

YULE, LANCE S  
PO BOX 3929  
PORTLAND ME 04104

B37867P112

Previous Owner  
E&S JOHNSON LLC  
240 BARNSTABLE ROAD  
UNIT 25  
SOUTH PORTLAND ME 04106  
Sale Date: 3/01/2021

Previous Owner  
JOHNSON, MATTHEW T  
198 N RAYMOND RD

GRAY ME 04039  
Sale Date: 8/28/2020

| Property Data    |                                      |             |
|------------------|--------------------------------------|-------------|
| Neighborhood     | 82 Average Location                  |             |
| Tree Growth Year | 0                                    |             |
| REVIEW           | 0                                    |             |
| Building Permit  | 0                                    |             |
| Zone/Land Use    | 23 Lake District                     |             |
| Secondary Zone   |                                      |             |
| Topography       | 1 Level                              |             |
| 1. Hill          | 4. Below St                          | 7.          |
| 2. Rolling       | 5. Low                               | 8.          |
| 3. Above St      | 6. Swampy                            | 9.          |
| Utilities        | 4. Filled Well/Point 6 Septic System |             |
| 1. Public        | 4. Dug Well/Po                       | 7. Cesspool |
| 2. Water         | 5. Dug Well                          | 8. Lake     |
| 3. Holding Ta    | 6. Septic                            | 9. None     |
| Street           | 1 Paved                              |             |
| 1. Paved         | 4. Proposed                          | 8.          |
| 2. Semi Imp      | 5. R/O/W                             | 9.          |
| 3. Gravel        | 6.                                   | 9. None     |
| GIS Map          | 3                                    |             |
| Field Review     | 1                                    |             |

| Assessment Record |         |           |        |         |
|-------------------|---------|-----------|--------|---------|
| Year              | Land    | Buildings | Exempt | Total   |
| 2022              | 56,000  | 0         | 0      | 56,000  |
| 2023              | 61,000  | 0         | 0      | 61,000  |
| Calc.             | 147,000 | 120,000   | 0      | 267,000 |

| Sale Data   |                    |             |
|-------------|--------------------|-------------|
| Sale Date   | 3/01/2021          |             |
| Price       | 44,000             |             |
| Sale Type   | 1 Land Only        |             |
| 1. Land     | 4. Mobile          | 7. COM      |
| 2. L & B    | 5. Other           | 8.          |
| 3. Building | 6. Condo           | 9.          |
| Financing   | 9 Unknown          |             |
| 1. Convent  | 4. Seller          | 7.          |
| 2. FHA/VA   | 5. Private         | 8.          |
| 3. Assumed  | 6. Cash            | 9. Unknown  |
| Validity    | 1 Arms Length Sale |             |
| 1. Valid    | 4. Split           | 7. Multiple |
| 2. Related  | 5. Partial         | 8. Other    |
| 3. Distress | 6. Exempt          | 9. Estate   |
| Verified    | 5 Public Record    |             |
| 1. Buyer    | 4. Agent           | 7. Family   |
| 2. Seller   | 5. Pub Rec         | 8. Other    |
| 3. Lender   | 6. MLS             | 9.          |

| Land Data            |           |       |           |      |                    |
|----------------------|-----------|-------|-----------|------|--------------------|
| Type                 | Effective |       | Influence |      | Influence Codes    |
|                      | Frontage  | Depth | Factor    | Code |                    |
| 11. Water (0-200)    |           |       | %         |      | 1. Unimproved      |
| 12. Water (201-400)  |           |       | %         |      | 2. Excess Frtg     |
| 13. Water (401-800)  |           |       | %         |      | 3. Topography      |
| 14. Water (801-160)  |           |       | %         |      | 4. Size/Shape      |
| 15. Water (1601-32)  |           |       | %         |      | 5. Access          |
|                      |           |       | %         |      | 6. Restriction     |
|                      |           |       | %         |      | 7. Open Space      |
|                      |           |       | %         |      | 8. Environmental   |
|                      |           |       | %         |      | 9. Condo           |
|                      |           |       | %         |      | 30. Blueberry(1-20 |
|                      |           |       | %         |      | 31. Blueberry(21 - |
|                      |           |       | %         |      | 32. Crop Land      |
|                      |           |       | %         |      | 33. Pasture        |
|                      |           |       | %         |      | 34. Shorefront B   |
|                      |           |       | %         |      | 35. Shorefront C   |
|                      |           |       | %         |      | 36. ANTENNA SITE   |
|                      |           |       | %         |      | 37. Softwood TG    |
|                      |           |       | %         |      | 38. Mixed Wood TG  |
|                      |           |       | %         |      | 39. Hardwood TG    |
|                      |           |       | %         |      | 40. Wasteland      |
|                      |           |       | %         |      | 41. Woodland       |
|                      |           |       | %         |      | 42. Mobile Home Si |
|                      |           |       | %         |      | 43. Camp Site      |
|                      |           |       | %         |      | 44. Lot Improvemen |
|                      |           |       | %         |      | 45. BA SF - Oce    |
|                      |           |       | %         |      | 46. SP Meadow Cond |
| <b>Total Acreage</b> |           |       | 5.50      |      |                    |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

Gray



