R Ranch/ 7.Contemp 11.Cottage        | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 4.Cape 8.Log 12.Gambrel                | 1.HWBB 5.FWA 9.None                    | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 2.HWCI 6.Monitor 10.UNH2F              | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 3.HWRF 7.Electric 11.Geother           | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 4.Steam 8.FI/Wall 12.Heat/Co           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Central 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Clapboard 5.Stucco 9.B & B           | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 2.Vin/Al 6.Brick 10.Cemplan            | 1.Modern 4.Obsolete                    | Grade & Factor <b>3 Average 120%</b>    |
| 3.Compos./ 7.Stone 11.Concret          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.SC Grade          |
| 4.Asbestos 8.Wood Shi 12.Wood Bo       | 3.Old Type 6. 9.None                   | 2.O Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.O Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Other           | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1660</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Roll Roo 9.                  | 3.Old Type 6. 9.None                   | 1.Poor Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                       | 2.Fair Avg 8.Exc                        |
| SOLAR VOLTAIC <b>0</b>                 | # Bedrooms <b>3</b>                    | 3.Avg- Good 9.Same                      |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 5.Layoff               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 6.Long term            |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Style None                   |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 6.Obsolete            |
| 2.1/2 Bmt 5.Crwl 8.                    |  | 1.Location 4.Generate 9.None            |
| 3.3/4 Bmt 6. 9.None                    |  | 2.Encroach 5.Flood Pl 9.                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |



Date Inspected 7/02/2015

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck      | 2000 | 284   | 0 0   | 0    | 0     | 100 %  |             |
| 21 Open Frame     | 2000 | 48    | 0 0   | 0    | 0     | 100 %  |             |
| 73 1.25 St Garage | 2000 | 624   | 0 0   | 0    | 0     | 100 %  |             |
| 24 Frame Shed     | 2010 | 160   | 3 100 | 4    | 0     | 100 %  |             |
| 90 Generator      | 2017 | 1     | 3 100 | 4    | 0     | 100 %  |             |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |

